

Tentative Agenda for Committee of Council

Tuesday, May 23, 2023 following Special Meeting of Town Council

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Please ensure all cell phones and other electronic devices are turned off or placed on non-audible mode during the meeting.

Town of Kensington Committee of Council Meeting Tuesday – May 23, 2023 – Following Special Meeting of Town Council

- 1. Call to Order
- 2. Adoption of Agenda (Additions/Deletions)
- 3. Declaration of Conflict of Interest
- 4. Delegations, Special Speakers and Public Input
- 5. Adoption of Previous Meeting Minutes April 24, 2023
- 6. Business Arising from Minutes April 24, 2023

7. Staff Reports

- a. Chief Administrative Officer's Report
- b. Fire Department Statistical Report
- c. Police Department Statistical Report
- d. Development Permit Summary Report
- e. Bills List Town
- f. Bills List Water and Sewer Utility
- g. Bills List Capital
- h. Consolidated Summary Income Statement
- i. Credit Union Centre Report

8. New Business

a. COC Memo - 12 Gerald McCarville Dr. Development Permit Application

9. Councillor Issues/Inquiries

10. Correspondence

- 11. In-Camera (Closed Session) Nil
- 12. Adjournment

Town of Kensington Committee of Council Meeting Monday, April 24, 2023 6:30 PM

| Council Members Present: | Mayor, Rowan Caseley; Deputy Mayor Spencer Councillors: Doucette, Toombs, Mann and MacRae |
|--------------------------|---|
| Staff Members Present: | Chief Administrative Officer, Geoff Baker; Deputy Administrator, Wendy MacKinnon; Municipal Clerk, Kim Caseley |
| Regrets: | Councillor Gallant |
| Visitors: | Bjorn Schmitt – KISH Student Alex Elliott – KISH Student Ethan Cole – Graduated KISH Student Nick Andrews – ATV Federation Peter Mellish – ATV Federation |

1. Calling of Meeting to Order

1.1 Mayor Caseley called the meeting to order at 6:30 pm and welcomed the Committee of Council members and staff to the April Committee of Council meeting. Mayor Caseley acknowledged that the land on which we gather is the traditional and unceded territory of the Mi'kmaq First Nation.

2. Adoption of Agenda

2.1 Moved by Councillor MacRae, seconded by Deputy Mayor Spencer to approve the agenda for April 24, 2023, Committee of Council meeting. Unanimously carried.

3. Declaration of Conflict of Interest

3.1 Mayor Caseley discussed that Members of the Committee of Council or staff who believe they may have a conflict of interest on any matter that will be discussed at this meeting should declare that potential conflict at this time, withdraw at the time of discussion, and vacate the Council Chambers during deliberation and decision.

4. Delegations, Special Speakers, and Public Input

4.1 *Nil.*

5. Adoption of Previous Meeting Minutes

5.1 Moved by Councillor Doucette, seconded by Deputy Mayor Spencer to approve the Committee of Council meeting minutes from March 27, 2023. Unanimously carried.

6. Business Arising from Minutes

6.1 *Nil.*

7. Staff Reports

- 7.1 CAO's Report
 - 7.1.1 Moved by Councillor Toombs, seconded by Councillor Doucette to receive and recommend Town Council's approval to adopt the April 2023 CAO's Report as prepared by CAO, Geoff Baker. Unanimously carried.

7.2 Fire Department Statistical Report

7.2.1 Moved by Deputy Mayor Spencer, seconded by Councillor MacRae to receive and recommend Town Council's approval to adopt the March 2023 Fire Chief's Report as prepared by Fire Chief Hickey. Unanimously carried.

7.3 Police Department Statistical Report

7.3.1 Moved by Councillor Toombs, seconded by Councillor Doucette to receive and recommend Town Council's approval to adopt the March 2023 Police Statistical Report as prepared by Chief Sutherland. Unanimously carried.

7.4 Development Permit Summary Report

7.4.1 Moved by Councillor MacRae, seconded by Councillor Spencer to receive the Development Permit Summary Report for the month of April as prepared by Municipal Clerk, Kim Caseley. Unanimously carried.

7.5 Financial Report - Bills List

- 7.5.1 Moved by Councillor Mann, seconded by Councillor Toombs to receive and recommend Town Council's approval to adopt the General Bills for March 2023 in the amount of \$246,094.00. Unanimously carried.
- 7.5.2 Moved by Councillor Mann, seconded by Councillor Doucette to receive, and recommend Town Council's approval to adopt the Water & Sewer

Utility Bills for March 2023 in the amount of \$11,539.62. Unanimously carried.

7.5.3 Moved by Councillor Mann, seconded by Deputy Mayor Spencer to receive and recommend Town Council's approval to adopt the Capital Expenditures for March 2023 in the amount of \$97,925.16. Unanimously carried.

7.6 Summary Income Statement

7.6.1 Moved by Councillor Mann, seconded by Councillor MacRae to receive and recommend Town Council's approval to adopt the Summary Income Statements for March 2023, as prepared by Deputy Administrator, Wendy MacKinnon. Unanimously carried.

7.7 Credit Union Centre Report

7.7.1 Moved by Deputy Mayor Spencer, seconded by Councillor Doucette to receive and recommend Town Council's approval to adopt the Credit Union Centre Report for March 2023, as prepared by CUC Manager, Robert Wood. Unanimously carried.

8. New Business

8.1 ATV Federation Request and Share The Road Pilot Project

Moved by Councillor Doucette, seconded by Councillor MacRae

THAT Committee of Council recommend to Town Council that a letter of support to allow ATVs access to certain public roads throughout the Province, be drafted by the Chief Administrative Officer and sent to the Minister of Transportation and Infrastructure Renewal and that such letter be also sent to Premier Dennis King and MLA, Matthew MacKay.

Unanimously carried.

8.2 Guaranteed Livable Basic Income

Mayor Caseley spoke about the last Atlantic Mayors Congress meeting, where a discussion was held on the passing of a resolution to be forwarded to Federal and Provincial Politicians in support of a Guaranteed Livable Basic Income for all Canadians. The draft resolution provided will be coming forward to the Atlantic Mayors Congress again in June, 2023. Mayor Caseley will be attending the upcoming Congress and requested to hear from Town Council and Staff on their thoughts on the resolution that will assist him during the discussion and how he

might vote.

The consensus from Committee of Council was to support the proposed resolution.

8.3 Consolidation of Lands of Bruce Bell PID No. 76711 & 80861

Moved by Deputy Mayor Spencer, seconded by Councillor Toombs

THAT Committee of Council recommend to Town Council the approval of consolidation plan # 20257-C01 as the plan of consolidation for PID No. 80861 and PID No. 76711, being lands of Bruce Lea Bell.

Unanimously carried.

9. Councillor Issues/Inquiries

- **9.1** Mayor Caseley spoke on the upcoming IWK Telethon, the Town will be recognized for their 2023 \$1,000 financial contribution.
- **9.2** May 13, 2023 will be the Town Clean-up day in partnership with the WI Roadside Clean-up from 9:00-10:30 am.
- **9.3** A Public Meeting will be held on April 26, 2023 at 6:30 pm for the re-zoning application from Mark Woodside.
- **9.4** Councillor Doucette inquired about the Roy Paynter Park and noted it is need of repair. Mayor Caseley noted it is on the public works spring clean-up list.
- **9.5** Deputy Mayor Spencer noted training for Island Fire Departments being held on safety while fighting fires on structures with solar panels. Mayor Caseley confirmed that Chief Hickey will attend to the scheduling of training for the department.
- **9.6** Councillor MacRae provided positive feedback from a recent user of the Kensington Fitplex on its excellent condition and equipment.
- **9.7** Councillor MacRae expressed her appreciation for the Firefighter Recognition Dinner, noted that the prizes were well received, and recommended that we do the same format in the coming years.

10. Correspondence

10.1 Information from Workers Compensation – Day of Mourning

Flags within the Town will be lowered to Half-Mast on April 28th in memory of those who have died or suffered serious injury while on the job and raises awareness of the

importance of workplace safety.

- **10.2** Information from Saltscapes magazine with an advertising opportunity. *Received for information*.
- **10.3** A Thank You card from retired Deputy Fire Chief, Alan MacLeod for his retirement gift.
- **10.4** A Thank You message from the Prince County Hospital Foundation.
- **10.5** IWK Newsletter 39th Telethon
- **10.6** Heart & Stoke Spring 2023 Impact Report & Donation request. *Received for information*.

Councillor Gallant joined the meeting at 7:03 pm.

All visitors excused themselves from the Council Chamber at 7:07

Mayor Caseley discussed the potential of the re-development of a Youth Council, and thanked students for their attendance.

11. In-Camera (Closed Session)

One item under Section 119(1)(e) of the Municipal Government Act

11.1 *Moved by Councillor Toombs, seconded by Councillor Doucette to enter into an In-Camera session at 7:13 pm.*

Unanimously carried.

11.1 Moved by Councillor Gallant, seconded by Deputy Mayor Spencer to come out of an In-Camera session at 7:50 pm.

Unanimously carried.

12. Adjournment

12.1 Moved by Councillor Toombs, seconded by Councillor Doucette to adjourn the meeting at 7:51 pm. Unanimously carried.

Geoff Baker, CAO Rowan Caseley, Mayor

| | | Town of Kensington CAO's Report for Committee of Council - May 2023 |
|--------|---|--|
| Item # | Project/Task | Status |
| 1 | Official Plan and Zoning Bylaw - 5 Year Review | The draft Bylaw and Official Plan have been circulated to Town Councillors. It is anticipated that a meeting/presentation with DV8 Consulting will be held somewhere around the middle of June. Further information will be provided once a meeting has been scheduled. |
| 2 | Official Plan and Development Control Bylaw Amendment - PID No 747790-000 | First reading of the Bylaw amendment was given at the regular meeting of Town Council held in May. It is anticipated that second reading and formal adoption will be given at the regular June meeting of Town Council. |
| 3 | Credit Union Centre Upgrades | The contracts for the completion of the ice plant replacement and the board replacement have been issued and materials and equipment have been ordered. The existing boards and glass were removed the week of April 17th. The tender for the lighting upgrades has been awarded to Mid-Isle Electric and materials have been ordered. The painting tender has been issued and is scheduled to close on May 30, 2023. The tender for re-paving the parking area was issued on May 18, 2023 and is scheduled to close on June 1, 2023. An options study is nearing completion on the installation of solar panels and we expect to receive that within the next week. The stairs, and railing have been replaced at the Seniors Centre and several internal upgrades have been made to the facility, i.e. furnace replacement, sump pump replacement, bathroom and lighting upgrades. Repairs, including replacement of fixtures have been completed on the Vipers dressing room. Once all of the tenders have been issued on the remaining components of the Upgrades project, staff will begin work on completing the washroom replacements within the Credit Union Centre. |
| 4 | Street Light Review | The additional street lights requested by Town Council have been installed, including the lights over the outdoor ice surface at the Credit Union Centre and the Dog Park located at the Kensington Country Store. |
| 5 | Woodleigh Drive Sidewalk | NO UPDATE The Province has been informed of Town Council's desire to keep this sidewalk in its current location. Staff will evaluate the area and bring options and a recommendation to Town Council with regard to potential improvements to pedestrian and vehicle circulation in the area. |
| 6 | Commercial Street/Broadway Street Intersection | NO UPDATE Mayor Caseley and I met with the Minister of Transportation on September 22, 2022 to discuss several transportation issues throughout the town. In discussions with Provincial Department of Transportation Staff, I am informed that any work that may be completed in the vicinity of the intersection will be delayed to the 2023 construction season. It is evident that parking spaces may have to be removed to complete any required upgrades. |
| 7 | Confederation Trail Road Crossings | In correspondence received from the Provincial Department of Transportation, we have been advised that they are currently waiting on equipment to arrive to facilitate the installation. All work should be completed within approximately three weeks. |
| 8 | Broadway Street South Water and Sewer Main Extension Project and sidewalk installation (Broadway Street South Infrastructure Upgrades) | Work on this project re-commenced on May 1, 2023. The sidewalk portion of the project will be completed once the water and sewer infrastructure has been installed. |
| 9 | Freight Shed Upgrades | A structural review was completed on the building on April 20, 2023. We have not yest received the written report. The Upgrades project would generally include addressing any structural issues, connection to the water and sewer system, addition of a washroom, installation of heating/cooling, and insulation and covering of the walls. Provision will be made to protect any historical elements of the building such as the markings on the internal walls. The roof was replaced in later April/Early May. |
| 10 | Relocation of Town of Kensington Signs | We are currently working with a property owner along the Kelvin Grove Road to relocate a welcome sign to their property. The sign will be relocated as soon as land issues are worked out. We are hopeful to have the sign relocated this Spring/2023. |
| 11 | Electric Vehicle (EV) Chargers | Road markings will be completed as the Town proceeds with its 2023 parking line painting. The same Contractor that will complete the 2023 line painting program for the Town has been contracted to place the EV Charger road markings. |
| 12 | PEI ATV Federation 'Share the Road' Pilot Project Request | A letter of support has been drafted and sent as directed by Town Council to support the ATV Federations request that the Province amend their legislation to allow ATVs access to certain public roads throughout the Province. |
| 13 | Website | The web designer has completed the design of the website and is in the process of transferring information from our existing website over to the new site. While I don't have an exact launch date to announce, we will present the design to Town Councillors prior to the May 23rd meeting. |
| 14 | Dog Bylaw | NO UPDATE Work on this was ceased in 2022 in favour of working on other projects and initiatives. The Province of PEI is in the process of updating their Dog Act (which was drafted in the 1970's) which may impact how the town proceeds with the Bylaw. Work will continue on the Bylaw as information on the updated Act is available. |
| 15 | Broadway Street South Sidewalk Replacement | Work on this project began in early May and is near completion. |
| 16 | Sewer/Septic Issue - 130 Broadway Street North | I am attempting to find funding that would allow this project to proceed in 2023. I have included in the Capital Budget \$1,000,000 to allow both water and sewer to be extended into this area. To date, I have not been able to locate a sufficient external funding source. |
| | | Staff continue to proceed with clean up in the aftermath of Hurricane Fiona. The pool roof was replaced recently and the Freight Shed roof is expected to be replaced the week of April 24th. Staff are currently attempting to get sections of fence replaced at the pool and the entire fence located along Commercial Street. The ballfield dugouts are expected to be replaced as soon as the weather permits. The control box for the ballfield lights has been ordered and will be installed by Mid-Isle Electric. |
| 17 | Hurricane Fiona | I met with the owner of Synergy Screens and a location was chosen in the open area at the rear of the Town Hall (facing the corner of Woodleigh Drive and Victoria Street East). I have met with the Province of PEI's signage compliance officer for the necessary permits and they have identified an issue around non-compliance with the off-premises signage regulations. I |
| 18 | Synergy Screes Digital Sign Installation | continue to work with the Province to try and find a solution to this issue. |
| | | The provision for 24/7 policing has been included in the 2023/24 Financial Plan. A meeting was held with police staff to review the proposal. I have drafted a Memorandum of Agreement to CUPE to facilitate the schedule and hour change however as of the writing of this report I have not received a response. Once an agreement is reached with CUPE, staff will proceed with the implementation of the revised 24/7 schedule on a pilot project basis. |
| 19 | 24/7 Policing | NO UPDATE A meeting was held on January 3, 2023 with the KNWSA in regards to tree planting on the eco-gifted property along Woodleigh Drive (vicinity of wellfield). A funding application is being developed by the KNWSA to fund the tree planting project, and if possible, a clean-up and formalization of the walking trails in the existing wooded area. Staff have |
| 20 | Meeting with Kensington North Watershed Association (KNWSA) | contacted Environment Canada in regards to the use of the eco-gifted property to ensure that the planned work can proceed. |

| Item # | Project/Task | Status |
|--------|--------------------|---|
| | | NO UPDATE We have been working with the Provincial 911 office in regards to civic numbering issues within the Town. |
| | | There are a number of areas that require re-numbering under the Town's Bylaw and Provincial regulation. While, at this point |
| | | in time we have no current timeline for the completion of the re-numbering, staff will continue to work with the Province and |
| | | will update Town Council as information becomes available. |
| 21 | Civic Re-Numbering | |
| | | Staff completed an assessment and clean up of the Roy Paynter Park. We are also seeking out pricing on additional equipment |
| | | for the park to be funded through the Town's Gas Tax contribution under the project category Parks and Playground |
| | | improvements. Further information will be provided to Town Council as we gather information. |
| 22 | Roy Paynter Park | |
| | | |
| | | An initial meeting was held with student representatives from KISH who have expressed interest in forming a community |
| | | youth council. While in its infancy and much work remains, it was exciting to see the level of interest from youth in our |
| 23 | Youth Council | community in providing a youth perspective to Town Council moving forward. |
| 24 | Public Washrooms | The railyards public washrooms were opened for the season on May 18, 2023. |

Kensington Fire Department

Occurrence Report 2023

| Description | January | February | March | April | May | June | July | August | September | October | November | December | YTD total | % Total |
|---|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-----------|---------|
| Medical First Responder | 3 | 1 | 2 | 4 | | | | | | | | | 10 | 20.83% |
| Motor Vehicle Accident | 4 | 2 | 1 | 5 | | | | | | | | | 12 | 25.00% |
| Emergency Response - Fuel Spill, etc | 0 | 0 | 0 | | | | | | | | | | 0 | 0.00% |
| Fire Related | | | | | | | | | | | | | | |
| Smoke Investigation | 1 | 1 | 0 | 1 | | | | | | | | | 3 | 6% |
| Outside Fire - Brush, Grass, Utility Pole, etc. | 0 | 0 | 1 | 4 | | | | | | | | | 5 | 10% |
| Structure Fire - House, Building, Vehicle, etc. | 0 | 0 | 5 | 3 | | | | | | | | | 8 | 17% |
| Alarms | 4 | 3 | 1 | 2 | | | | | | | | | 10 | 21% |
| Total Fire Related | 5 | 4 | 7 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | |
| Total Incidents | 12 | 7 | 10 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | l |
| Mutual Aid Call Out | | | | | | | | | | | | | 0 | 0% |
| Total Incidents (Inclduding Mutual Aid Provided by KFD) | 12 | 7 | 10 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | 100% |
| Mutual Aid Call in | | | | | | | | | | | | | | |
| Firefighter Attendance | 12 | 12 | 15 | 15 | | | | | | | | | | 14 |
| Regular Monthly Training - No. of Firefighters | 24 | 18 | 22 | 17 | | | | | | | | | | 20 |
| Training School/Association Meeting/Department Meeting | 21 | 19 | 23 | 17 | | | | | | | | | | 20 |
| Call Area | | | | | | | | | | | | | | |
| Kensington | 1 | 3 | 4 | 2 | | | | | | | | | 10 | 20.83% |
| Malpeque CIC | 3 | 1 | 1 | 7 | | | | | | | | | 12 | 25.00% |
| Zone's 1 to 5 | 8 | 3 | 5 | 10 | | | | | | | | | 26 | 54.17% |
| Other | | | | | | | | | | | | | 0 | 0.00% |

Kensington Flre Department April 2023 Fire Report

The Kensington Fire Department responded to 19 calls in April and the average attendance at these calls was 15. Following is a breakdown of calls:

| Date | Call Details | Location | # Firefighters | # Trucks |
|----------------------|-----------------------|------------------|-------------------|-------------|
| April 3 11:18am | Commercial Fire Alarm | Darnley | 12 | 2 |
| April 4 13:45pm | MFR | Darnley | 10 | 1 |
| April 9 19:04pm | MFR | Sea View | 15 | 1 |
| April 10 08:20am | MFR | Kensington | 13 | 1 |
| April 11 14:19 pm | 2-Vehicle MVC | Traveller's Rest | 20 | 3 |
| April 13 14:32 pm | Grass Fire | Clermont | 15 | 5 |
| April 16 10:27 am | MFR | Blue Shank Rd. | 8 | 1 |
| April 17 19:10 pm | 2 Vehicle MVC | New Annan | 21 | 3 |
| April 18 16:54 pm | 2 Vehicle MVC | New Annan | 17 | 2 |
| April 21 06:57 am | Single Vehicle MVC | Springfield | 12 | 2 |
| April 22 19:51 pm | Commercial Fire Alarm | Darnley | 13 | 3 |
| April 22 23:51 pm | Structure Fire | Emerald | 19 | 5 |
| April 23 14:45 pm | Brush Fire | Indian River | 16 | 3 |

| April 23 17:37 pm | Single Vehicle MVC | Blue Shank Rd. | 15 | 2 |
|----------------------|----------------------|----------------|----|--------------------------|
| April 25 16:43 pm | Structure Fire | Kensington | 20 | 5 |
| April 27 20:24 pm | Structure Fire | Darnley | 21 | 5 |
| April 29 16:15 pm | Sight/Smell of Smoke | Freetown | 9 | 2 |
| April 29 21:31 pm | Brush Fire | Emerald | 8 | Stand down enroute |
| April 30 16:22 pm | Grass Fire | Burlington | 12 | 3 |

<u>April 4</u> - Association meeting held with 22 present.

April 8 - Annual Muscular Dystrophy Boot Drive held with just over \$3000 raised.

<u>April 12</u> - EMO meeting at Town Hall; Chief Rodney Hickey and Deputy Chief Jason Paynter attended.

<u>April 17</u> - Town officials hosted a dinner at the Murray Center for firefighters and their better halves. DELICIOUS!

April 18- Training held with 17 present.

<u>April 19</u> - Chief Rodney Hickey and Deputy Chief Jason Paynter attended a meeting at the North River Fire Hall at which members of Forestry PEI went over the new guidelines regarding controlled burns.

<u>April 25</u> - Chief Rodney Hickey met with Forestry Officer Todd LaFrance at the firehall to go over the regulations for burning permits.

<u>April 28</u> - Students enrolled in the Agriculture Certificate Program at Kensington and Kinkora High Schools participated in a tractor safety course at the fire hall.

Rodney Hickey Chief

| Police Department Occurrence Report Su | ummary 2023 | | | | | | | | | | | | | |
|--|--------------|--|--------------|-----|---------------------------------------|----------|---------------------------------------|---------|-------------|---------------------------------------|----------|----------|----------|---------|
| | | | | | | | | | ' | | | | | |
| Description | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | % Total |
| 911 Act | 1 | 3 | 2 | 2 | <mark>4</mark> ` | | ·' | 4 | ' | ·' | ·' | + | | 8 3.86% |
| Abandon Vehicle | ' | <u>+'</u> | 1 | | ` | _ | ·' | | - ' | ·' | ·' | | | 1 0.48% |
| Abduction | <u> </u> | <u>+</u> ' | · | | <mark>4</mark> ' | | ·' | 4 | ' | ·' | ·' | | _ | 0 0.00% |
| Alarms | 3 | <u>+</u> ' | 3 | 3 | <mark>4</mark> ' | | ·' | 4 | ' | ·' | ·' | | _ | 9 4.35% |
| Animal Calls | 2 | <u>+ </u> | 2 | | <mark>4</mark> ' | | · ' | 4 | ' | · ' | ·' | | | 4 1.93% |
| Arson | _ _ ' | <u>+'</u> | · ` | | <mark>4</mark> ' | | · ' | 4 | ' | ·' | ·' | | | 0 0.00% |
| Assault PO | <u> </u> | <u> </u> | · ` | | 4` | | · ' | | ′ | ·' | ·' | | <u> </u> | 0 0.00% |
| Assault with Weapon | _ ' | ' | · ` | | <mark>4</mark> ` | | ·' | | ′ | ·' | · [' | | | 0 0.00% |
| Assaults (Level 1) | 2 | ' | · | 2 | <mark>_</mark> ' | | ·' | | ′ | ·' | · [] | | | 4 1.93% |
| Assistance Calls | 1 | 5 | 1 | 1 | <mark>_</mark> ' | | ·' | | ′ | ·' | · [] | | | 8 3.86% |
| Bank Runs | 2 | <u> </u> | _ ' | | <mark>_</mark> ' | | <u> </u> | | ′ | <u> </u> | <u> </u> | | | 2 0.97% |
| Breach of Peace | ' | 1 | · | | <mark>_</mark> ' | | <u> </u> | | ′ | ' | <u> </u> | | | 1 0.48% |
| Breach of Recognizance | ' | <u> </u> | _ ' | | | | ' | | ′ | ' | <u> </u> | | | 0 0.00% |
| Break and Enter (business) | ' | <u> </u> | _ _ ' | | · · · · · · · · · · · · · · · · · · · | | ' | | ′ | ' | <u> </u> | | | 0 0.00% |
| Break and Enter (other) | ' | ′ | | | | | ′ | | ′ | ′ | _[' | | | 0 0.00% |
| Break and Enter (residence) | 2 | ′ | | | | | ′ | | ′ | ′ | | | | 2 0.97% |
| Carry concealed weapon | ' | [' | | | | | [' | | ′ | [' | | | | 0 0.00% |
| Child Pornography | <u> </u> | · ' | | | | | | | ' | | | | | 0 0.00% |
| Child Welfare | 1 | 1 | | | | | · [' | | · [| · · · · · · · · · · · · · · · · · · · | | | | 2 0.97% |
| Coroner's Act | ' <u> </u> | · ' | | 1 | | | · [' | | · / | · [' | | | | 1 0.48% |
| Crime Prevention | · ' | · ' | | | | | · [] | | T ′ | · [] | | | T | 0 0.00% |
| Criminal Harassment | · ' | · · · · · · · · · · · · · · · · · · · | | | | | · [] | | · / | · [] | | | | 0 0.00% |
| Dangerous Driving | 2 | 3 | | | | | · · · · · · · · · · · · · · · · · · · | | · [| · · · · · · · · · · · · · · · · · · · | | | | 5 2.42% |
| Disturbing the Peace | 1 | · · · · · · · · · · · · · · · · · · · | | | | | | | , | · [, | | | 1 | 1 0.48% |
| Dog Act | ·' | , | | | | | | | 1 , | | | | 1 | 0 0.00% |
| Driving while disqualified | ·' | , | | 1 | | | | | 1 , | | | | 1 | 1 0.48% |
| Drug Charges | · | , | 1 | 1 | | | | | 1 , | | | | 1 | 2 0.97% |
| Excise Act | · | , , | 1 | | | | | | 1 , | | | | 1 | 0 0.00% |
| Fail to Comply Probation | ·' | 1 | 1 | | <u> </u> | | | | · †' | | 1 | | | 1 0.48% |
| Fail to comply undertaking | 1 | , , | 1 | | <u> </u> | | | | · †' | | 1 | | | 2 0.97% |
| Fail to remain at scene of accident | | · · · · · · · · · · · · · · · · · · · | 1 | | 4 | | | | · ' | | 1 | | + | 0 0.00% |
| Family Relations Act | 5 | · [' | 1 | 1 | 4 | <u> </u> | · ' | 1 | +' | | 1 | <u> </u> | + | 6 2.90% |
| Fingerprints taken | | t' | | | <u> </u> | + | · +' | + | +' | · +' | t | + | + | 0 0.00% |

| Description | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | % Total |
|---------------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
| Fire Prevention Act | | | 1 | 1 | | | | | | | | | 2 | 0.577 |
| Firearm Act | | | 1 | | | | | | | | | | 1 | . 0.489 |
| Forcible confinement | | | | | | | | | | | | | C | 0.009 |
| Fraud | | 1 | 2 | 2 | | | | | | | | | 5 | 2.429 |
| Funeral Escorts | 2 | | 2 | 1 | | | | | | | | | 5 | 2.429 |
| Harrassing Communication | 1 | 1 | | 2 | | | | | | | | | 4 | 1.93 |
| Impaired Driver | | 1 | | 2 | | | | | | | | | 3 | 1.459 |
| nformation Files | 2 | 1 | | 1 | | | | | | | | | 4 | 1.939 |
| njury Accidents | | | | | | | | | | | | | C | 0.009 |
| Liquor Offences | | | | | | | | | | | | | C | 0.00 |
| Litter Act | | | | | | | | | | | | | C | 0.00 |
| ost and Found | 3 | | 1 | 3 | | | | | | | | | 7 | 3.38 |
| Luring Minors | | | | | | | | | | | | | C | 0.00 |
| Mental Health Act | 1 | | | 2 | | | | | | | | | 3 | 1.45 |
| Mischief | 1 | 5 | | | | | | | | | | | 6 | 2.90 |
| Motor Vehicle Accidents | 2 | 2 | 1 | 2 | | | | | | | | | 7 | 3.38 |
| Motor Vehicle Act | 2 | 7 | 5 | 5 | | | | | | | | | 19 | 9.189 |
| Municipal Bylaws | | | 3 | | | | | | | | | | 3 | 1.45 |
| Off Road Vehicle Act | | | | | | | | | | | | | C | 0.009 |
| Other Criminal Code | | | 1 | | | | | | | | | | 1 | 0.489 |
| Person Reported Missing | 1 | | | | | | | | | | | | 1 | 0.48 |
| Possession of restricted weapon | | | | | | | | | | | | | C | 0.00 |
| Property Check | 2 | | 2 | | | | | | | | | | 4 | 1.93 |
| Resist Arrest | | | | | | | | | | | | | C | 0.00 |
| Roadside Suspensions | | | | | | | | | | | | | 0 | 0.00 |
| Robbery | | | | | | | | | | | | | C | 0.00 |
| Sexual Assaults / Interference | 1 | | | | | | | | | | | | 1 | 0.48 |
| STEP (Integrated Traffic Enforcement) | | | | | | | | | | | | | C | 0.00 |
| Sudden Death | | | | | | | | | | | | | C | 0.009 |
| Suspicious Persons / Vehicle | 2 | 5 | 3 | 3 | | | | | | | | | 13 | |
| Fheft Of Motor Vehicle | 2 | 1 | | | | | | | | | | | 3 | |
| ۲heft Over \$5000 | 1 | | | | | | | | | | | | C | |
| Theft Under \$5000 | 3 | 8 | | | | | | | 1 | | | | 11 | |

| Police Department Occurrence Report Sun | nmary 2023 | | | | | | | | | | | | | |
|---|------------|------------|----------|------------|-----|-----|-----|-----|-----|-----|-----|-----|----------|---------|
| | | | | | | | | | | | | | | |
| Description | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | % Total |
| Trespass Act | | 1 | | | | | | | | | | | 1 | 0.48% |
| Trespass at Night | | | | | | | | | | | | | 0 | 0.00% |
| Uttering Threats | 2 | | 1 | 3 | | | | | | | | | 6 | 2.90% |
| Wellbeing Check | 3 | | 2 | 2 | | | | | | | | | 7 | 3.38% |
| SOTS Issued | 6 | 8 | 6 | 10 | | | | | | | | | 30 | 14% |
| Total Incidents | 59 | 55 | 42 | 51 | | | | | | | | | 207 | 100% |
| HTA Warnings | 3 | 3 | | | | | | | | | | | 6 | |
| Fine Revenue | \$1,100.00 | \$1,853.00 | \$832.50 | \$1,574.00 | | | | | | | | | 5,359.50 | |
| Foot Patrols in hours | 2 | 3 | 4 | 2 | | | | | | | | | 11 | |
| Community policing school | 6 | 4 | 3 | 4 | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Record Checks A (BC) | 12,251 | 10,651 | 12,611 | 11,628 | | | | | | | | | 47,141 | |
| Record Checks C (KPS) | 6 | 5 | 8 | 13 | | | | | | | | | 32 | |
| KPS assisting other agencies | 1 | 2 | 2 | | | | | | | | | | 5 | |
| Other agencies assisting KPS | | | | | | | | | | | | | 4 | |

Police Report April 2023

There are three alarm calls to report for this month.

Apr 6th @ 1152hrs – 10 Hillside, member attended. Apr 9th @ 1754hrs – K'town Lions Club, member attended. Apr 12th @ 1059hrs – K'town Liquor Store, member attended.

Assistance file for the month consisted of:

Assist someone with property retrieval.

Year To Date Approved Development Permits Summary Report 2023

| Development Permit Category | January | February | March | April | May | June | July | August | September | October | November | December | То | otal |
|---|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|----|------|
| Addition Residential Deck/Fence/Pools | | | | | 1 | | | | | | | | | 1 |
| New Multi-unit Family Dwelling | | | | 1 | | | | | | | | | | 1 |
| New Residential Accessory Structure | | | | 1 | | | | | | | | | | 1 |
| New Residential Deck/Fence/Pools | | | | | 2 | | | | | | | | 2 | 2 |
| Renovation Commercial | | | 2 | | | | | | | | | | 2 | 2 |
| Renovation Residential Deck/Fence/Pools | | | | | 1 | | | | | | | | | 1 |
| Renovation Single Family Dwelling | | 2 | 1 | | | | | | | | | | 3 | 3 |
| Total: | | 2 | 1 | | | | | | | | | | 1 | 1 |

| Total Estimated Construction Value |
|---------------------------------------|
| \$2,000.00 |
| \$2,150,000.00 |
| \$1,000.00 |
| \$11,900.00 |
| \$130,000.00 |
| \$1,500.00 |
| \$498,000.00 |
| \$2,794,400.00 |

DEVELOPMENT PERMITS REPORT

For the period May 05, 2023 to May 18, 2023

| Permit | Date Permit | PID | Applicant's Name & Address | Telephone | Permit Status | Work Type | Type of Construction | Value | Estimated | Estimated | | |
|-----------|---------------|----------|---------------------------------|---------------------------------------|---------------|------------|--|---|-----------------|------------|---|--|
| Number | Issued | | Property Address | Number | Permit Otatus | WOIK Type | Type of Construction | Value | Start | Finish | 1 | |
| Residenti | ial Deck/Fenc | .e/Pools | | <u>.</u> | | <u>.</u> | · | ÷ | | <u>.</u> | | |
| 10.00 | 05/17/2022 | | Rowan Caseley - | , , , , , , , , , , , , , , , , , , , | Approved | Densustion | | φ1,000.00 | 05/20/2023 | 05/30/2023 | 1 | |
| 10-23 | 05/17/2023 | 77107 | 26 Victoria Street E | / ' | Approved | Renovation | Description: Replace existing deck | n: Replace existing deck with small addition. | | | | |
| 11.00 | 05/17/2022 | | Wayne & Marlene Clark - | | Approved | Addition | Residential Deck/Fence/Pools | \$2,000.00 | 05/17/2023 | 05/30/2023 | Í | |
| 11-23 | 05/17/2023 | 1023340 | 3A Barrett Street | / ' | Approved | Addition | Description: 12' x 8' addition to existing deck | | | | | |
| 00.00 | 05/47/2022 | | Brooke Cameron & Taylor Doyle - | , , | Ammanuad | Nour | Residential Deck/Fence/Pools | \$5,000.00 | 05/15/2023 | 08/15/2023 | | |
| 08-23 | 05/17/2023 | 1068261 | 53 Pleasant Street | / ' | Approved | New | Description: Construction of 6' high f | fence around perimeter | of the property | y | 1 | |
| 00.00 | 05/47/0000 | | Buffy Taylor - | , , | 0 | News | Residential Deck/Fence/Pools | \$6,900.00 | 05/22/2023 | 06/29/2023 | | |
| 09-23 | 05/17/2023 | 432971 | 13 MacLean Ave | / ' | Approved | New | Description: Construction of 6' fence along rear perimeter of the property | | | | | |
| | t | | | · | 4 | | | Tatal: #45 400 00 | | | 4 | |

Sub Total: \$15,400.00

Total: \$15,400.00

| at still. | Mailing Address: | For Office Use Only |
|---|--|---|
| SIV | 55 Victoria Street E PO Box 418 | Permit #: 09-23 |
| Town of The Solution of Tel: 902-836-3781 Fax: 902-836-3741 | | Date Received: May 15/23 |
| | | Date Approved: Mail 11. 173 |
| Tensing. | Email: <u>CAO@kensington</u> Website: <u>www.kensingt</u> | The second se |
| | | Permit Fee: \$ 50.00 Paid |
| 1. Property Inf | | |
| Project Address: 26 Vict | oria Street East | Property Tax Number (PID): 77107000 |
| ot No.: Si | ubdivision Name | Current Zoning: R1 |
| Are there any existing stru | ctures on the property?: | : DNo LYes, please describe: |
| re there any existing stru House and garage | ctures on the property? | : 🗆 No 📕 Yes, please describe: |
| Are there any existing stru House and garage | arbare Auld | : 🗆 No 📕 Yes, please describe: Year Purchased 2008 |
| Are there any existing stru House and garage Land Purchased from Ba Location of Deve Dorth Dest | arbare Auld | No Yes, please describe: Year Purchased 2008 Property Size Trontage 100 Acreage |
| Are there any existing stru House and garage Land Purchased from Ba Location of Deve | arbare Auld | : DNO Yes, please describe: Year Purchased 2008 Property Size |
| are there any existing stru House and garage and Purchased from Ba Location of Deve North Deast | arbare Auld lopment Road F Propert | No Yes, please describe: Year Purchased 2008 Property Size Trontage 100 Acreage |
| Are there any existing stru House and garage Land Purchased from Ba Location of Deve Dorth Dest South West 2. Contact Info | arbare Auld lopment Road F Propert | No Yes, please describe: Year Purchased 2008 Property Size Trontage 100 Acreage |
| Are there any existing stru House and garage Land Purchased from Ba Location of Deve Doction of Deve North East South West 2. Contact Info Name: Rot | arbare Auld lopment Road F Propert | rontage 100 Area sq. ft. 15000 |
| Are there any existing stru House and garage Land Purchased from Ba Location of Deve Doction of Deve North Dest South West 2. Contact Info Name: Rot | arbare Auld lopment Road F Proper rmation wan Caseley | |
| Are there any existing stru House and garage Land Purchased from Ba Location of Deve Docation of Deve North East South West 2. Contact Info Name: ROM AppLICANT Phone: Email: | arbare Auld lopment Road F Proper rmation wan Caseley | |
| Are there any existing stru House and garage Land Purchased from Ba Location of Deve Docation of Deve North East South West 2. Contact Info Name: ROY PPLICANT Phone: | arbare Auld lopment Road F Proper rmation wan Caseley | |

4. Development Description

3. Infrastructure Components

Water Supply B Municipal
□ Private

□ New Building □ Renovate Existing

Email: .

Phone:

Email:

CONTRACTOR,

ARCHITECT OR ENGINEER

Name: Self

..

_____ Cell:_____

□ Addition □ Demolition • Other

Postal Code: ____

Address: _

Sewage System
Municipal
Private

Postal Code: _

Replace step with larger step

| Single Family (R1) | Commercial (C1) | D Public Serv./Institution (PSI) | 🗆 Other |
|------------------------|-------------------|----------------------------------|---------|
| □ Semi-Detached (R2) | □ Industrial (M1) | Accessory Building | |
| 🗆 Multi-Unit Res. (R3) | Mini Home (RM1) | Decks/Fence/Pools | |

| Type of Foundation | External Wall Finish | Roof Material | Chimney |
|--------------------|----------------------|---------------|---------|
| Poured Concrete | Vinyl Siding | Asphalt | Brick |
| 🗆 Slab | Wood Shingles | □ Steel | Prefab |
| D Pier | Steel | 🗆 Other | □ Other |
| □ Other | Other | | |

| Number of Stories | Number of Bedrooms | Number of Bathrooms | Ground Floor (ft) |
|-------------------|--------------------|---------------------|-------------------|
| 2 | 4 | 2 | Width Length |

Detailed Project Description: Replace back entrance step with slightly larger entrance step

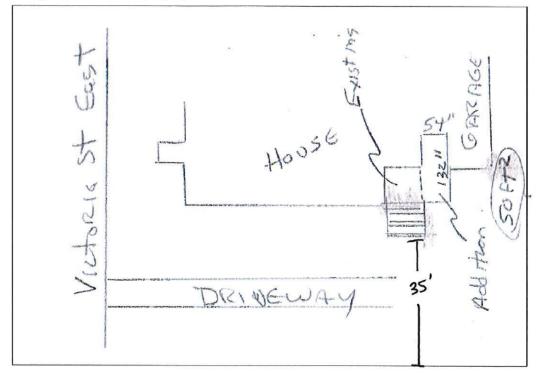
Estimated Value of Construction (not including land cost): <u>1500</u>

Projected Start Date: May 20, 2023 Projected Date of Con

Projected Date of Completion: May 30, 2023

Please provide a diagram of proposed construction:

- a) Draw boundaries of your lot.
- c) Indicate the distance between buildings.
- b) Show existing and proposed buildings.d) Show location of driveway.
- e) Indicate distance to property lines.



1 DO SOLEMNLY DECLARE & CERTIFY:

- 1. That I am the Authorized Agent of the Owner/the Owner named in the Application for a permit hereto attached.
- That the information contained herein, the attached plans, and other included documents are true and complete and the development will be constructed or carried out in accordance with the plans and specifications as submitted.
- 3. Providing that the Town of Kensington and/or its agents or employees are acting in good faith in the administration of the Town Bylaws, I waive all rights of actions against Town of Kensington and/or its agents or employees in respect of any damages which may be caused through the operation of any provision(s) of its Bylaw or the revoking of a permit for any cause or irregularity or nonconformity with the Bylaw or regulations adopted by the Town of Kensington.
- 4. I assume responsibility for damage to any Town property including: sidewalks, curbs, streets or other infrastructure and I irrevocably agree to bear the cost of remediation repair or replacement of any Town damaged by myself or by any contractors, agents or employees working on the property which is the subject of this application to the complete satisfaction of the Town of Kensington.
 - 5. Where services are available, properties must be serviced by municipal water and sewer in accordance with the Town of Kensington Water and Pollution Control Corporations minimum standards. I am responsible for costs associated with the connection as outlined in the IRAC (Island Regulatory and Appeals Commission) Regulations. Any connection to water or sewer must be inspected by the Town of Kensington Public Works Department and 24 hrs notice must be given and inspections must be made between the hours of 8 am and 5 pm, Monday to Friday.
 - That I know of no reason why the permit should not be granted in pursuance of the Application, and I make this declaration conscientiously believing it to be true.
 - 7. I agree to comply with all laws of Canada, Province of Prince Edward Island, and Bylaws of the Town of Kensington pertaining to the construction/and use of the development applied for herein.
 - I understand that all Development Permits are valid for 12 months and subject to a 21-day appeal period following approval as stated under the PEI Planning Act.

Further, I realize that the approval to commence a

Signature of Applicant

Date:

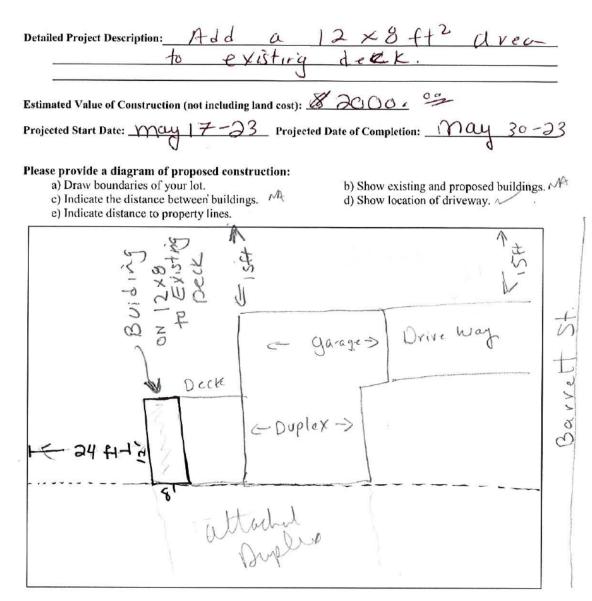
tion does not constitute approval of a permit nor

| Town of | Mailing Address: SS Victoria Street E PO Box 418 Kensington, PE COB 1MO Tel: 902-836-3781 Fax: 902-836-3741 Email: <u>CAO@kensington.ca</u> Website: <u>www.kensington.ca</u> | For Office Use Only |
|------------|---|---------------------------|
| | | Permit #: |
| | | Date Received: MAN 16/23 |
| Kensinaton | | Date Approved: |
| | | PEI Planning: |
| | | Permit Fce: \$ 50,00 Pair |

1

DEVELOPMENT PERMIT APPLICATION

| 1. | Property In | formation | n an | |
|---|------------------|-------------------------------|--|---------------------------------|
| | | | | iber (PID): 1023340-000 |
| Lot No.: Subdivision Name | | | Cu | arrent Zoning: R ES |
| Are there an | ny existing stru | actures on the property?: | □ No XYes, please descri | Duplex ? Shed |
| | ٨ | Isiola Marie + C | esmond Norman | |
| Land Purch | ased from | + | Year Purcha | sed_2017 |
| Lo | cation of Deve | lopment | | Size |
| North | 🗆 East | Road Fro | ontage Ac | reage 014 |
| ⊂ South | 🗆 West | Property | Depth Are | ea sq. ft. <u>36 ×</u> 4-0 |
| 2. | Contact Info | rmation | | |
| | | Nayne Cla | NC Address: | |
| APPLICANT | Phone: | Cell: | Audress. | Kensing m. |
| | Email: | | | COBIMO |
| G | | J | | |
| Same as Abo | Name: | | Address | |
| OWNER | Dhomai | Cell: | | |
| OWNER | 1 | Cell: | | |
| 3 | Email: | | Postal Code: _ | |
| - | | NA | Address: _ | |
| CONTRACTOR ARCHITECT | | Cell: | | |
| OR ENGINEER | Email: | | Postal Code: | |
| 3. | Infrastructu | re Components | | the second second second second |
| 11/- | | Municipal - Driveta | | |
| wa | ter Supply X | Municipal 🗆 Private | Sewage System 🔊 | Municipal 🗆 Private |
| En | trance Way I | Permit (Department of Transp | ortation and Infrastructure Rene | wal) 🗆 Attached |
| 4. | Development | Description | | |
| 🗆 New | Building 🕱 | Renovate Existing XAdd | ition 🗆 Demolition 🗆 O | ther addition to deck |
| - Single F | family (R1) | Commercial (C1) | Derived Public Serv./Institution (| PSI) 🗆 Other |
| the second se | etached (R2) | | □ Accessory Building . | |
| | nit Res. (R3) | | Decks/Fence/Pools | |
| Type of 1 | Foundation | External Wall Finish | Roof Material | Chimney |
| | d Concrete | Vinyl Siding | Asphalt | Brick |
| □ Slab □ Pier | NA | □ Wood Shingles □ Steel NA | □ Steel NA | D Prefab NA |
| □ Other | | □ Steel NA □ Other | • Other 1011 | □ Other |
| | | | | |
| Number | r of Stories | Number of Bedrooms | Number of Bathrooms | Ground Floor (ft) |
| | MA | MA | NA | Width Length |



I DO SOLEMNLY DECLARE & CERTIFY:

- 1. That I am the Authorized Agent of the Owner/the Owner named in the Application for a permit hereto attached.
- 2. That the information contained herein, the attached plans, and other included documents are true and complete and the development will be constructed or carried out in accordance with the plans and specifications as submitted.
- 3. Providing that the Town of Kensington and/or its agents or employees are acting in good faith in the administration of the Town Bylaws, I waive all rights of actions against Town of Kensington and/or its agents or employees in respect of any damages which may be caused through the operation of any provision(s) of its Bylaw or the revoking of a permit for any cause or irregularity or nonconformity with the Bylaw or regulations adopted by the Town of Kensington.
- 4. I assume responsibility for damage to any Town property including: sidewalks, curbs, streets or other infrastructure and I irrevocably agree to bear the cost of remediation repair or replacement of any Town damaged by myself or by any contractors, agents or employees working on the property which is the subject of this application to the complete satisfaction of the Town of Kensington.
- 5. Where services are available, properties must be serviced by municipal water and sewer in accordance with the Town of Kensington Water and Pollution Control Corporations minimum standards. I am responsible for costs associated with the connection as outlined in the IRAC (Island Regulatory and Appeals Commission) Regulations. Any connection to water or sewer must be inspected by the Town of Kensington Public Works Department and 24 hrs notice must be given and inspections must be made between the hours of 8 am and 5 pm, Monday to Friday.
- That I know of no reason why the permit should not be granted in pursuance of the Application, and I make this declaration conscientiously believing it to be true.
- 7. I agree to comply with all laws of Canada, Province of Prince Edward Island, and Bylaws of the Town of Kensington pertaining to the construction/and use of the development applied for herein.
- I understand that all Development Permits are valid for 12 months and subject to a 21-day appeal period following approval as stated under the PEI Planning Act.

Further, I realize that the payment of monies for this application does not constitute approval of a permit nor approval to commence any part of the work applied for.

Signature of Applicant

16-23 Date:

| Town of Kensington | 55 Victoria Street E Permit #: PO Box 418 Permit #: Readington, PE Date Recei COB 3M0 Date Recei Tel: 902-836-3781 Date Appr Fox: 502-836-3781 Date Appr Email: CAO-Stanington.ca PEI Planni | For Office Use Only |
|--------------------|--|-----------------------|
| | | Permit #: |
| | | Date Received: MAY 10 |
| | | Date Approved: |
| A CLOWN | | PEI Planning: |
| | | Permit Fee: \$ 50.00 |
| DEV | ELOPMENT PERM | IT APPLICATION |

MAY 10/23

50.00 R Paid

| 1, | Property In | formation | | | |
|---------------------------|----------------------|-------------------|----------------------------|-------------------------------|-----------------------|
| Project Add | iress: <u>53 Ple</u> | asant Street | | Property Tax Nun | nber (PID): 1068261 |
| Lot No.: Subdivision Name | | | e | | |
| Are there a | | | | No 📕 Yes, please descr | - |
| | | erard Bidgood | | Year Purcha | |
| | | elopment | | Property | Size |
| South | D East | | Road Fronta Property De | 1451 | reage <u>0.22</u> |
| 2. | Contact Inf | ormation | | | |
| | | ooke Cameron | | | |
| APPLICANT | Phone: _ | С | ell: | | |
| | Email: | | | Postal Code: | C0B 1M0 |
| Same as Abo | | | | Å ddraes. | |
| | | | | | · |
| OWNER | | C(| | | ···· |
| | | | | Postal Code: _ | |
| CONTRACTOR, | 110000 | /lor Doyle | | Address: | |
| ARCHITECT OR ENGINEER | Phone: | С | ell: | | |
| | Email: | | | Postał Code: _ | |
| 3. | Infrastructu | re Components | | | |
| Wa | ter Supply 🛛 | Municipal 🗆 P | rivate | Sewage System D | Municipal 🛛 🗗 Private |
| Fnt | rauco Woy I | armit (Departure | nt of Taxaa anda | | - |
| | | | - | tion and Infrastructure Rener | |
| 4. | Developmen | Description | | | |
| n New | Building 🛛 | Renovate Existing | g 📕 Addítion | n 🗆 Demolition 🔳 Of | her Fence |
| 📕 Single F | amily (R1) | 🗆 Commercia | I (Cl) DP | ublic Serv./Institution (I | PSI) U Other |
| 🗆 Semi-Da | etached (R2) | 🗆 Industrial (N | MI) 🛛 A | ccessory Building | |
| 🗆 Multi-U | nit Res. (R3) | 🗆 Mini Home | (RM1) 🛚 D | ecks/Fence/Pools | |
| Type of I | oundation | External W | Vall Finish | Roof Material | Chimney |
| | l Concrete | Vinyl Sid | | Asphalt | D Brick |
| I Slab | | III Wood Sh | lingles | II Steel | D Prefab |
| O Pier | | Steel Other | | Other | 🗆 Other |
| <u>.</u> | | | | | |
| | of Stories | Number of Be | | Number of Bathrooms | Ground Floor (ft) |
| | I/A | N/A | | | Width Length |

| Detailed Project Description: Building wood fonce are | ound the backyard to ensure safely of our young child and large dog. |
|--|--|
| Fence will be roughly half of the property | /'s perimeter. |
| b' high fence | |
| Estimated Value of Construction (not including lan Projected Start Date: <u>May 15, 2023</u> | d cost): 45,000 Projected Date of Completion: August 15, 2023 |
| Please provide a diagram of proposed construc a) Draw boundaries of your lot. c) Indicate the distance between buildings. e) Indicate distance to property lines. | |
| | |

I DO SOLEMNLY DECLARE & CERTIFY:

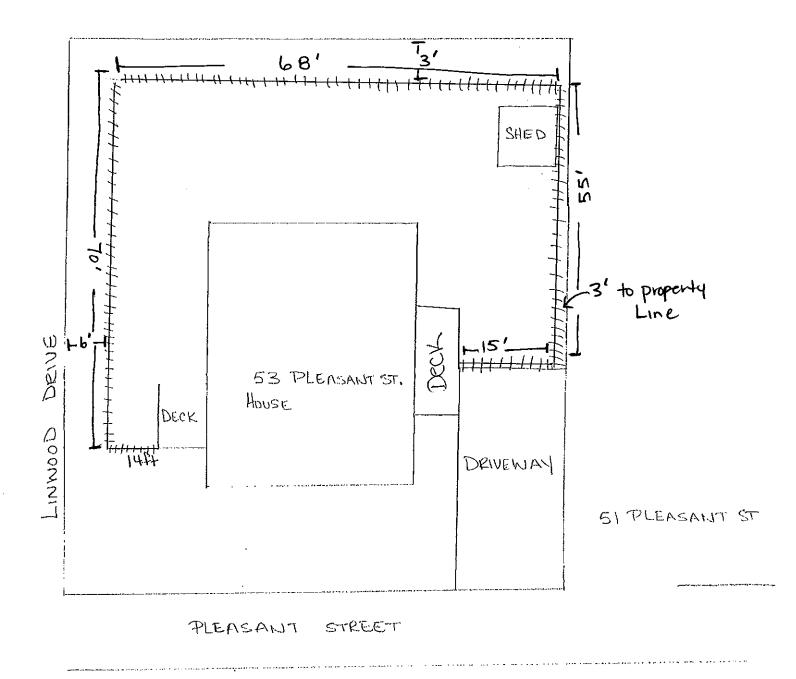
1. That I am the Authorized Agent of the Owner/the Owner named in the Application for a permit hereto attached.

See Attached

- That the information contained herein, the attached plans, and other included documents are true and complete and the development will be constructed or carried out in accordance with the plans and specifications as submitted.
- 3. Providing that the Town of Kensington and/or its agents or employees are acting in good faith in the administration of the Town Bylaws, I waive all rights of actions against Town of Kensington and/or its agents or employees in respect of any damages which may be caused through the operation of any provision(s) of its Bylaw or the revoking of a permit for any cause or irregularity or nonconformity with the Bylaw or regulations adopted by the Town of Kensington.
- 4. I assume responsibility for damage to any Town property including: sidewalks, curbs, streets or other infrastructure and I irrevocably agree to bear the cost of remediation repair or replacement of any Town damaged by myself or by any contractors, agents or employees working on the property which is the subject of this application to the complete satisfaction of the Town of Kensington.
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- That I know of no reason why the permit should not be granted in pursuance of the Application, and I make this declaration conscientiously believing it to be true.
- 7. I agree to comply with all laws of Canada, Province of Prince Edward Island, and Bylaws of the Town of Kensington pertaining to the construction/and use of the development applied for herein.
- I understand that all Development Permits are valid for 12 months and subject to a 21-day appeal period following approval as stated under the PEI Planning Act.

Further, I realize that the payment of monies for this application does not constitute approval of a permit nor approval to commente the first form

Signature of Appl



| Town of Kensington | Mailing Address: 55 Victoria Street E PO Box 418 Kensington, PE C08 1M0 Tel: 902-836-3781 Fax: 902-836-3781 Fax: 902-836-3781 Email: <u>CADB kensington.ca</u> Webshe: <u>www.kensington.ca</u> | For Office Use Only | | |
|--------------------|--|-----------------------------|--|--|
| | | Permit #: 08-23 | | |
| | | Date Received: May 15/23 | | |
| | | Date Approved: May 16123 | | |
| | | PEI Planning; | | |
| | | Permit Fee: \$ 50,00 Z Paid | | |
| | | | | |

DEVELOPMENT PERMIT APPLICATION

| Service Bare | Property In | formation | diamental ang sa | | | |
|--|--|---|---|--|--|--|
| | | | | | per (PID): 432971-000 | |
| ot No.: | No.: Subdivision Name | | | Cu | rrent Zoning: <u>K</u> | |
| re there any | y existing str | | | Yes, please describ | | |
| and Purchs | sed from E | red Bearisto | en estadores de la contra se se con | Year Purchas | ed 2010 | |
| Loc | ation of Dev | elopment | In the second second | | ze | |
| | □ East □ West | | Road Frontage Property Depth | Acr Ares | eage <u>0.32</u> 1 sq. ft. <u>1500 (house</u>) | |
| 2. 1 . | Contact Inf | ormation | Quarter a sur la su La sur la sur | | | |
| PPLICANT | ~ | uffy Taylor | | Address: | Kensington | |
| | Email: | | | Postal Code: C | COB 1M0 | |
| ame as Abo | ve: 🛙 Name: | | k den nærhedne i here serier af den mysterer e | Address: | | |
| OWNER | Phone: | (| ell: | | | |
| | Email: | •••••••••••••••••••••••••••••••••••••• | | Postal Code: | | |
| | Name: Al | ex Ryan, Cita | idel Fence | Address: | r Rd | |
| ONTRACTOR, | Phone: | | Cell: | | | |
| RCHITECT OR ENGINEER | | in the second | | Postal Code: B4B 1J6 | | |
| | Email: | | tere a termine againment of the | Postal Code: | | |
| *********** | | 🛚 Municipal 🛛 | | | Municipal 🗆 Private | |
| Ent | Developme | BET Description | | and Infrastructure Rener | val) 🗆 Attached | |
| Ent | Developme Building | nt Description | ig 🛢 Addition i | | her | |
| Ent 4. • New • Single F • Semi-D | Developme Building amily (R1) etached (R2 | at Description Renovate Existin C Commerci D Industrial | al (C1) D Publi (M1) Acce | Demolition C Of c Serv./Institution (I ssory Building | her | |
| Ent 4. • New • Single F • Semi-D | Developme Building | at Description Renovate Existin C Commerci D Industrial | al (C1) D Publi (M1) Acce | Demolition D Of | her | |
| Ent 4. © New Single F © Semi-D © Multi-U | Developme Building amily (R1) etached (R2 nit Res. (R3 | at Description Renovate Existin Commerci D Industrial D Mini Hom | al (C1) D Publi (M1) Acce | Demolition C Of c Serv./Institution (I ssory Building | her | |
| Ent 4. Discrete Single F Semi-D Multi-U Type of 1 B Pourea | Developme Building amily (R1) etached (R2 | at Description c Renovate Existin c Commerci c Industrial c Mini Hom External Vinyl S | al (C1) Publi (M1) Acce e (RM1) Deck Wall Finish iding | Demolition Of c Serv./Institution (1 ssory Building s/Fence/Pools Roof Material Asphalt | her PSI) □ Other Chimney | |
| Ent 4. Disingle F Semi-D Multi-U Type of 1 Pourea Slab | Developme Building amily (R1) etached (R2 nit Res. (R3 Foundation | at Description Renovate Existin Commerci D Industrial D Industrial External External Vinyl S Wood S | al (C1) Publi (M1) Acce e (RM1) Deck Wall Finish iding hingles | Demolition Of c Serv./Institution (I ssory Building s/Fence/Pools Roof Material Asphalt Steel | her PSI) □ Other Chimney Brick □ Prefab | |
| Ent 4. Single F Semi-D Multi-U Type of 1 Pourea Slab Pier | Developme Building amily (R1) etached (R2 nit Res. (R3 Foundation | at Description constraints co | al (C1) Publi (M1) Acce e (RM1) Deck Wall Finish iding hingles | Demolition Of c Serv./Institution (1 ssory Building s/Fence/Pools Roof Material Asphalt | her PSI) □ Other Chimney | |
| Ent 4. Single F Semi-D Multi-U Type of 1 Pourea Slab Pier Other | Developme Building amily (R1) etached (R2 nit Res. (R3 Foundation d Concrete | at Description Renovate Existin Commerci D Industrial D Industrial External K Vinyl S Wood S | al (C1) Publi (M1) Acce e (RM1) Deck Wall Finish iding hingles | Demolition Of c Serv./Institution (1 ssory Building s/Fence/Pools Roof Material Asphalt Steel Other | her PSI) □ Other Chimney Brick Prefab Other | |
| Ent 4. Single F Semi-D Multi-U Type of 1 Pourea Slab Pier Other | Developme Building amily (R1) etached (R2 nit Res. (R3 Foundation | at Description constraints co | al (C1) Publi (M1) Acce e (RM1) Deck Wall Finish iding hingles | Demolition Of c Serv./Institution (I ssory Building s/Fence/Pools Roof Material Asphalt Steel | her PSI) □ Other Chimney Brick □ Prefab | |

Detailed Project Description: 124 ft of 6ft black chain link fence with privacy slats

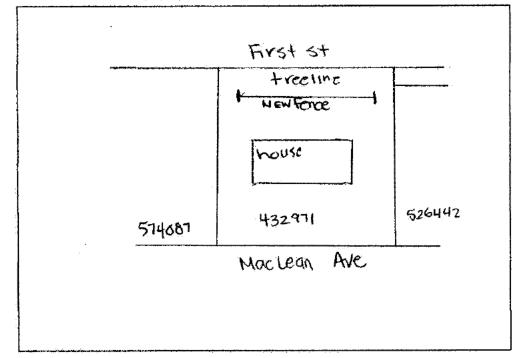
| | | - |
|--|---|---|
| Estimated Value of Construction (not including l | land cost): 6923.00 | |
| Projected Start Date; Spring 2023 | Projected Date of Completion: Spring 2023 | |

Please provide a diagram of proposed construction:

- a) Draw boundaries of your lot.
- c) Indicate the distance between buildings.

b) Show existing and proposed buildings.d) Show location of driveway.

e) Indicate distance to property lines.



I DO SOLEMNLY DECLARE & CERTIFY:

- 1. That I am the Authorized Agent of the Owner/the Owner named in the Application for a permit hereto attached.
- That the information contained herein, the attached plans, and other included documents are true and complete and the development will be constructed or carried out in accordance with the plans and specifications as submitted.
- 3. Providing that the Town of Kensington and/or its agents or employees are acting in good faith in the administration of the Town Bylaws, I waive all rights of actions against Town of Kensington and/or its agents or employees in respect of any damages which may be caused through the operation of any provision(s) of its Bylaw or the revoking of a permit for any cause or irregularity or nonconformity with the Bylaw or regulations adopted by the Town of Kensington.
- 4. I assume responsibility for damage to any Town property including: sidewalks, curbs, streets or other infrastructure and l irrevocably agree to bear the cost of remediation repair or replacement of any Town damaged by myself or by any contractors, agents or employees working on the property which is the subject of this application to the complete satisfaction of the Town of Kensington.
- 5. Where services are available, properties must be serviced by municipal water and sewer in accordance with the Town of Kensington Water and Pollution Control Corporations minimum standards. I am responsible for costs associated with the connection as outlined in the IRAC (Island Regulatory and Appeals Commission) Regulations. Any connection to water or sewer must be inspected by the Town of Kensington Public Works Department and 24 hrs notice must be given and inspections must be made between the hours of 8 am and 5 pm, Monday to Friday.
- That I know of no reason why the permit should not be granted in pursuance of the Application, and I make this declaration conscientiously believing it to be true.
- 7. I agree to comply with all laws of Canada, Province of Prince Edward Island, and Bylaws of the Town of Kensington pertaining to the construction/and use of the development applied for herein.
- I understand that all Development Permits are valid for 12 months and subject to a 21-day appeal period following approval as stated under the PEI Planning Act.

Further, I realize that the payment of monies for this application does not constitute approval of a permit nor approval to commence any part of the work applied for.

Signature of Applicant

Date: May 7, 2023

Town of Kensington Bills List April 2023

| 102620 PEI Inc | 12 FIRE APPRECIATION DINNER | \$2,560.00 |
|------------------------------------|-------------------------------|-------------|
| Amalgamated Dairies Limited | 4923093033 | \$73.03 |
| ADL Foods | 2518739 P | \$334.29 |
| ADL Foods | 2518832 P | \$1,493.11 |
| ADL Foods | 2519159 P | \$176.64 |
| ADL Foods | 2519107 P | \$959.98 |
| ADL Foods | 2520253 P | \$410.27 |
| Aliant | INV9616124 | \$377.64 |
| Aliant | INV9617592 | \$30.48 |
| Brenda Perry | APRIL 2023 RRSP | \$319.92 |
| CIBC Securities Inc | APRIL 2023 RRSP | \$577.64 |
| City of Saint John | POLICE USE OF FORCE COURSE | \$1,247.75 |
| Combat Computer Inc | POLICE COMPUTER REPAIR | \$415.44 |
| Combat Computer Inc | POLICE MICROSOFT UPDATE | \$48.88 |
| Combat Computer Inc | B&W COPIES | \$218.45 |
| Cooke Insurance Agency Ltd. | 472838 | \$105.00 |
| Credit Union Financial Management | APRIL 2023 RRSP | \$1,776.86 |
| Canadian Union of Public Employees | APRIL 2023 UNION DUE | \$517.31 |
| Dennis Lowther | CELL PHONE APR 2023 | \$53.56 |
| Diversified Divers Inc | FIRE RECHARGE CYLINDERS | \$549.24 |
| Eastlink | 19809349 | \$875.44 |
| Eastlink | 19809830 | \$120.69 |
| Eastlink | 19850711 | \$168.94 |
| Eastlink | 19863312 | \$114.94 |
| Elizabeth Hubley | APRIL 2023 RENT | \$805.00 |
| Firstonsite Restoration Ltd | SENIOR CENTER BASEMENT REPAIR | \$12,758.02 |
| Frito Lay Canada | CUC CANTEEN CHIPS | \$123.53 |
| Geoff Baker | APRIL 2023 MILEAGE | \$350.87 |
| Holland College | CHIEFS MEETING 2023 | \$150.00 |
| Hummingbird Creative | BANNER REPAIRS | \$63.25 |
| Irving Oil | 533623 | \$389.27 |
| Irving Oil | 819292 | \$396.32 |
| | | |

| Irving Oil | 142980 | \$207.90 |
|-----------------------------------|----------------------|------------|
| Irving Oil | 142699 | \$280.09 |
| Irving Oil | 134719 | \$234.47 |
| Irving Oil | 629994 | \$627.84 |
| Irving Oil | 34986982 | \$232.49 |
| Irving Oil | 121625 | \$262.27 |
| Irving Oil | 84646 | \$393.54 |
| Irving Oil | 829757 | \$210.16 |
| Irving Oil | 928795 | \$249.30 |
| Irving Oil | 958937 | \$105.02 |
| Irving Oil | 34979925 | \$337.22 |
| Irving Oil | 542132 | \$168.47 |
| Irving Oil | 142100 | \$814.29 |
| Irving Oil | 562666 | \$487.87 |
| Irving Oil | 34973022 | \$379.36 |
| Island Petroleum | 00205221999741 | \$654.39 |
| Island Petroleum | 00205221999742 | \$273.51 |
| Island Petroleum | 00205221999743 | \$427.78 |
| Island Petroleum | 00205221999744 | \$390.76 |
| Island Petroleum | 00205221999745 | \$233.89 |
| IWK Foundation | 2023 ANNUAL DONATION | \$1,000.00 |
| Jay Adams Co Branding & Marketing | 164 DONATION | \$360.00 |
| K&D Pratt Group Inc | FIRE SCBA INSPECTION | \$759.00 |
| Kays Wholesale | CUC CANTEEN | \$788.05 |
| Kensington Agricultural Services | PW LAWNMOWER OIL | \$64.69 |
| Kensington Agricultural Services | KUBOTA MOWER BLADES | \$142.83 |
| Kensington Agricultural Services | KUBOTA TIRE ROD | \$119.73 |
| Kensington Agricultural Services | KUBOTA TRACTOR PARTS | \$251.31 |
| Kensington Country Store | FIRE DINNER PRIZES | \$307.58 |
| Kensington Metal Products Inc. | PW TRACKLESS WELD | \$631.62 |
| Kensington Vipers | APRIL 2023 DONATION | \$600.00 |
| Kent Building Supplies | 3002554716 | \$30.22 |
| Kent Building Supplies | FIRE DINNER PRIZES | \$333.45 |
| Kent Building Supplies | 3002590252 | \$63.87 |
| | | |

| | 2002(00142 | ¢ 40.20 |
|---------------------------------------|-----------------------------|------------|
| Kent Building Supplies | 3002608142 | \$48.29 |
| Kent Building Supplies | 3002607480 | \$20.68 |
| Kent Building Supplies | 3002627612 | \$45.00 |
| Kent Building Supplies | 3002625344 | \$265.51 |
| K'Town Auto Parts | 03 TRACKLESS PARTS | \$7.27 |
| K'Town Auto Parts | BOBCAT PARTS | \$48.06 |
| Kensington & Area Chamber of Commerce | CASINO NIGHT TICKETS | \$100.00 |
| Lewis Sutherland | APRIL 2023 RRSP | \$933.08 |
| Maritime Electric | APRIL 2023 EVK POOL | \$62.03 |
| Maritime Electric | ST LIGHTS APR 23 | \$3,202.64 |
| Maritime Electric | FIRE HALL APR 23 | \$442.23 |
| Maritime Electric | RADARS APR 23 | \$110.70 |
| Maritime Electric | POLICE CAMERAS APR23 | \$13.42 |
| Maritime Electric | PW SHOP APR 23 | \$224.92 |
| Maritime Electric | CANTEEN APR 23 | \$29.98 |
| Maritime Electric | CUC RINK SIGN APR 23 | \$28.68 |
| Maritime Electric | SENIOR CENTER APR 23 | \$716.78 |
| Maritime Electric | LIBRARY APR 23 | \$194.14 |
| Maritime Electric | FREIGHT SHED APR 23 | \$339.39 |
| Maritime Electric | EVK POOL APRIL 23 | \$18.57 |
| Maritime Electric | TRAIN STATION APR 23 | \$1,017.15 |
| Maritime Electric | CAR CHARGER APR 23 | \$180.60 |
| Maritime Electric | RINK APR 23 | \$8,408.89 |
| Maritime Electric | TOWN HALL APR 23 | \$1,372.39 |
| Mary's Bake Shoppe | DOUGS BIRTHDAY PIES | \$28.00 |
| Malpeque Bay Credit Union | APRIL 2023 RRSP | \$1,298.32 |
| Medacom Atlantic Inc | FIRE ANSWERING SERVICE | \$261.63 |
| Minister of Finance | BULK SALT | \$464.19 |
| Minister of Finance | POLICE LOCK UP FEE MARCH 23 | \$25.00 |
| MJS Marketing & Promotions | SUBDIVISION PLANNING AD | \$373.75 |
| Orkin Canada | PW SHOP PEST CONTROL | \$113.90 |
| Orkin Canada | TOWN HALL PEST CONTROL | \$57.26 |
| Orkin Canada | FIRE HALL PEST CONTROL | \$32.20 |
| Prince County Hospital Foundation | PCH DONATION 2023 | \$5,000.00 |
| | | |

| Pitney Bowes | 0010950666 | \$310.47 |
|------------------------------------|---------------------------------|------------|
| Princess Auto | WS UTILITY MANAGER UNIFORMS | \$462.16 |
| Princess Auto | WS UTILITY MANAGER TOOLS | \$626.65 |
| Rexel Canada Electrical Inc | TOWN HALL OFFICE LIGHT | \$24.70 |
| Robert Wood | APRIL 2023 MILEAGE | \$105.30 |
| Rowan Caseley | MILEAGE APRIL 2023 | \$269.51 |
| Safety Source Fire | FIRE WATER TANK | \$396.75 |
| Saunders Equipment Ltd | 03 TRACKLESS MUFFLER | \$523.58 |
| Mikes Independent | CUC JANITORIAL | \$77.35 |
| Mikes Independent | PW SHOP WATER | \$11.80 |
| Scotia Securities | APRIL 2023 RRSP | \$1,082.24 |
| Scotiabank Visa | 012697 IWMC | \$37.00 |
| Scotiabank Visa | 007494 CANADIAN TIRE | \$138.64 |
| Scotiabank Visa | FPEIM DOOR PRIZES | \$128.78 |
| Scotiabank Visa | FIRE DINNER PRIZES | \$100.04 |
| Scotiabank Visa | REFUND ON BENCHES | -\$248.28 |
| Scotiabank Visa | DEPUTY CAO ANNUAL FEE | \$75.00 |
| Spring Valley Building Centre Ltd | ZAMBONI PROPANE | \$137.76 |
| Spring Valley Building Centre Ltd | FIRE DINNER PRIZES | \$897.98 |
| Spring Valley Building Centre Ltd | CUC RINK PAINT | \$224.20 |
| Staples | OFFICE SUPPLIES/WS OFFICE DESK | \$1,657.08 |
| Staples | OFFICE SUPPLIES | \$190.74 |
| Suncor Energy Products Partnership | POLICE FUEL | \$963.30 |
| GFL Environmental Services Inc | TOWN HALL GARBAGE DISPOSAL | \$311.55 |
| GFL Environmental Services Inc | CUC RINK GARBAGE DISPOSAL | \$347.10 |
| GFL Environmental Services Inc | PW SHOP GARBAGE DISPOSAL | \$277.40 |
| GFL Environmental Services Inc | EVK POOL GARBAGE DISPOSAL | \$5.75 |
| GFL Environmental Services Inc | FIRE HALL GARBAGE DISPOSAL | \$122.34 |
| T & K Fire Safety Equipment Ltd | FIRE EMERGENCY SIGNS/TRAUMA KIT | \$718.70 |
| Telus | APRIL 2023 | \$1,176.31 |
| Toshiba Finance | APRIL 2023 | \$607.20 |
| Town of Kensington | FIRE HALL WS APR 23 | \$175.82 |
| Town of Kensington | SENIOR CENTER APR 23 | \$125.84 |
| Town of Kensington | CUC RINK WS APR 23 | \$590.96 |
| | | |

| Town of Kensington | TRAIN STATION WS APR 23 | \$66.71 |
|----------------------------|-------------------------|--------------|
| Vail's Fabric Services Ltd | FLOOR MATS | \$215.46 |
| Subtotal | | \$79,403.27 |
| Payroll | | \$127,003.99 |
| Total Bills and Payroll | | \$206,407.26 |

W & S Utility Bills List February 2023

| Aliant | INV9617326 | \$201.68 |
|--------------------------|----------------------|-------------|
| Aliant | INV9589991 | \$152.26 |
| Doug Killam | WATER COURSE PARKING | \$41.70 |
| Kensington Country Store | WATER CHLORINATION | \$538.20 |
| Maritime Electric | VICTORIA PUMP APR 23 | \$85.27 |
| Maritime Electric | PUMP 2 APR 23 | \$283.02 |
| Maritime Electric | PUMP 1 APR 2023 | \$553.91 |
| Maritime Electric | WOODLEIGH PUMP APR23 | \$256.54 |
| Maritime Electric | LIFT STATION APR 23 | \$267.52 |
| Maritime Electric | WATER TOWER APR 23 | \$130.89 |
| Maritime Electric | LAGOON APR 23 | \$2,753.69 |
| Maritime Electric | WELL 3 APR 23 | \$686.06 |
| Maritime Electric | BP SEWER LIFT APR 23 | \$131.10 |
| MPWWA | ANNUAL TRAINING | \$23.00 |
| PowerGrid Partners Ltd | TURBINE REPAIR | \$9,281.06 |
| Sansom Equipment Ltd | LAGOON PUMP INSTALL | \$1,246.60 |
| Sansom Equipment Ltd | LAGOON PUMP REBUILD | \$467.16 |
| Total W&S Bills | | \$17,099.66 |

Town of Kensington Capital Bills List April 2023

| Total Capital | | \$870,163.56 |
|----------------------------------|---------------------------|--------------|
| T & K Fire Safety Equipment Ltd | FIRE INNOTEX SUIT | \$8,050.00 |
| New London Womens Institute | CUC SPECIAL EVENT CHAIRS | \$1,000.00 |
| Moase Plumbing & Heating | CUC RINK ELECTRIC FURNACE | \$8,855.00 |
| Combat Computer Inc | FIRE CHIEF LAPTOP | \$1,387.64 |
| Combat Computer Inc | WS SUPERVISOR LAPTOP | \$1,387.64 |
| Building Blocs Home Improvements | FREIGHT SHED ROOF | \$40,221.25 |
| AJL General Contractrors Ltd | KBP-15% HOLDBACK | \$809,262.03 |

TOWN OF KENSINGTON

Income Statement Comparison of Actual to Budget for April 2023

| | | Current Month | | | Year to Date | | | | | | | | | | | | | | |
|------------------------------------|---------------|---------------|--------------|------------------|---------------|--------------|---|---|--|--|--|--|--|--|--|--|--|--|--|
| GENERAL REVENUE | | | | | | | | | | | | | | | | | | | |
| | Actual | Budget | Variance | Actual | YTD Budget | Variance | Annual Budget | | | | | | | | | | | | |
| General Revenues | \$104,980.40 | \$102,554.00 | \$2,426.40 | \$104,980.40 | \$102,554.00 | \$2,426.40 | \$1,742,253.00 | | | | | | | | | | | | |
| Police Service | \$18,312.00 | \$27,285.00 | -\$8,973.00 | \$18,312.00 | \$27,285.00 | -\$8,973.00 | \$337,350.00 | | | | | | | | | | | | |
| Town Hall Rent | \$8,680.48 | \$8,660.00 | \$20.48 | \$8,680.48 | \$8,660.00 | \$20.48 | \$107,720.00 | | | | | | | | | | | | |
| Recreation | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$4,500.00 | -\$4,500.00 | \$4,500.00 | | | | | | | | | | | | |
| Sales of Service | \$30,071.35 | \$34,125.00 | -\$4,053.65 | \$30,071.35 | \$34,125.00 | -\$4,053.65 | \$412,700.00 | | | | | | | | | | | | |
| Subtotal Revenue | \$162,044.23 | \$172,624.00 | -\$10,579.77 | \$162,044.23 | \$177,124.00 | -\$15,079.77 | \$2,604,523.00 | 6% | | | | | | | | | | | |
| GENERAL EXPENSES | | | | | | | | | | | | | | | | | | | |
| Town Hall | \$10,525.59 | \$12,926.00 | -\$2,400.41 | \$10,525.59 | \$12,926.00 | -\$2,400.41 | \$169,476.00 | 6% | | | | | | | | | | | |
| General Town | \$156,730.62 | \$142,119.00 | \$14,611.62 | \$156,730.62 | \$142,119.00 | \$14,611.62 | \$832,809.00 | 19% | | | | | | | | | | | |
| Police Department | \$36,624.05 | \$49,442.00 | -\$12,817.95 | \$36,624.05 | \$49,442.00 | -\$12,817.95 | \$631,426.00 | 6% | | | | | | | | | | | |
| Public Works | \$31,443.83 | \$37,238.00 | -\$5,794.17 | \$31,443.83 | \$37,238.00 | -\$5,794.17 | \$502,265.00 | 6% | | | | | | | | | | | |
| Train Station | \$3,692.93 | \$4,630.00 | -\$937.07 | \$3,692.93 | \$4,630.00 | -\$937.07 | \$62,080.00 | 6% | | | | | | | | | | | |
| Recreation & Park | \$6,420.39 | \$10,395.00 | -\$3,974.61 | \$6,420.39 | \$10,395.00 | -\$3,974.61 | \$143,975.00 | 4% | | | | | | | | | | | |
| Sales of Service | \$15,319.61 | \$15,952.00 | -\$632.39 | \$15,319.61 | \$15,952.00 | -\$632.39 | \$206,964.00 | 7% | | | | | | | | | | | |
| Subtotal Expenses | \$260,757.02 | \$272,702.00 | -\$11,944.98 | \$260,757.02 | \$272,702.00 | -\$11,944.98 | \$2,548,995.00 | 8% | | | | | | | | | | | |
| Net Income (Deficit) | -\$98,712.79 | -\$100,078.00 | \$1,365.21 | -\$98,712.79 | -\$95,578.00 | -\$3,134.79 | | | | | | | | | | | | | |
| | | | Credit | Union Centre | | | | | | | | | | | | | | | |
| Credit Union Centre Revenue | \$31,118.49 | \$17,650.00 | \$13,468.49 | \$31,118.49 | \$17,650.00 | \$13,468.49 | \$460,800.00 | 7% | | | | | | | | | | | |
| Credit Union Centre Expenses | \$59,776.80 | \$41,273.00 | \$18,503.80 | \$59,776.80 | \$41,273.00 | \$18,503.80 | \$487,358.00 | | | | | | | | | | | | |
| Net Income (Deficit) | -\$28,658.31 | -\$23,623.00 | -\$5,035.31 | -\$28,658.31 | -\$23,623.00 | -\$5,035.31 | , ,, | | | | | | | | | | | | |
| | | | Fire [| Department | | | | 3.00 6% 0.00 5% 0.00 8% 0.00 0% 0.00 7% 3.00 6% 6.00 6% 5.00 19% 6.00 6% 5.00 6% 5.00 8% 0.00 7% 8.00 12% 6.00 7% 6.00 7% 6.00 7% 6.00 7% 6.00 7% 6.00 7% 6.00 7% 6.00 7% 6.00 7% 6.00 7% 6.00 7% | | | | | | | | | | | |
| Fire Revenues | \$26,877.00 | \$31,204.00 | -\$4,327.00 | \$26,877.00 | \$31,204.00 | -\$4,327.00 | \$374,456.00 | 7% | | | | | | | | | | | |
| Fire Department Expenses | \$25,842.92 | \$28,325.00 | -\$2,482.08 | \$25,842.92 | \$28,325.00 | -\$2,482.08 | \$374,456.00 | | | | | | | | | | | | |
| Net Income (Deficit) | \$1,034.08 | \$2,879.00 | -\$1,844.92 | \$1,034.08 | \$2,879.00 | -\$1,844.92 | , | | | | | | | | | | | | |
| Consolidated Net Income (Deficit) | -\$126,337.02 | -\$120,822.00 | -\$5,515.02 | -\$126,337.02 | -\$116,322.00 | -\$10,015.02 | | | | | | | | | | | | | |
| | | | | | | | \$28,970.00 | | | | | | | | | | | | |
| | | | Water ar | nd Sewer Utility | | | | | | | | | | | | | | | |
| Water & Sewer Revenue | \$58,584.37 | \$59,065.00 | -\$480.63 | \$58,584.37 | \$59,065.00 | -\$480.63 | \$715,455.00 | 8% | | | | | | | | | | | |
| Water & Sewer Expenses | \$64,613.83 | \$59,450.00 | \$5,163.83 | \$64,613.83 | \$59,450.00 | \$5,163.83 | \$742,120.00 | 9% | | | | | | | | | | | |
| Water & Sewer Net Income (Deficit) | -\$6,029.46 | -\$385.00 | -\$5,644.46 | -\$6,029.46 | -\$385.00 | -\$5,644.46 | | | | | | | | | | | | | |

TOWN OF KENSINGTON – MEMORANDUM

| TO: | MAYOR AND TOWN COUNCIL, CAO |
|-------------|---|
| FROM: | ROBERT WOOD, CUC MANAGER |
| DATE: | APRIL 2023 |
| SUBJECT: | APRIL 2023 - CREDIT UNION CENTRE REPORT |
| ATTACHMENT: | STATISTICAL REPORT |

April 2023

Fitplex

- Hours of operation are 5:00 am 10:00 pm daily.
- Staffed Hours are Monday to Friday 4:00 pm-8:00 pm

Arena

- CUC hosted the Kensington Granites Provincial final playoff game 6 and Kensington Vipers Provincial Game 3 and game 5 in April to large crowds, as well as the Shane Cormier memorial U15 Tournament and KISH High School Hockey tournament which also attracted large crowds to the arena.
- Kensington Wild held an ID camp in April for potential players for next season.
- Mardi Gras (Rec) Tournament was also held March 31 April 2, 2023.
- Arena was closed for this season April 9th.
- Pat McIver of the Vipers and Granites presented a cheque for new hockey nets for the upcoming season to be used as game nets.

- The arena boards were removed in April and replacement is scheduled to be completed by June 30,2023.
- The first two rows of the stands are in the process of removal to allow for the new boards to be placed and a walkway/standing room space created.
- The Vipers dressing room bathroom area was replaced\repaired and new fixtures have been installed.

Kensington Cash Draw

| • | April 9 | 180.00 |
|---|----------|--------|
| • | April 16 | 188.00 |
| • | April 23 | 176.00 |
| • | April 30 | 182.00 |
| | | |

Ball Fields

Total

• Danny Hughes Memorial Tournament is Booked for July 21-23.

72600

- The Mens Eastern Canadians tournament has been booked for Kensington this fall by Softball PEI Sept 8-10.
- Dugouts will be constructed as soon as ground is dry enough. It is anticipated this will be completed in early May. (*Project completed*)
- KMP is making 3 pulleys for the ballfield netting and staff will assess if this work. Branch Manager will be available to install netting as a backup. New netting arrived last October for the bottom section of the netting and will be installed in May.
- Ballfields have been rolled by Curran and Briggs.
- Stands will be repaired and placed around the ballfields as all covid restrictions are lifted this season. (*Stands have been repaired and placed by staff in consultation with KAMBA*)

Senior Center

• Railing and new step has been installed by Building Blocs construction. Repairs were made to the wheel chair ramp.

Tennis \ Pickleball Courts KISH

• Nets are up for the season and windscreens will be installed through the month of May. Minor gaps in the fencing will be repaired as well.

CUC Property

- Skate Park was assembled in April and in use April 10, 2023.
- Ball Hockey area is being used in May by Central Region Sport for Minor Ball Hockey and other activities.
- The deck by the pond is being replaced in May by staff and will be ready for the fishing derby.
- Property cleanup is on-going.

Upcoming Events

- Bike tune-up by Need -A-Brake company (free) May 20th, 2023 at the CUC parking lot
- Fishing Derby will be held on May 27th, 2023.
- Canada Day Ceremony is scheduled for July 1, 2023 at the Railyards Gazebo area.
- Danny Hughes Memorial Ball tournament July 21-23, 2023.
- Kensington Harvest Festival Aug 19-23, 2023.
- Eastern Canadians Softball Sept 8-10, 2023.

Town of Kensington Credit Union Centre Monthly Statistical Data

2023

| Category | January | February | March | April | May | June | July | August | September | October | November | December | YTD |
|------------------------------|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|------|
| Fitplex | | | - | | | | • | • | • | | | | |
| Total Members | 260 | 265 | 258 | 260 | | | | | | | | | 1043 |
| Attendance | 1340 | 1220 | 1290 | 1315 | | | | | | | | | 5165 |
| Day Passes Sold | 25 | 20 | 15 | 20 | | | | | | | | | 80 |
| Memberships Sold | 35 | 30 | 28 | 30 | | | | | | | | | 123 |
| Monthly Payment Memberships | 60 | 60 | 62 | 62 | | | | | | | | | 244 |
| Arena | | • | | | | | | | • | | | | |
| Hours Rented | 168 | 155 | 170 | 60 | | | | | | | | | 553 |
| Preschool (Free) | 4 | 4 | 4 | 0 | | | | | | | | | 12 |
| Adult Skate | 4 | 4 | 4 | 0 | | | | | | | | | 12 |
| Donated Ice Time | 0 | 0 | 0 | 0 | | | | | | | | | 0 |
| Total Hours Rented | 176 | 163 | 178 | 60 | | | | | | | | | 577 |
| No Rental Days (Storms, etc) | 1 | 2 | 1 | 0 | | | | | | | | | 4 |

2022

| Category | January | February | March | April | May | June | July | August | September | October | November | December | YTD |
|------------------------------|---------|----------|-------|-------|------|------|------|--------|-----------|---------|----------|----------|-------|
| Fitplex | | | | | | | | | | | | | |
| Total Members | 220 | 225 | 232 | 240 | 245 | 248 | 242 | 240 | 237 | 245 | 239 | 245 | 2858 |
| Attendance | 821 | 1078 | 1230 | 1250 | 1200 | 1140 | 980 | 990 | 850 | 1224 | 1156 | 1246 | 13165 |
| Day Passes Sold | 0 | 0 | 12 | 15 | 15 | 20 | 17 | 15 | 10 | 20 | 15 | 20 | 159 |
| Memberships Sold | 16 | 35 | 40 | 38 | 35 | 39 | 35 | 30 | 23 | 35 | 30 | 35 | 391 |
| Monthly Payment Memberships | 55 | 55 | 57 | 55 | 55 | 57 | 53 | 53 | 52 | 54 | 56 | 58 | 660 |
| Arena | | | • | | | | | | • | | • | • | |
| Hours Rented | 119 | 138 | 160 | 120 | 0 | 0 | 0 | 0 | 0 | 147 | 174 | 168 | 1026 |
| Preschool (Free) | 0 | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 3 | 20 |
| Adult Skate | 0 | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 1 | 4 | 3 | 20 |
| Donated Ice Time | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 10 |
| Total Hours Rented | 115 | 146 | 168 | 128 | 0 | 0 | 0 | 0 | 0 | 149 | 182 | 184 | 1072 |
| No Rental Days (Storms, etc) | 18 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21 |

TOWN OF KENSINGTON - MEMORANDUM

TO:COMMITTEE OF COUNCILFROM:KIM CASELEY, MUNICIPAL CLERKSUBJECT:DEVELOPMENT PERMIT APPLICATION – PEI CREMATORIUM 12
GERALD MCCARVILLE DRIVE, PEIDATE:2023-05-18ATTACHMENTS: DEVELOPMENT PERMIT APPLICATION FROM TODD MOASE
AERIAL PHOTOGRAPH OF AREA

A development permit application has been received from Todd Moase; owner of P.E.I. Crematorium located at 12 Gerald McCarville Drive PID No. 901694, for the construction of a 22' x 46' addition to the existing building to facilitate additional office and storage space.

The development permit application was reviewed against the Town's Development Control Bylaw and Official Plan and is found to be in general compliance therewith. The applicant will be required to secure a building permit from the Province of PEI once a development permit is approved by the Town.

Recommendation

It is recommended by the CAO that Committee Council consider the following:

THAT Committee of Council recommend to Town Council that approval be given to a development permit application submitted by Todd Moase, on behalf of PEI Crematorium for an addition to the existing building on a property located at 12 Gerald McCarville Dr., PID No. 901694.

| | Mailing Address: | For Office Use Only | | | | | | |
|--|---|--------------------------|--|--|--|--|--|--|
| | 55 Victoria Street E PO Box 418 | Permit #: | | | | | | |
| Frank I'l a la state and the state of the st | Kensington, PE COB 1M0 | Date Received: MAY 15/23 | | | | | | |
| Kensinatan | Tel: 902-836-3781 Fax: 902-836-3741 Email: <u>CAO@kensington.ca</u> | Date Approved: | | | | | | |
| | Website: www.kensington.ca | PEI Planning: | | | | | | |
| | | Permit Fee: \$ 200 Paid | | | | | | |

DEVELOPMENT PERMIT APPLICATION

.

| 1. | Proper | ty Information | | | | | | | | | | |
|--------------------------|-----------------|---|---|----------|---------------------------------|------------------------|--|--|--|--|--|--|
| Project Add | Iress: 12 | Gerald McCarville | Dr | | Property Tax Nu | mber (PID): 901694-000 | | | | | | |
| | | Subdivision Nam | | | | | | | | | | |
| | ny existin | g structures on the p | | | | | | | | | | |
| | | Ben Rehiel | 1 | | Year Purch | ased 2014 | | | | | | |
| DNorth | cation of | Development | Road From | atogo | Property | | | | | | | |
| South | □ West | | Property | 0 | | creage rea sq. ft | | | | | | |
| 2. | Contac | t Information | | | Markan and State | | | | | | | |
| | Name: | Todd Moase | | | Address | 4034 rr#20 | | | | | | |
| APPLICANT | Phone: | 9028363529 | Cell: 439 | 65 | | | | | | | | |
| () | Email: | peicrematorium@ |)gmail.com | 1 | Postal Code: | c0b1m0 | | | | | | |
| Same as Abo | ove: 📕 Name: | | | | Address: | | | | | | | |
| OWNER | Phone: | C | Cell: | | | | | | | | | |
| | Email: | | | | Postal Code: | | | | | | | |
| | Name: | CP Construction | | | Address: | 53 Kensington Rd | | | | | | |
| CONTRACTOR, ARCHITECT | Phone: | 902-940-3132 | Cell: | | | Charlottetown | | | | | | |
| OR ENGINEER | Email: | | | | Postal Code: C1A 5H8 | | | | | | | |
| 3. | Infrastr | ucture Components | | | | | | | | | | |
| | | ly 📕 Municipal 🗆 l | Private | S | Sewage System 📱 | Municipal 🗆 Private | | | | | | |
| Ent | trance W | ay Permit (Departme | ent of Transpo | rtation | and Infrastructure Ren | ewal) 📕 Attached | | | | | | |
| 4. | Develop | ment Description | | | | | | | | | | |
| 🗆 New | Building | Renovate Existin | g 📕 Addit | tion | □ Demolition □ C |)ther | | | | | | |
| □ Single F | | NAME OF TAXABLE PARTY OF TAXABLE PARTY OF TAXABLE PARTY. | | | c Serv./Institution | (PSI) 		Other | | | | | | |
| □ Semi-De | | | the second se | | ssory Building s/Fence/Pools | | | | | | | |
| | | · · · · · · · · · · · · · · · · · · · | · · · · · | , is con | | | | | | | | |
| Type of I | | and the second se | Wall Finish | | Roof Material | Chimney | | | | | | |
| | | U Wood Sl | | | Asphalt Steel | □ Brick □ Prefab | | | | | | |
| D Pier | | Steel | | | Other | □ Other | | | | | | |
| □ Other | | 🗆 Other | | | | | | | | | | |
| Number | · of Storie | es Number of B | ledrooms | Nun | iber of Bathrooms | Ground Floor (ft) | | | | | | |
| | 1 | 0 | | | 2 | Width 22 Length 46 | | | | | | |

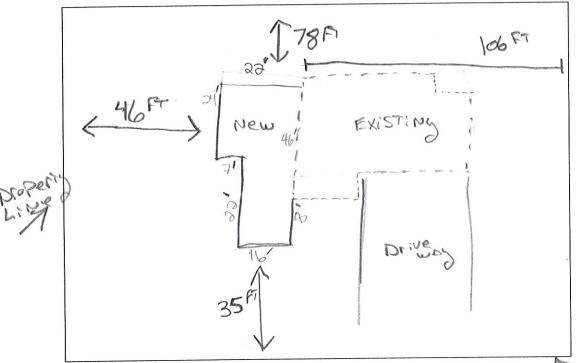
| Detailed Project Description: OFF; | ce's UTility Run | 22 × 46 |
|--|------------------|-----------|
| Estimated Value of Construction (not incl Projected Start Date: Lote Survey | | Late Fall |

Please provide a diagram of proposed construction:

- a) Draw boundaries of your lot.
- c) Indicate the distance between buildings.

b) Show existing and proposed buildings.d) Show location of driveway.

e) Indicate distance to property lines.



I DO SOLEMNLY DECLARE & CERTIFY:

- 1. That I am the Authorized Agent of the Owner/the Owner named in the Application for a permit hereto attached.
- That the information contained herein, the attached plans, and other included documents are true and complete and the development will be constructed or carried out in accordance with the plans and specifications as submitted.
- 3. Providing that the Town of Kensington and/or its agents or employees are acting in good faith in the administration of the Town Bylaws, I waive all rights of actions against Town of Kensington and/or its agents or employees in respect of any damages which may be caused through the operation of any provision(s) of its Bylaw or the revoking of a permit for any cause or irregularity or nonconformity with the Bylaw or regulations adopted by the Town of Kensington.
- 4. I assume responsibility for damage to any Town property including: sidewalks, curbs, streets or other infrastructure and I irrevocably agree to bear the cost of remediation repair or replacement of any Town damaged by myself or by any contractors, agents or employees working on the property which is the subject of this application to the complete satisfaction of the Town of Kensington.
- 5. Where services are available, properties must be serviced by municipal water and sewer in accordance with the Town of Kensington Water and Pollution Control Corporations minimum standards. I am responsible for costs associated with the connection as outlined in the IRAC (Island Regulatory and Appeals Commission) Regulations. Any connection to water or sewer must be inspected by the Town of Kensington Public Works Department and 24 hrs notice must be given and inspections must be made between the hours of 8 am and 5 pm, Monday to Friday.
- 6. That I know of no reason why the permit should not be granted in pursuance of the Application, and I make this declaration conscientiously believing it to be true.
- 7. I agree to comply with all laws of Canada, Province of Prince Edward Island, and Bylaws of the Town of Kensington pertaining to the construction/and use of the development applied for herein.
- I understand that all Development Permits are valid for 12 months and subject to a 21-day appeal period following approval as stated under the PEI Planning Act.

Further, I realize that the payment of monies for this application does not constitute approval of a permit nor approval to commence any part of the work applied for.

Signature of Applicant

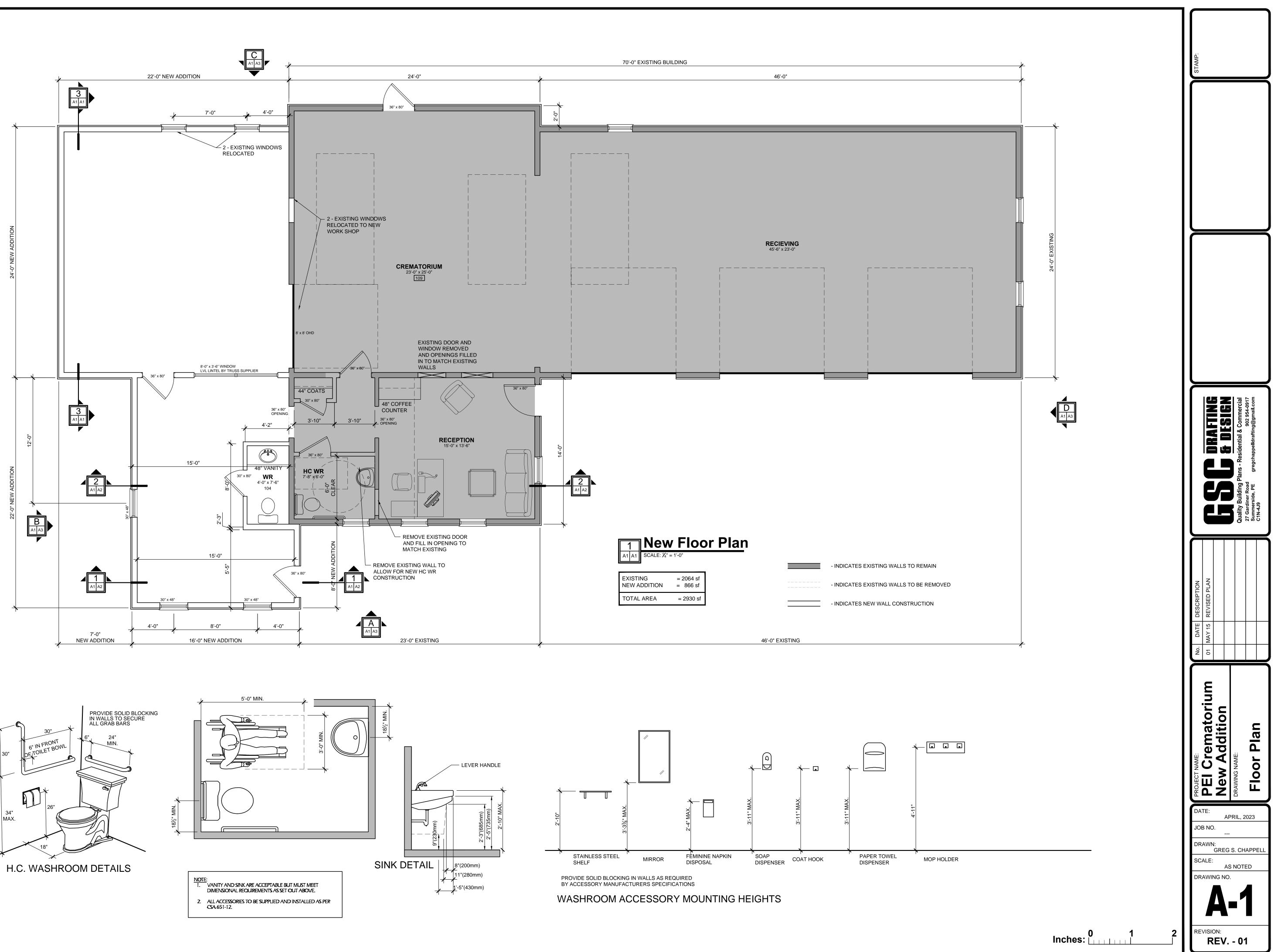
Date: May 15/

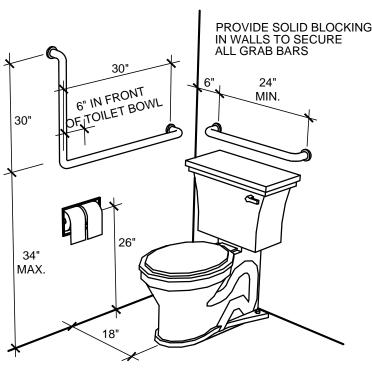


PEI Crematorium New Addition

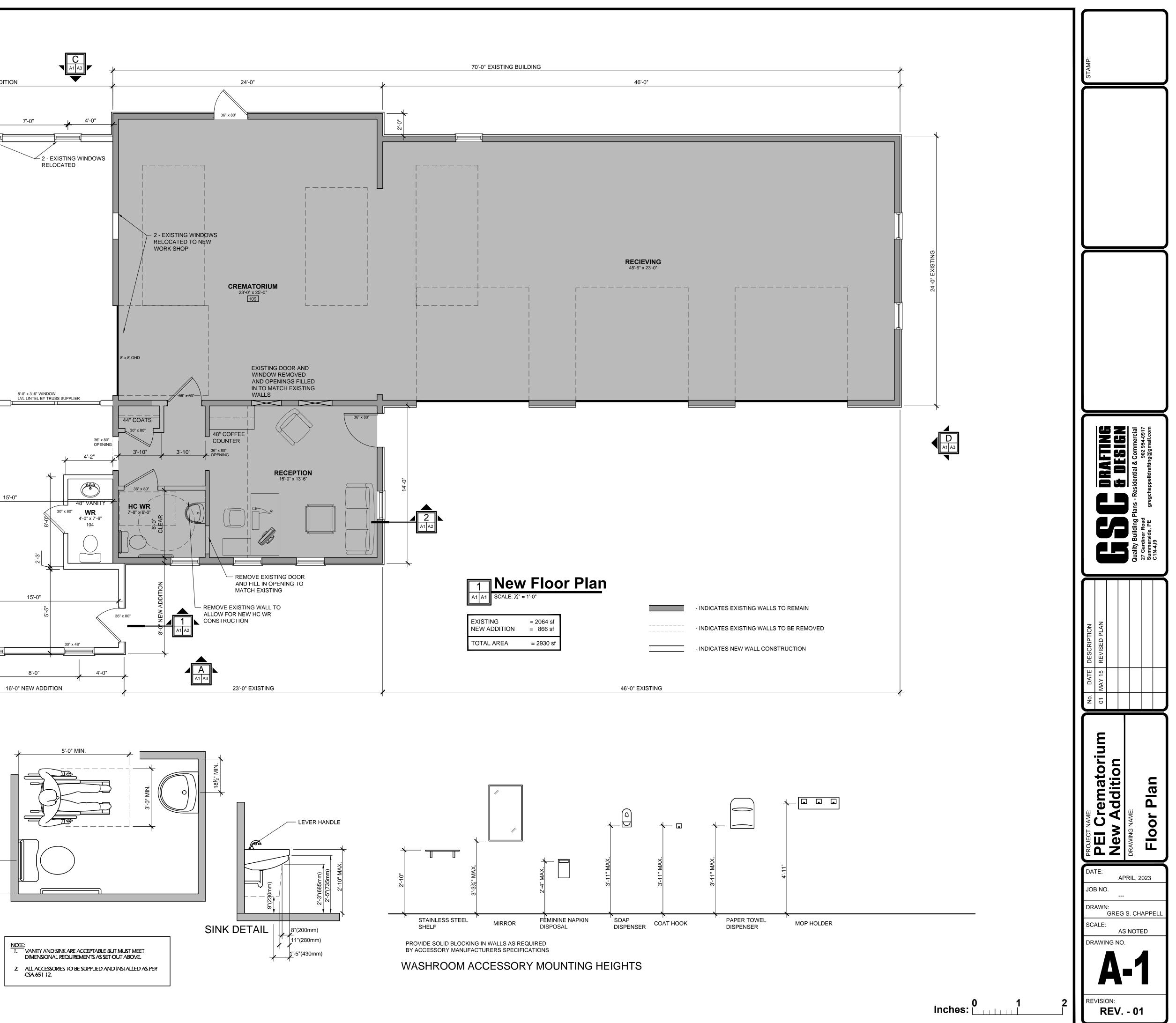
| STAMP: |
|--|
| |
| |
| Gardiner Road Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing Baffing |
| SCRIPTION |
| No. DATE DESCRIPTION |
| PROJECT NAME: PEL Crematorium PEL Crematorium New Addition DRAWING NAME: Cover |

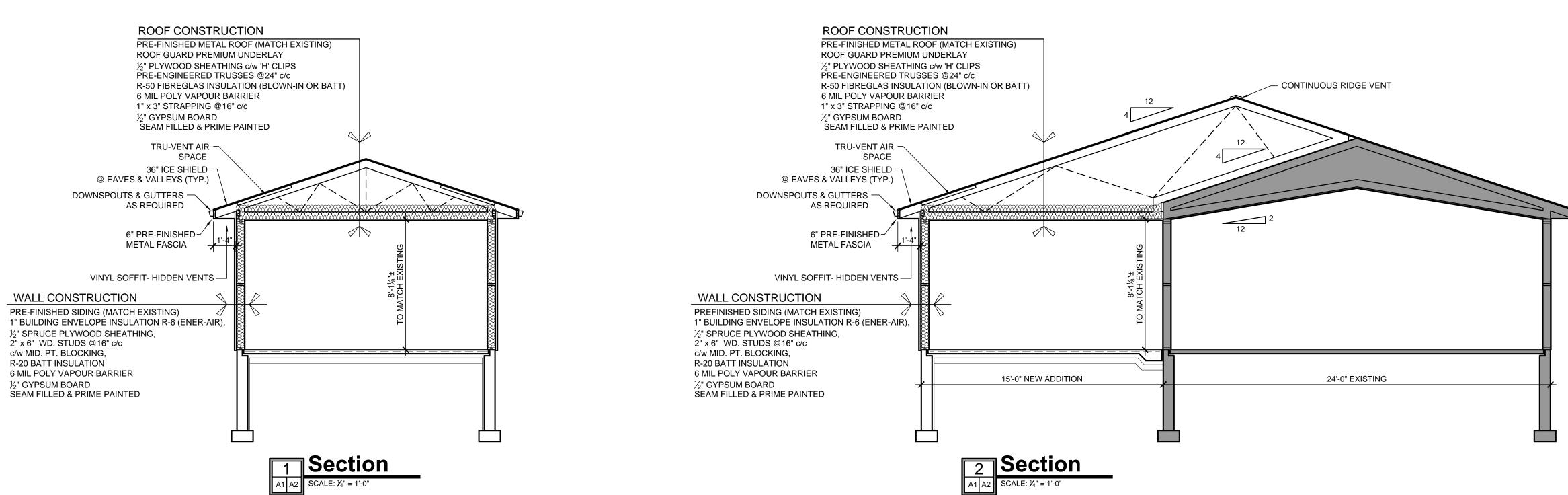
CONCEPTUAL ONLY Confirm all colors and finishes with owner.





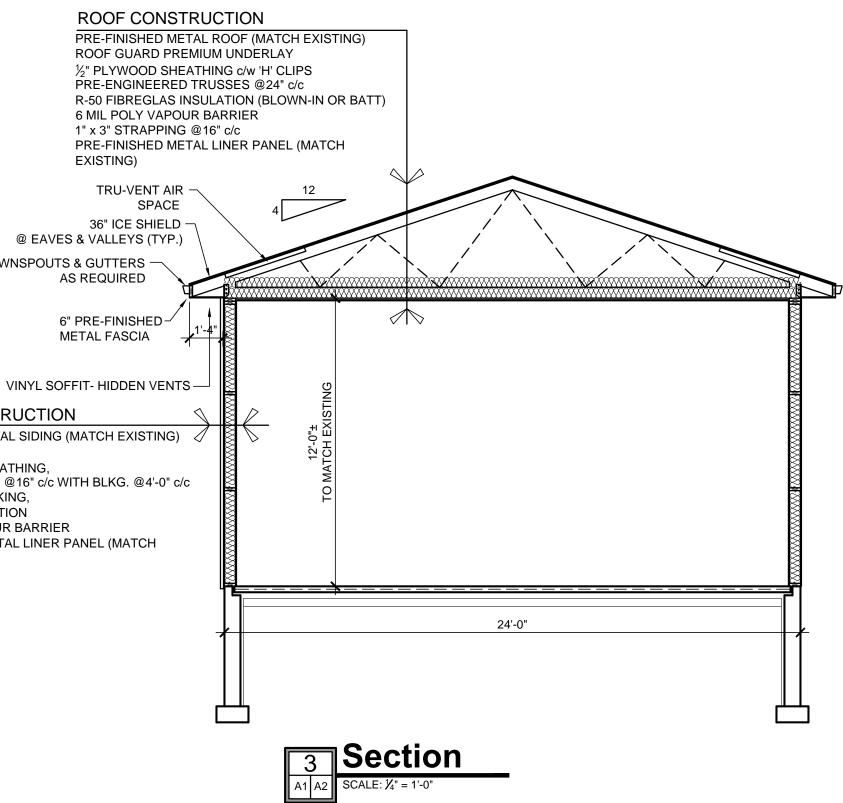






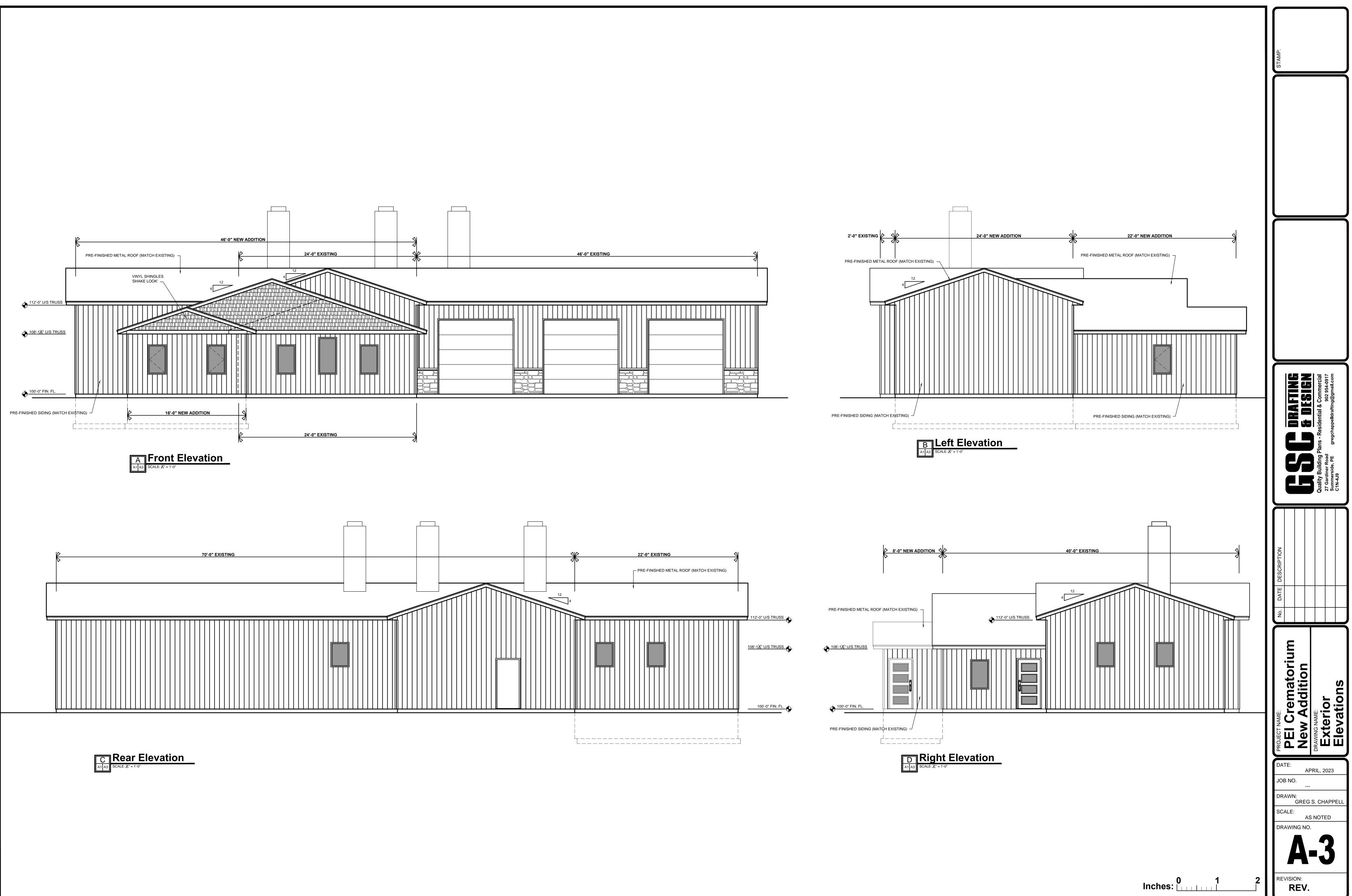
DOWNSPOUTS & GUTTERS -

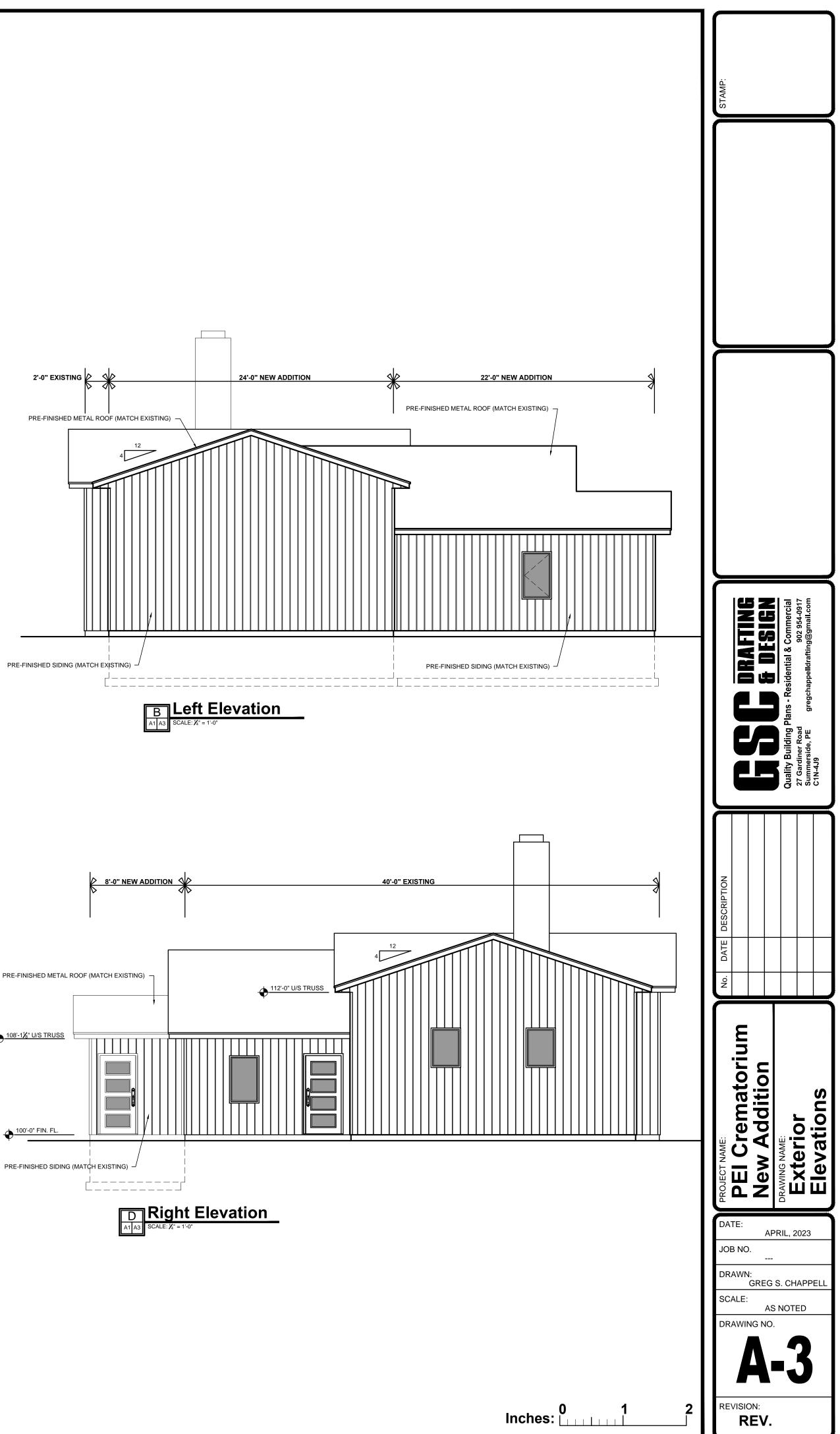
WALL CONSTRUCTION PREFINISHED METAL SIDING (MATCH EXISTING) AIR BARRIER 5%" PLYWOOD SHEATHING, 2" x 6" WD. STUDS @16" c/c WITH BLKG. @4'-0" c/c c/w MID. PT. BLOCKING, R-20 BATT INSULATION 6 MIL POLY VAPOUR BARRIER PRE-FINISHED METAL LINER PANEL (MATCH EXISTING)



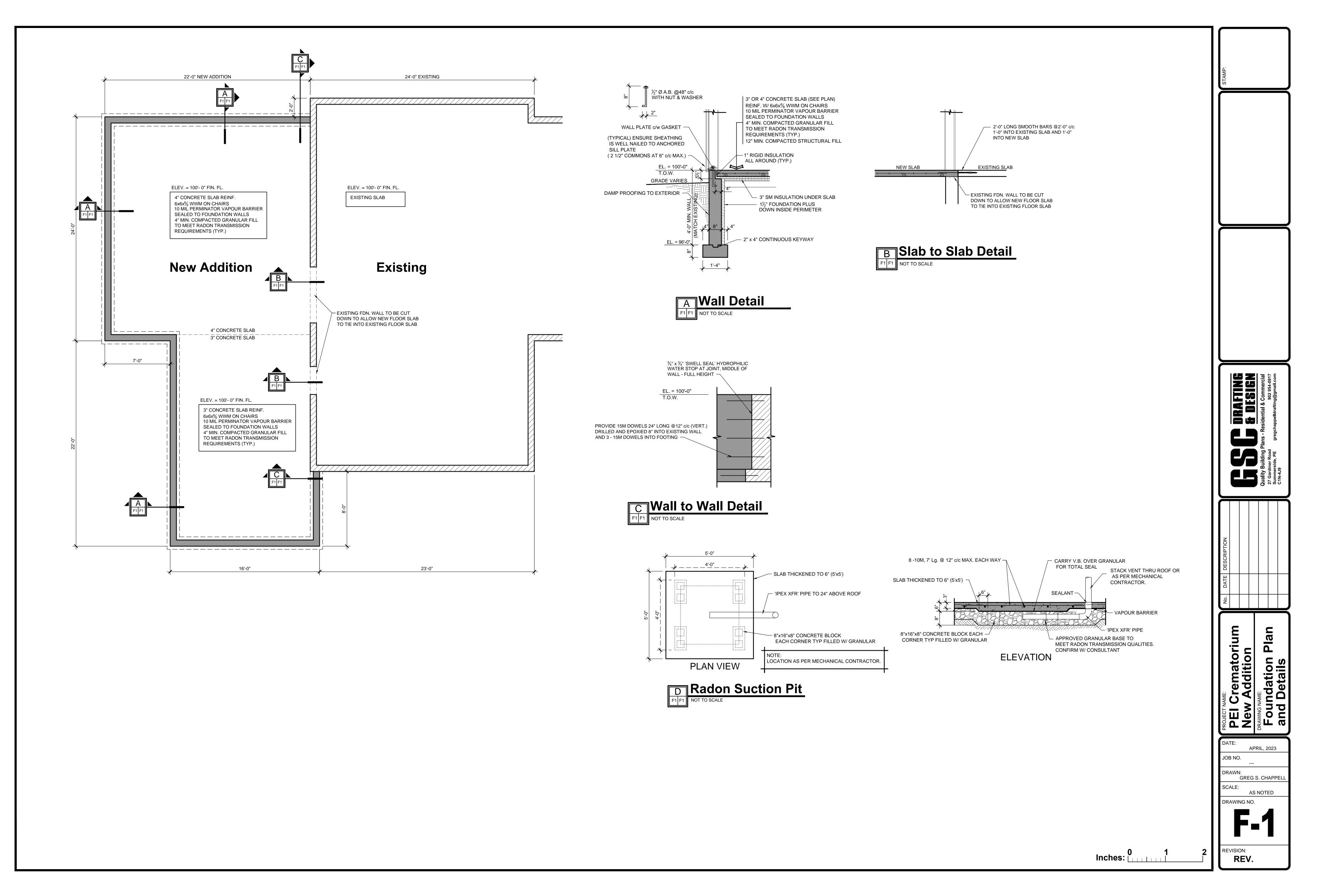


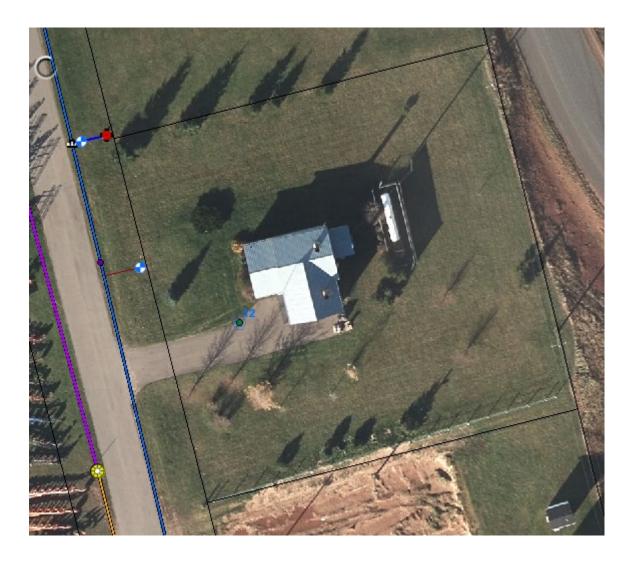
0 Inches: [_____





| | | | 4 | 6'-0" | <u>' EXI</u> | STIN | NG | | | | | | | | | | |
|--|--|--|---|-------|--------------|------|----|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |





29 December 2022

Dear Fire Chief, Fire Fighters and Department:

The province of Prince Edward Island is one of the participating provinces in the Canadian Resuscitation Outcomes Consortum (CanROC) out-of-hospital resuscitation research study. With support from the Canadian Institutes of Health Research and the Heart & Stroke Foundation, CanROC has created a National Registry of sudden cardiac arrest (SCA) that include most provinces within Canada with the goal of increasing survival from cardiac arrest.

CanROC is a continuous study, with current research cases and patient outcomes from Jan 1st, 2019 to present day. For additional information on the CanROC research study please check out the website https://canroc.org/

Patients that are included in the study are those that received chest compressions and/or defibrillation from first responding fire departments and/or paramedics. With this research, we have also identified patients that had out-of-hospital Return of Spontaneous Circulation (ROSC) and were discharged from hospital.

Your Fire Department was involved in one of these patients with survival to discharge from hospital and we would like to thank you for your continuous hard work and dedication to your profession! As a thank you, we have included a certificate that you can proudly display at your fire department for the life that you helped in saving.

Keep up the life changing work in your community!

Sincerely,

Tara Hasey

Lead Data Abstractor, CanROC PEI Site

Tara.Hasey@islandems.ca

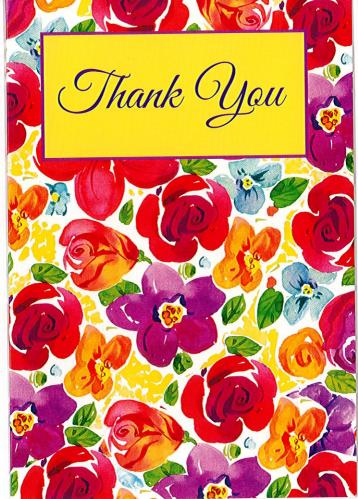
CERTIFICATE OF RECOGNITION PRESENTED TO

KENSINGTON FIRE DEPT

For giving your patient a second chance at life

RETURN OF SPONTANEOUS CIRCULATION

24 JUNE 2020



Many thanks - The Jour of Kensington

 ${\mathcal U}$ note just to say–

The Installation of Amoke detector Carbon Monoride Jore extenguisher actector and deficirillater . in the Siniers' Centre.

THANK YOU SO MUCH FOR BEING SO NICE!

Thank You

Grom Senior Surfers

thank you

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Jour of Kensington .

Unother thank you to torun of Kensington for your continual support in upgrading the building accupied by the Senier Surfers of Hensington . In particular we thank you for The new lighting installed in the And a very sincere thanks for le actiful new steps and ramp Constructed at the centre. We feel very fortunate to have the Jourility at 25A Garden Drive far our meeting and various acturties.

Many thanks for your continual support.

Serie Heek - President Kensington Senior Suefers'