

Tentative Agenda for Regular Meeting of Town Council

Monday, December 10, 2018 @ 7:00 PM

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Please ensure all cell phones and other electronic devices are turned off or placed on non-audible mode during the meeting.

Town of Kensington Regular Meeting of Town Council December 10, 2018 – 7:00 PM

- 1. Call to Order
- 2. Adoption of Agenda (Additions/Deletions)
- 3. Declaration of Conflict of Interest
- 4. Delegations, Special Speakers and Public Input
- 5. Adoption of Previous Meeting Minutes
 - 5.1 November 13, 2018 Regular Meeting
- **6.** Business Arising from Minutes
 - 6.1 November 13, 2018 Regular Meeting
- 7. Reports
 - 7.1 Chief Administrative Officer Report
 - 7.2 Fire Department Statistical Report
 - 7.3 Police Department Statistical Report
 - 7.4 Development Permit Summary Report
 - 7.5 Bills List
 - 7.6 Summary Income Statement
 - 7.7 Credit Union Centre Report
 - 7.8 Mayor's Report
 - 7.9 FPEIM and KACC Report Deputy Mayor Mann
- 8. New Business
 - 8.1 Request for Decisions
 - 8.1.1 RFD2018-71 Invest in Canada Infrastructure Program Expressions of Interest
 - 8.1.2 RFD2018-72 Islander Day Jamboree Ice Time Donation
 - 8.2 Other Matters
- 9. Correspondence
- 10. Committee of the Whole (In-Camera) *Nil*
- 11. Adjournment

Town of Kensington Minutes of Regular Council Meeting Tuesday, November 13, 2018 7:00 PM

Council Members Present: Mayor Rowan Caseley; Councillors: Deputy Mayor Mann, Mill,

MacLean, Doucette, Pickering and Spencer.

Staff Members Present: Chief Administrative Officer, Geoff Baker; Deputy Chief

Administrative Officer, Wendy MacKinnon; Administrative Assistant, Kim Caseley; Police Chief, Lewie Sutherland

Visitors: Adrien Bernard – Councillor Elect

Wade Toombs – Councillor Elect

1. Calling of Meeting to Order

1.1 Mayor Caseley called the meeting to order at 7:00 PM and welcomed Council members, staff and Councillors elect.

2. Approval of Tentative Agenda

2.1 Moved by Councillor Doucette, seconded by Councillor MacLean to approve the tentative agenda for the November 13, 2018 regular meeting of Town Council. Unanimously carried.

3. Declaration of Conflict of Interest

- 3.1 Mayor Caseley discussed that members of Town Council or staff who believe they may have a conflict of interest on any matter that will be discussed at this meeting should declare that potential conflict at this time, withdraw at the time of discussion and vacate the Council Chambers during deliberation and decision.
- 3.2 Deputy Mayor Mann declared a conflict with a piece of correspondence from the Kensington/Bedford Pee Wee Hockey Exchange.

4. Delegations / Presentations

4.1 *Nil*

5. Approval of Minutes of Previous Meeting

5.1 Moved by Councillor Mill, seconded by Councillor MacLean to approve the minutes from the October 9, 2018 regular meeting of Town Council. Unanimously carried.

6. Business Arising from Minutes

6.1 *Nil*

7. Reports

7.1 CAO's Report

7.1.1 Moved by Councillor Doucette, seconded by Councillor Spencer to adopt the October 2018 CAO's Report as prepared by CAO, Geoff Baker. Unanimously carried.

7.2 Fire Department Statistical Report

7.2.1 Moved by Councillor Pickering, seconded by Councillor MacLean to approve the September 2018 Fire Statistical report as prepared by Deputy Fire Chief, Rodney Hickey. Unanimously carried.

7.3 Police Department Statistical Report

- 7.3.1 Moved by Councillor MacLean, seconded by Councillor Spencer to approve the September 2018 Police Statistical Report as prepared by Chief Sutherland. Unanimously carried.
- **7.3.2** Chief Sutherland noted that 5 hours of foot patrol and 11 hours of Community Policing was not included in the report.

7.4 Development Permit Summary Report

- 7.4.1 Moved by Councillor Pickering, seconded by Councillor Doucette to approve the Development Permit Summary Report for the month of November 2018. Unanimously carried.
- 7.4.2 Moved by Councillor Spencer, seconded by Councillor Mill to approve the development permit application for the Credit Union Centre at 25 Garden Drive to construct a new warm room. Unanimously carried.

7.5 Bills List

7.5.1 Moved by Deputy Mayor Mann, seconded by Councillor Spencer to approve the September 2018 Bills in the amount of \$267,522.36. Unanimously carried.

7.6 Summary Income Statement

7.6.1 Moved by Deputy Mayor Mann, seconded by Councillor Pickering to approve the Summary Income Statement for the month of September 2018. Unanimously carried.

7.7 Credit Union Centre Report

7.7.1 Moved by Councillor Spencer, seconded by Councillor MacLean to approve the Credit Union Centre report for the month of September 2018. Unanimously carried.

7.8 Mayor's Report

- 7.8.1 Moved by Councillor Pickering, seconded by Councillor Mill to approve the Mayors report for the month of November 2018 as presented by Mayor Caseley. Unanimously carried.
- 7.9 Federation of PEI Municipalities and Kensington Area Chamber of Commerce (KACC) Report
 - **7.9.1** FPEIM recently presented their financial statements and approved a membership rate increase of CPI.
 - **7.9.2** The KACC Business Awards Night is November 21, 2018.

Chief Sutherland excused himself from the Council Chamber at 7:15 pm. Councillor MacLean left the Council Chamber 7:15 pm.

8. New Business

- 8.1 Request for Decisions
 - 8.1.1 Kensington Fire Department Policy and Standard Operating Guideline (SOG) Manual
 - 8.1.1.1 Moved by Councillor Doucette, seconded by Councillor Pickering

THAT the Kensington Fire Department Policy and Standard Operating Guideline Manual, as drafted by W.G. Hogan Fire Safety Specialties, be hereby adopted and approved. 5 for – 1 absent. Motion carried.

- 8.1.2 Town of Kensington Accounts Receivable Policy
 - 8.1.2.1 Moved Deputy Mayor Mann, seconded by Councillor Mill

THAT the Town of Kensington Accounts Receivable Policy be hereby adopted and approved. 5 for – 1 absent. Motion carried.

- 8.1.3 Disposal of Assets
 - 8.1.3.1 Moved by Councillor Spencer, seconded by Councillor Pickering

THAT Town Council authorize the CAO to dispose of surplus equipment, being the 1999 Freightliner Street Sweeper, 2 Trackless Snow Blowers and a Trackless Mower Deck, to 'On the Go Property Maintenance' as per their total tendered amount of \$11,000.00 plus HST.5 for -1 absent. Motion carried.

8.1.4 Exempt Staff Christmas Bonus – 2018

8.1.4.1 Moved by Councillor Pickering, seconded by Councillor Spencer

THAT Town Council authorize the CAO to administer Christmas bonuses to all exempt staff in the amount of \$200.00 net to each employee. 5 for -1 absent. Motion carried

Councillor MacLean returned to the Council Chamber at 7:22 pm.

8.1.5 IWK Foundation Donation Request

8.1.5.1 THAT Town Council approve a donation to the IWK Foundation in the amount of \$200.00. Unanimously carried.

8.1.6 Town of Kensington Conflict of Interest Bylaw – Second Reading and Formal Adoption

8.1.6.1 *Second reading*

Moved by Deputy Mayor Mann, seconded by Councillor Pickering

WHEREAS Section 97 of the Municipal Government Act R.S.P.E.I. 1988, Cap. M-12.1., requires a Council to establish a bylaw outlining a procedure to be followed by a member of Council if the member believes or suspects that they may have a conflict of interest or if a complaint is received by council that a member has a conflict of interest;

AND WHEREAS it is deemed desirable to provide clarity around what constitutes a Conflict of Interest;

AND WHEREAS the Conflict of Interest Bylaw (Bylaw #2018-06) was read and approved a first time at a meeting held on October 9, 2018;

BE IT RESOLVED that the Town of Kensington Conflict of Interest Bylaw (Bylaw # 2018-06) be hereby read a second time.

Unanimously carried.

8.1.6.2 Approval of Second Reading

Moved by Deputy Mayor Mann, seconded by Councillor Mill

WHEREAS Section 97 of the Municipal Government Act R.S.P.E.I. 1988, Cap. M-12.1., requires a Council to establish a bylaw outlining a procedure to be followed by a member of Council if the member believes or suspects that they may have a conflict of interest or if a

complaint is received by council that a member has a conflict of interest;

AND WHEREAS it is deemed desirable to provide clarity around what constitutes a Conflict of Interest;

AND WHEREAS the Conflict of Interest Bylaw (Bylaw #2018-06) was read and approved a first time at a meeting held on October 9, 2018;

AND WHEREAS the Conflict of Interest Bylaw (Bylaw#2018-06) was read a second time at this meeting;

BE IT RESOLVED that the Town of Kensington Conflict of Interest Bylaw (Bylaw #2018-06) be hereby approved.

Unanimously carried.

8.1.6.3 Formal Adoption

Moved by Deputy Mayor Mann, seconded by Councillor Pickering

WHEREAS Section 97 of the Municipal Government Act R.S.P.E.I. 1988, Cap. M-12.1., requires a Council to establish a bylaw outlining a procedure to be followed by a member of Council if the member believes or suspects that they may have a conflict of interest or if a complaint is received by council that a member has a conflict of interest;

AND WHEREAS it is deemed desirable to provide clarity around what constitutes a Conflict of Interest;

AND WHEREAS the Conflict of Interest Bylaw (Bylaw #2018-06) was read and approved a first time at a meeting held on October 9, 2018;

AND WHEREAS the Conflict of Interest Bylaw (Bylaw#2018-06) was read and approved a second time at this meeting;

BE IT RESOLVED that the Town of Kensington Conflict of Interest Bylaw (Bylaw #2018-06) be hereby formally adopted.

Unanimously carried.

8.2 Other Matters

8.2.1 Council discussed the condition of the current councillor laptops and reviewed a quote from Combat Computers for the purchase of new laptops.

Moved by Councillor Spencer, seconded by Councillor Pickering to retain the existing laptops and have them prepared for the incoming members of Council. Unanimously carried.

- **8.2.2** Mayor Caseley took a moment to recognize Remembrance Day and the 100 years since the end of the First World War.
- **8.2.3** Mayor Caseley provided a reminder for the following dates:
 - ➤ December 1 Council Orientation at the North Shore Community Centre
 - ➤ December 2 Town of Kensington Christmas Parade, all Council members are encouraged to attend.
 - December 3 Town of Kensington Christmas Party at Broadway 45
 - ➤ December 5 New Councillor Pictures & Swearing in Ceremony
 - ➤ January 26 Kensington Town Council Orientation from 9-12.
- **8.2.4** Councillor Spencer requested that the small playground located behind the Kensington Legion be advertised and signed to encourage residents and visitors to use the playground.
- **8.2.5** Councillor Spencer noted that Commercial Street is improperly marked on Google Maps. Staff will look into the issue and request it be changed.
- **8.2.6** Councillor Doucette spoke about his term on Council. He wished the best of luck to the new Council and thanked Councillor MacLean and Mill for their years of service to the community. He expressed his appreciation to Council and staff for their support over the last 4 years.
- **8.2.7** Councillor Mill thanked the Town residents, Council and staff during his time on Council over the past 18 years. He suggested that all new councillors take the opportunity to read the 13 Ways to Kill Your Community book and requested that copies be provided to them.

9. Correspondence

- **9.1** A Thank You note from the PEI MFRC for the Town's financial support.
- **9.2** Information regarding the Prince County Hospital Lights for Life. *No action*
- **9.3** Central Coastal Tourism Partnership Newsletter
- **9.4** Information from the Salvation Army requesting the Town to volunteer with their Adopt A Kettle for a Day program. *No action*

Councillor Mann declared a conflict and excused himself from the Council Chamber at 8:00 pm.

9.5 A donation request from the 51st Annual Kensington/Bedford Pee Wee Hockey Exchange parents committee.

Moved by Councillor Spencer, seconded by Councillor MacLean to approve a \$500 financial donation to the 51st Annual Kensington/Bedford Pee Wee Hockey Exchange. Unanimously carried.

Deputy Mayor Mann returned to the Council Chamber at 8:03 pm.

9.6 An invitation from the Kensington & Area Chamber of Commerce to attend their Business Holiday Social on November 21, 2018. - *Members of Council wishing to attend please RSVP with Deputy CAO, Wendy MacKinnon*.

Deputy Mayor Mann declared a conflict and excused himself from the Council Chamber at 8:06 pm.

- 9.7 Moved by Councillor Spencer, seconded by Councillor Pickering to rescind the motion from item 9.5 "Moved by Councillor Spencer, seconded by Councillor MacLean to approve a \$500 financial donation to the 51st Annual Kensington/Bedford Pee Wee Hockey Exchange. Unanimously carried."
- 9.8 Moved by Councillor Spencer, seconded by Councillor MacLean to approve a \$750 financial donation to the 51st Annual Kensington/Bedford Pee Wee Hockey Exchange. Unanimously carried.

Deputy Mayor Mann returned to the Council Chamber at 8:07 pm.

- **9.9** A donation request from the Gulf Storm PeeWee AA Hockey Team. *No action*
- **9.10** A letter from Jordan Brown, Minister of Justice and Public Safety and Attorney General, acknowledging the work of the Kensington Police Service leading up to, and since the legalization of cannabis on October 17, 2018.
- **9.11** Information from CJRW-FM regarding their Holiday Greetings packages.
 - Moved by Councillor Pickering, seconded by Councillor Mill that Town Council purchase Package A of the CJRQ-FM Season's Greetings for the cost of \$325.00 plus applicable taxes. Unanimously carried.
- **9.12** An email from the Kensington Minor Hockey Past President, Derek Folland, with suggestions of regulations for the new warm room at the Credit Union Centre.

Moved by Councillor Spencer, seconded by Councillor Doucette that the warm room at the Credit Union Centre be open for all members of the public and signage will be displayed requesting that children are to be accompanied by an adult. Staff will monitor the use of the room and recommend to Town Council should further policy action be required. Unanimously carried.

| 10. | In-Camera | |
|--------------|---|---|
| | 10.1 Nil | |
| 11. | Adjournment | |
| | Moved by Councillor Mill, seco PM. Unanimously carried. | nded by Councillor MacLean to adjourn the meeting at 8:23 |
| | | |
| | | |
| | | |
| | | |
| Geoff CAO | frey Baker, | Rowan Caseley, Mayor |
| | | |

Wade Toombs expressed his appreciation to the Town Council for the installation of a fountain at the Alysha Toombs Memorial Pond. Councillor elect Toombs and his family

hope to contribute to the installation of a second fountain for the summer of 2019.

9.13

| | Kensington | |
|----------|--|---|
| CAO Mo | nthly Report for Town Council - December 2018 | |
| | | |
| Item # | Project/Task | Status |
| iteiii # | Troject, rusk | Status |
| 1 | Emergency Measures Organization | A meeting was held following the most recent power outage between the CAO, Mayor, Police Chief and Fire Chief to discuss issues around the power outage, primarily the need for a warming centre in the town. Preliminarily, it was decided that the Mayor would approach the Murray Christian Centre about the possibility of formally designating it as a warming centre and working with them to ensure appropriate facilities are present, i.e. back-up power, food, etc. Further information will be presented to Town Council for consideration as available. |
| 2 | Exempt Staffing Policy | This is a policy that will guide the employment of those staff that are exempt from the Collective Bargaining Agreement. This project has not been priority over the past number of year due primarily to other commitments. I am going to suggest that any work on this project be deferred until after the current fiscal year to enable a budget to be put forward to hire a consultant to draft the policy. |
| | Exempt starting Folloy | lorward to fine a consultant to draft the poncy. |
| 3 | Strategic Tourism Expansion Program (ACOA) Application | NO UPDATE A meeting was held on November 5, 2018 where an application for funding was discussed. It was agreed that organizations would draft and provide a letter of support for the project. A letter of support from the town was drafted and provided in support of the project. |
| 4 | Conflict of Interest Bylaw | The Conflict of Interest Bylaw, required under the new Municipal Government Act, was formally passed by town council at their November meeting. The Bylaw will be processed for filing with Municipal Affairs. |
| - | Connect of Interest Bylaw | An Accounts Receivable Policy was approved by Town Council at their November meeting. Further financial policies are being worked on by staff |
| 5 | Financial Policy Development | as time permits. |
| 6 | Access to Information and Protection of Privacy Bylaw | The deadline for the adoption of this Bylaw has been extended o June 23, 2018. Staff will complete the work required to ensure the Bylaw is completed prior to the legislated deadline. |
| 7 | Records Retention and Disposition Bylaw | The deadline for the adoption of this Bylaw has been extended o June 23, 2018. Staff will complete the work required to ensure the Bylaw is completed prior to the legislated deadline. The Bylaw is required under the new Municipal Government Act. The Bylaw |
| 8 | Procurement Bulanu | will be drafted by staff and presented to Town Council upon completion. In the interim staff will continue to work according to the Procurement Policy |
| 8 | Procurement Bylaw Street Sweeper Disposal | approved by Council. A request for decision is circulated with the tentative agenda package |
| 9 | | recommending the disposal of the street sweeper. Designs and construction have been approved for the rail yards signage project. It was hoped that the signs would be installed prior to the onset of the winter season. Given the early snowfalls and cold weather it is likely that the tall road side sign will be installed in early spring and that the map stop sign will be completed prior to the end of December, weather |
| 10 | Signage | permitting. A draft of the Wellfield Protection Plan has been submitted by the |
| 11 | Wellfield Protection Plan | Kensington North Watershed Association and is currently being reviewed by staff. Once the document is in final draft form it will be circulated to Town Council for review and approval. The Fire Department Policy and Standard Operating Guidelines was |
| 12 | Fire Department Policy Development | approved by Town Council at their November meeting. |
| 13 | Strategic Plan Development | The staff, resident and business leader sessions were held on November 15, 2018. The business leader session was well attended with approximately 25 attendees. The resident session had approximately 7 people in attendance. Councillors are reminded of their upcoming strategic planning sessions; an exploratory session will be held on January 10th from 6 pm to 9 pm and a planning session will be held on January 31st from 5 pm to 9 pm. |
| 14 | Victoria Street West Sidewalk Replacement | NO UPDATE It appears that the Province intends to complete storm sewer replacement along Victoria Street West in 2020. The Mayor will discuss the project with the Minister of Transportation to determine if it is possible to move their project forward to enable the town to complete the sidewalk replacement in 2019. I have requested that the topo survey be expediated. |
| 15 | Official Plan and Zoning Bylaw 5 Year Review | The RFP was issued on November 14, 2018 and is scheduled to close on December 14th, 2018. It is anticipated that the recommendation for the award of the project will be made at the January 14, 2019 Council meeting at which time a planning board will also be appointed. |

| tem # | Project/Task | Status |
|-------|---|---|
| 16 | Credit Union Centre Warm Room | The construction of the warm room is nearing completion. The room was opened a few weeks ago to accommodate a busy weekend. The room was well used with very little issue. Signage will be added to the room indicating it as being available primarily for those who have vulnerability to the cold, i.e. seniors. Staff will continue to monitor the room's usage and bring policy recommendations forward as required. |
| 17 | Investing in Canada Infrastructure Program (ICIP) | Direction was given to staff to develop Expressions of Interest for seven different projects. These will be developed and submitted prior to the December 15th deadline. |

Occurrence Report 2018

| Description | January | February | March | April | May | June | July | August | September | October | November | December | YTD total | % Total |
|---|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-----------|---------|
| Medical First Responder | 1 | 2 | 2 | | | 2 | 2 | | 2 | 1 | | | 12 | 14.12% |
| Motor Vehicle Accident | 1 | 2 | 5 | 1 | 4 | | 5 | 2 | 2 | 3 | | | 25 | 29.41% |
| Emergency Response - Fuel Spill, etc | | | | | | | 1 | | 1 | 2 | | | 4 | 4.71% |
| Fire Related | | | | | • | • | | • | | | | | | |
| Smoke Investigation | 1 | | | 1 | 1 | | | | 1 | 1 | | | 5 | 6% |
| Outside Fire - Brush, Grass, Utility Pole, etc. | | | | 1 | 1 | 1 | | 4 | | | | | 7 | 8% |
| Structure Fire - House, Building, Vehicle, etc. | 2 | 1 | 3 | 1 | 2 | | 2 | 3 | 3 | 1 | | | 18 | 21% |
| Alarms | | | 1 | 1 | 1 | | 4 | 4 | 1 | 1 | | | 13 | 15% |
| Total Fire Related | 3 | 1 | 4 | 4 | 5 | 1 | 6 | 11 | 5 | 3 | 0 | 0 | 43 | |
| Total Incidents | 5 | 5 | 11 | 5 | 9 | 3 | 14 | 13 | 10 | 9 | 0 | 0 | 84 | |
| Mutual Aid Call Out | | | | | | | 1 | | | | | | 1 | 1% |
| Total Incidents (Inclduding Mutual Aid Provided by KFD) | 5 | 5 | 11 | 5 | 9 | 3 | 15 | 13 | 10 | 9 | 0 | 0 | 85 | 100% |
| Mutual Aid Call in | | | | | | | | | | | | | 0 | |
| Average Firefighter Attendance | 13 | 13 | 13 | 15 | 13 | 8 | 14 | 13 | 12 | 13 | | | | |
| Regular Monthly Training - No. of Firefighters | 13 | 21 | 21 | 21 | 21 | 15 | 18 | 0 | 19 | 23 | | | | |
| Training School - Level 1, etc No. of Firefighters | | | | | | | | | | | | | | |
| Call Area | • | • | • | • | • | • | • | • | • | | • | • | • | • |
| Kensington | 2 | 2 | 2 | 1 | 2 | 1 | 2 | 1 | 4 | 2 | | | 19 | 22.62% |
| Malpeque CIC | | | 1 | 1 | | | 5 | 4 | 1 | 1 | | | 13 | 15.48% |
| Zone's 1 to 5 | 3 | 3 | 8 | 3 | 7 | 2 | 7 | 8 | 5 | 6 | | | 52 | 61.90% |
| Other | | | | | | | | | | | | | 0 | 0.00% |

| Kensington Police Service | | | | | | | | | | | | | | |
|---|------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
| Police Department Occurrence Report Sur | mmary 2018 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |
| Description | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | % Total |
| 911 Act | | 1 | | 1 | | | | 1 | | 3 | | | 6 | 0.95% |
| Abandon Vehicle | | | | | | | | | | | | | 0 | 0.00% |
| Abduction | | | | | | | | | | | | | 0 | 0.00% |
| Alarms | 2 | . 2 | 3 | 1 | 3 | 1 | 2 | 3 | 3 | 4 | • | | 24 | 3.79% |
| Animal Calls | 1 | | | | | 2 | 2 | 2 | 2 | | | | 9 | 1.42% |
| Arson | | | | | | | | | | | | | 0 | 0.00% |
| Assault PO | | | | | | | | | | | | | 0 | 0.00% |
| Assault with Weapon | | | | | | | | | | | | | 0 | 0.00% |
| Assaults (Level 1) | 1 | | 1 | | 1 | 1 | | | 2 | 2 | | | 8 | 1.26% |
| Assistance Calls | 8 | 10 | 17 | 18 | 13 | 11 | 19 | 20 | 13 | 8 | | | 137 | 21.64% |
| Breach of Peace | 1 | | 1 | 1 | | | | 2 | | 1 | | | 6 | 0.95% |
| Breach of Recognizance | | | 1 | 2 | | 1 | | | 1 | | | | 5 | 0.79% |
| Break and Enter (business) | | | | | 1 | | | | | 1 | | | 2 | 0.32% |
| Break and Enter (other) | | | | | | | | | | | | | 0 | 0.00% |
| Break and Enter (residence) | | | 1 | | | | | | | 1 | | | 2 | 0.32% |
| Carry concealed weapon | | | | | | | | | | | | | 0 | 0.00% |
| Child Pornography | | | 1 | | | | | | | 1 | | | 2 | 0.32% |
| Child Welfare | | | | | | 2 | | | | | | | 2 | 0.32% |
| Coroner's Act | 1 | . 3 | 1 | | | | | | | 1 | | | 6 | 0.95% |
| Crime Prevention | | | | | | 2 | | | | | | | 2 | 0.32% |
| Criminal Harassment | | | | | 1 | | 1 | | | | | | 2 | 0.32% |
| Dangerous Driving | | 1 | . 1 | | | | 1 | 3 | | | | | 6 | 0.95% |
| Disturbing the Peace | | | 1 | 1 | 1 | | | | | | | | 3 | 0.47% |
| Dog Act | | | 1 | | 1 | 1 | | 2 | | 2 | | | 7 | 1.11% |
| Driving while disqualified | | | | | | | | | | | | | 0 | 0.00% |
| Drug Charges | 1 | . 1 | | | | | | | | 1 | | | 3 | 0.47% |
| Excise Act | | | | | | | | | | | | | 0 | 0.00% |
| Fail to Comply Probation | | | | | | | | 1 | 1 | | | | 2 | 0.32% |
| Fail to comply undertaking | | | | | 1 | | 2 | | | 1 | | | 4 | 0.63% |
| Fail to remain at scene of accident | | | 1 | | | | | | | | | | 1 | 0.16% |
| Family Relations Act | 1 | . 1 | | 1 | | 1 | | | | | | | 4 | 0.63% |
| Fingerprints taken | | | | | | | | | | | | | 0 | 0.00% |

| Police Department Occurrence Report Su | | | | | | | | | | | | | + | |
|--|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------|
| Description | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug | Sep | Oct | Nov | Dec | YTD | % Total |
| Fire Prevention Act | | 1.00 | 1 | 1 | | | | | | - | | | 1 | 0.169 |
| Firearm Act | | | | | 1 | . 2 | | | | | | | 3 | |
| Forcible confinement | | | | | | | | | | | | | 0 | • |
| Fraud | 2 | 2 | | | 1 | | 1 | | | | | | 4 | 0.639 |
| Harrassing Phone Calls | 1 | L | | 1 | 1 | | 1 | | 1 | | | | 5 | 0.799 |
| Impaired Driver | | | 1 | 1 | 2 | | | 1 | 4 | 1 | L | | 10 | 1.589 |
| Information Files | | | 2 | 1 | 1 | 1 | | | 1 | | | | 6 | 0.959 |
| Injury Accidents | | | | | | | | | | | | | 0 | 0.009 |
| Liquor Offences | | | | 1 | 1 | . 1 | . 1 | | | 2 | 2 | | 6 | 0.95% |
| Litter Act | | | | | | | | | | | | | 0 | 0.009 |
| Lost and Found | 1 | 1 : | 1 | 1 2 | 3 | 2 | 2 5 | 2 | 2 | 4 | 4 | | 21 | 3.329 |
| Luring Minors | | | | | | | | | | | | | 0 | 0.009 |
| Mental Health Act | | | | 4 | 1 | . 3 | 1 | 3 | 3 2 | 3 | 3 | | 17 | 2.69% |
| Mischief | | | 1 | 3 1 | | 2 | 2 1 | 2 | 2 | 1 | L | | 11 | 1.749 |
| Motor Vehicle Accidents | 1 | 1 2 | 2 | 3 | 3 | 1 | . 2 | 2 | 2 | 2 | 2 | | 18 | 2.849 |
| Motor Vehicle Act | 8 | 3 | 3 | 6 | 5 | 5 | 8 | 8 | 6 | (| 5 | | 61 | 9.649 |
| Municipal Bylaws | | | | 3 1 | | 2 | 2 5 | 2 | 2 1 | 1 | L | | 15 | 2.379 |
| Off Road Vehicle Act | 1 | L | | | 1 | • | | | | | | | 2 | 0.329 |
| Other Criminal Code | | | | | 1 | | 1 | | 1 | | | | 3 | 0.479 |
| Person Reported Missing | | | | 1 | | | | | | | | | 1 | 0.169 |
| Possession of restricted weapon | | | | | | | | | | | | | 0 | 0.009 |
| Property Check | | | | 1 | 2 | | 2 | | | | | | 5 | 0.799 |
| Resist Arrest | | | | | | | | | | | | | 0 | 0.007 |
| Roadside Suspensions | | | | | | | | | | | | | 0 | 0.007 |
| Robbery | | | | | | | | | | | | | 0 | 0.007 |
| Sexual Assaults / Interference | | | | | 1 | | | | | | | | 1 | 0.169 |
| STEP (Integrated Traffic Enforcement) | | | | 1 | 2 | 1 | . 1 | | | 1 | L | | 6 | 0.557 |
| Sudden Death | | | | | | | | | | | | | 0 | 0.007 |
| Suspicious Persons / Vehicle | 1 | 1 : | 1 | 2 1 | 2 | 1 | . 1 | 2 | 2 1 | 2 | 2 | | 14 | |
| Theft Of Motor Vehicle | | | | | | | | | | | | | 0 | 0.007 |
| Theft Over \$5000 | | | | | | | | | | | | | 0 | |
| Theft Under \$5000 | 2 | 1 : | 1 | 1 | 3 | | 4 | 2 | 2 3 | 1 | L | | 19 | |
| Traffic Offences | | | | | | | | | | | | | 0 | 0.009 |

| Police Department Occurrence Repo | ort Summary 2018 | | | | | | | | | | | | | |
|-----------------------------------|------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------|-----|-----------|---------|
| Description | Jan | Feb | Mar | Apr | May | Jun | Jul | Λυσ | Sep | Oct | Nov | Dec | YTD | % Total |
| Trespass Act | Jan | i eb | IVIAI | Apr | Iviay | Juli | Jui | Aug | эер | OCI | INOV | Dec | 0 | 0.00% |
| Trespass at Night | | | | | | | | | | | | | 0 | 0.00% |
| Uttering Threats | 1 | | 2 | 1 | 1 | 1 | | | 1 | 2 | | | 9 | 1.42% |
| SOTS Issued | 13 | 2 | 10 | 8 | 12 | 15 | 36 | 21 | 18 | 17 | | | 152 | 24% |
| Total Incidents | 49 | 33 | 65 | 53 | 66 | 59 | 97 | 79 | 63 | 52 | | | 633 | 100% |
| HTA Warnings | 4 | 1 | 3 | | 7 | 3 | 17 | 10 | 8 | 12 | | | 65 | |
| Fine Revenue | \$4,100.00 | \$1,070.00 | \$1,460.00 | \$1,642.00 | \$1,720.00 | \$1,855.00 | \$4,595.00 | \$2,327.50 | \$1,960.00 | \$2,430.00 | | | 23,159.50 | |
| Foot Patrols in hours | 6 | 4 | 2 | 5.5 | 1.5 | | 5 | | | 6.5 | | | 30.5 | |
| Community policing school | 7 | 7 | 4 | 4.5 | 2.5 | | | | | 6 | | | | |
| | | | | | | Т | 1 | | | | | | | |
| Record Checks A (BC) | 14,263 | 13,116 | 15,082 | 17,131 | 16,291 | 14,236 | 14,764 | 16,315 | 17,411 | 18,512 | | | 157,121 | |
| Record Checks B(NB) | 309 | 316 | 492 | 463 | 411 | 433 | 419 | 423 | 394 | 440 | | | 4100 | |
| Record Checks C (KPS) | 7 | 8 | 7 | 6 | 5 | 17 | 2 | 9 | 19 | 10 | | | 90 | |
| | | | | | | | | | | | | | | |

Police Report October 2018

KPS received 4 false alarms during the month.

Oct 4 @ 0435hrs – 85 Broadway Street, member attended.

Oct 18 @ 2345hrs – Subway, member attended.

Oct 28 @ 0238hrs – Subway, member attended.

Oct 31 @ 0614hrs – Clarks insurance, member attended.

Year To Date Approved Development Permits Summary Report 2018

| Development Permit Category | January | February | March | April | May | June | July | August | September | October | November | December | Total |
|--|---------|----------|-------|-------|-----|------|------|--------|-----------|---------|----------|----------|-------|
| Addition Commercial | | | | | | 1 | | | | | | | 1 |
| Addition Single Family Dwelling | | | | 1 | | | | | | | | | 1 |
| New Industrial | | | | | | | | 1 | | | | | 1 |
| New Residential Accessory Structure | 1 | | | 1 | | | 1 | 2 | | 2 | 1 | | 8 |
| New Residential Deck/Fence/Pools | | | | 1 | 1 | | 1 | | | | | | 3 |
| New Semi Detached Dwelling | | | | 1 | | | | | | | 1 | | 2 |
| Renovation Commercial | | | | | | 1 | | | | | | | 1 |
| Renovation Other | | | | | | | | | | | 1 | | 1 |
| Renovation Residential additions/alterations | | | | | | | | | | | | 1 | 1 |
| Residential additions/alterations | | | | | | 1 | | | | | | | 1 |
| Total: | | | | | | 1 | | | | | | | 20 |

| \$843,700.00 |
|---------------------------------------|
| \$3,500.00 |
| \$100,000.00 |
| \$5,000.00 |
| \$10,000.00 |
| \$600,000.00 |
| \$22,000.00 |
| \$32,200.00 |
| \$1,000.00 |
| \$45,000.00 |
| \$25,000.00 |
| Total Estimated Construction Value |
| |

DEVELOPMENT PERMITS REPORT

For the period November 14, 2018 to December 07, 2018

| Permit | Date Permit | PID | Applicant's Name & Address | Telephone | Permit Status | Work Type | Tyne | of Construction | Value | Estimated | Estimated |
|----------|----------------|------------|---|--------------|-----------------|------------|---------------|-----------------------|-------------------------|--------------|----------------|
| Number | Issued | םו ו | Property Address | Number | i eiiiii otatus | vvoik Type | Турс | or construction | Value | Start | Finish |
| Resident | ial additions/ | alteration | is | | | | • | | • | | |
| 20-18 | 12/07/2018 | 78279 | Janet Henry - 2367 Calloway Dr Oakville, ON | 000 045 7600 | Ammourod | | Residential a | additions/alterations | \$100,000.00 | 12/10/2018 | 07/01/2018 |
| 20-18 | 12/07/2018 | 10219 | 1 Maple Lane | 902-815-7692 | Approved | Renovation | Description: | New Foundation, Reno | vate kitchen, bathrooms | and remove u | oper door with |
| | | • | | | | • | - | window. | | | |
| | | | | | | | | Sub 1 | Γotal: \$100,000.00 | | |

Semi Detached Dwelling

| | | 9 | | | | | | | | |
|-------|------------|---------|---------------------------------------|--------------|----------|------|--------------------------------------|--------------|------------|------------|
| 10.10 | 11/30/2018 | 1062694 | Robert Moffatt - 2016 Scalespond Road | 902-439-3488 | Approved | New | Semi Detached Dwelling | \$300,000.00 | 12/03/2018 | 06/03/2019 |
| 19-16 | 11/30/2016 | 1002094 | 16 Brookins Drive | 902-439-3400 | Approved | inew | Description: Construct new residenti | al duplex | | |

Sub Total: \$300,000.00 Total: \$400,000.00



Mailing Address: 55 Victoria Street E PO Box 418 Kensington, PE COB 1M0

Tel: 902-836-3781 Fax: 902-836-3741 Email: townmanager@townofkensington.com Website: www.kensington.ca

| F | or Office Use O | nly |
|-------------|-----------------|--------|
| Permit #: | 20-18 | |
| Date Receiv | NOU all | ,2018 |
| Date Appro | ved: Dec 7 | ,2018 |
| PEI Plannin | | |
| Permit Fee: | \$ 100.00 | ✓ Paid |

DEVELOPMENT PERMIT APPLICATION

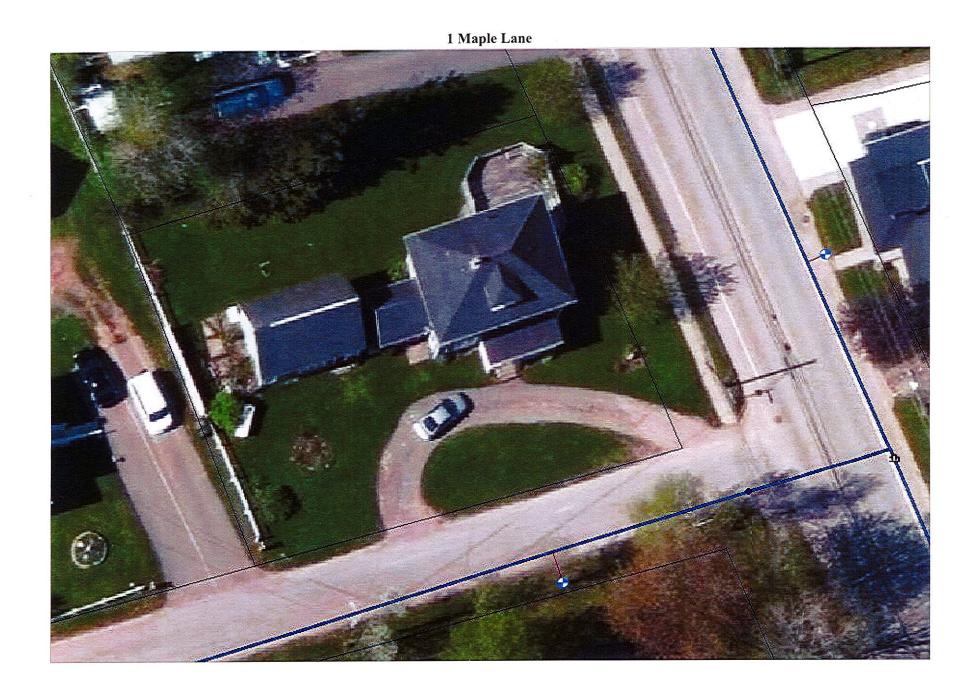
| 1. | Property | Information | | and the second of the second | The state of the s | | | |
|---|-----------------------|--|---------------|---|--|--|--|--|
| | | | | | aber (PID): 782.79 | | | |
| Lot No.: Subdivision Name Current Zoning: | | | | | | | | |
| Are there an | y existing | structures on the pi | roperty?: 🗆 🗅 | No Yes, please descri | be: | | | |
| | BA | RN | | | | | | |
| | | 1 1 | | | | | | |
| Land Purcha | sed from | C. Mc | | Year Purcha | | | | |
| Loc | ation of D | Development | | Property S | Size | | | |
| 10 | □ East | * | | nge Ac | 77 | | | |
| □ South | □ West | | Property De | pth Are | ea sq. ft | | | |
| | | | | | | | | |
| 2. | Contact | Information | | | | | | |
| | Name: | JANET | HENR | √ Address: | 2367 CALLOWAY S | | | |
| APPLICANT | Phone: | 05-465-01460 | Cell: 905-8 | 515-7192 | DAKVILLE, ON | | | |
| | Email: _ | JANETA |) LALONG | Postal Code: | Llem ocl | | | |
| | | | | | | | | |
| Same as Abo | | | | Address: | | | | |
| | Name: _ | | | Address. | | | | |
| OWNER | Phone: | Cell: | | | | | | |
| | Email: _ | | | Postal Code: | | | | |
| GOLWAN LOWOR | 50 300 September 1900 | JANET | HEN | Address: | | | | |
| CONTRACTOR, ARCHITECT | | | Cell: | | | | | |
| OR ENGINEER | | | | | | | | |
| | Email: _ | Postal Code: | | | | | | |
| 3. | Infrastru | acture Components | | | | | | |
| Wa | ter Supply | y Municipal | Private | Sewage System 🗹 | Municipal 🗆 Private | | | |
| 4. | Develoni | ment Description | | NEW YORK WAY TO A VALUE OF THE PARTY OF THE | ent ent Sternan van vander t | | | |
| 10410000 | 20,010 | | | | | | | |
| □ New | Building | | ng 🗆 Additio | on Demolition C | Other | | | |
| Single F | Family (R | 1) 🗆 Commerci | ial (C1) | Public Serv./Institution | (PSI) Other | | | |
| □ Semi-D | | | | Accessory Building | | | | |
| □ Multi-U | nit Res. (| R3) Mini Hom | e (RM1) | Decks/Fence/Pools | | | | |
| A 11 2011 A12 1 | | | | | | | | |
| | Foundatio | - August - Company - Compa | Wall Finish | Roof Material | Chimney | | | |
| | d Concret | | | Asphalt | Brick | | | |
| □ Slab | | ☑ Wood S | hingles | □ Steel | □ Prefab | | | |
| □ Pier | | □ Steel | | □ Other | □ Other | | | |
| Other | 1 1 11 | □ Other | | | | | | |
| Numba | r of Storie | es Number of | Bedrooms | Number of Bathrooms | Ground Floor (ft) | | | |
| Tullibe | . OI DIOIN | 2 | | , 1 | Width Length | | | |
| | | | 1 | 1/2 | width Length | | | |

| DOOR + REPLACE W/WINDOW. KAISE HOUSE + ADD FO timated Value of Construction (not including land cost): 100K PORCHES? ojected Start Date: DEC 1/8 Projected Date of Completion: Just 1/ | | | | | | |
|---|------------|----------------|---|---------|-------------|--|
| jected Start Date: | 18 | Projected Date | of Completion: _ | July | PRROX | |
| ase provide a diagram of propose a) Draw boundaries of your lot. c) Indicate the distance between e) Indicate distance to property l | buildings. | b ام ر مر |) Show existing a) Show location of | | buildings | |
| | | | | Talle (| e= 10 j j j | |
| | | | | | | |
| | | | 100 100 | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

- That the information contained herein, the attached plans, and other included documents are true and complete and the development will be constructed or carried out in accordance with the plans and specifications as submitted.
- 3. Providing that the Town of Kensington and/or its agents or employees are acting in good faith in the administration of the Town Bylaws, I waive all rights of actions against Town of Kensington and/or its agents or employees in respect of any damages which may be caused through the operation of any provision(s) of its Bylaw or the revoking of a permit for any cause or irregularity or nonconformity with the Bylaw or regulations adopted by the Town of Kensington.
- 4. I assume responsibility for damage to any Town property including: sidewalks, curbs, streets or other infrastructure and I irrevocably agree to bear the cost of remediation repair or replacement of any Town damaged by myself or by any contractors, agents or employees working on the property which is the subject of this application to the complete satisfaction of the Town of Kensington.
- Where services are available, properties must be serviced by municipal water and sewer in accordance with the Town of Kensington Water and Pollution Control Corporations minimum standards. I am responsible for costs associated with the connection as outlined in the IRAC (Island Regulatory and Appeals Commission) Regulations. Any connection to water or sewer must be inspected by the Town of Kensington Public Works Department and 24 hrs notice must be given and inspections must be made between the hours of 8 am and 5 pm, Monday to Friday.
- 6. That I know of no reason why the permit should not be granted in pursuance of the Application, and I make this declaration conscientiously believing it to be true.
- I agree to comply with all laws of Canada, Province of Prince Edward Island, and Bylaws of the Town of Kensington pertaining to the construction/and use of the development applied for herein.
- 8. I understand that all Development Permits are subject to a 21-day appeal period as stated under the PEI Planning Act.

Further, I realize that the payment of monies for this application does not constitute approval of a permit nor approval to commence any part of the work applied for.

Date: Nov 27/18 Signature of Applicant





Mailing Address: 55 Victoria Street E PO Box 418 Kensington, PE COB 1M0

Tel: 902-836-3781 Fax: 902-836-3741 Email: townmanager@townofkensington.com Website: www.kensington.ca

| For Office Use Only | | | | | |
|---------------------|------------------|--|--|--|--|
| Permit #: | 19-18 | | | | |
| Date Receive | d: Nov 27,2018 | | | | |
| Date Approv | ed: Nov 30, 7018 | | | | |
| PEI Planning | Dec 3,2018 | | | | |
| Permit Fee: | \$ 200.00 Paid | | | | |

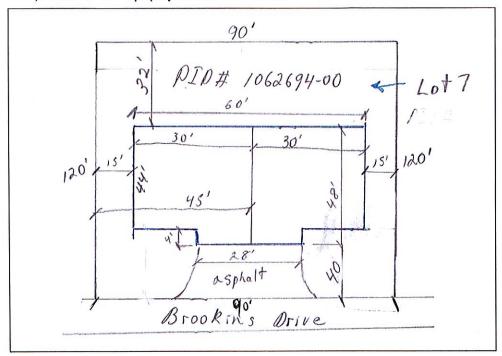
DEVELOPMENT PERMIT APPLICATION

| and reference upon the control of th | Property Infor | mation | | | | | |
|--|--|------------------------------------|--|-----------------------|--|--|--|
| Project Addr | ess: | L Brookins | Property Tax Numb | er (PID): 106 2694-00 | | | |
| | | | | rent Zoning: R2 | | | |
| | | | -No □ Yes, please describe | | | | |
| | , | | | | | | |
| | | | | | | | |
| | | | Year Purchase | | | | |
| 100000000000000000000000000000000000000 | ation of Develo □ East | pment Pond From | Property Size | ZE | | | |
| □ North □ South | | | Depth /20f7 Area | | | | |
| | | Property L | Peptii / Peo + 7 Area | sq. 1t. 10 0 70 | | | |
| 2. | Contact Infor | nation | | | | | |
| | Name: | best moffatt | Address: | 2016 Scales pond Rd | | | |
| APPLICANT | | 87-3034 Cell: 902 S | The state of the s | <i>y</i> | | | |
| | | | .liant.net Postal Code: _ | COB INO | | | |
| Same as Abo | | | | | | | |
| | | | TOWNS CONTRACTOR OF THE PARTY O | | | | |
| OWNER | Phone: | Cell: | | | | | |
| | Email: Postal Code: | | | | | | |
| A | Name: | bert MORRANT CO | instruction Address: | | | | |
| CONTRACTOR, | A STATE OF THE STA | Cell: | | | | | |
| ARCHITECT OR ENGINEER | | | T | | | | |
| | Email: | | Postal Code; | | | | |
| 3. | Infrastructure | e Components | | | | | |
| Wa | ter Supply 🗂 | Municipal Private | Sewage System | ∕lunicipal □ Private | | | |
| 4. | Development | Description | | | | | |
| ☐ New | Building 🗆 R | enovate Existing | ition Demolition Otl | ner | | | |
| | | | | | | | |
| | Family (R1) etached (R2) | | □ Public Serv./Institution (F □ Accessory Building | PSI) Other | | | |
| | Jnit Res. (R3) | | □ Decks/Fence/Pools | | | | |
| | | • | | | | | |
| | Foundation d Concrete | External Wall Finish Winyl Siding | Roof Material Asphalt | Chimney □ Brick | | | |
| □ Slab | a concrete | □ Wood Shingles | □ Steel | □ Prefab | | | |
| D Pier | | □ Steel | □ Other | □ Other | | | |
| Other | | □ Other | | | | | |
| Numb | er of Stories | Number of Bedrooms | Number of Bathrooms | Ground Floor (ft) | | | |
| | 1 | 3 | 2 | Width 48 Length 60 | | | |

| Detailed Project Description: | New | Semi detached | | |
|---------------------------------|------------------|---------------------------------|--------|------|
| | | | | |
| Estimated Value of Construction | (not including l | land cost): # 300,000 | | |
| Projected Start Date: Dec | | Projected Date of Completion: _ | Spring | 2019 |

Please provide a diagram of proposed construction:

- a) Draw boundaries of your lot.
- c) Indicate the distance between buildings.
- e) Indicate distance to property lines and center of road.
- b) Show existing and proposed buildings.
- d) Show location of driveway.

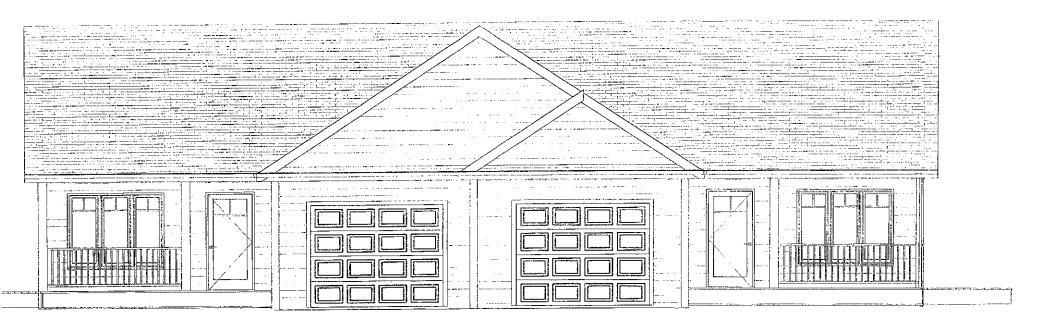


I DO SOLEMNLY DECLARE & CERTIFY:

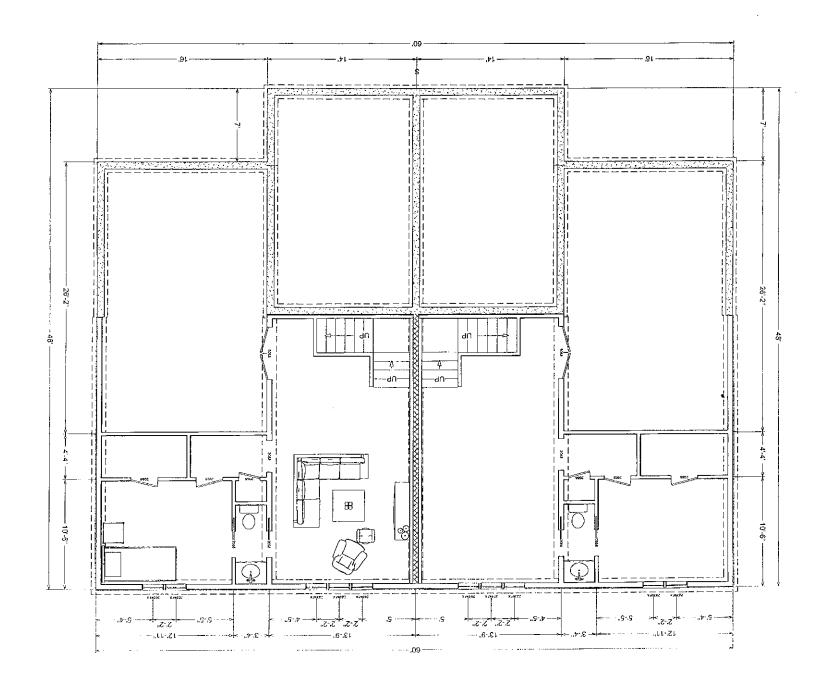
- 1. That I am the Authorized Agent of the Owner/the Owner named in the Application for a permit hereto attached.
- That the information contained herein, the attached plans, and other included documents are true and complete and the development will be constructed or carried out in accordance with the plans and specifications as submitted.
- 3. Providing that the Town of Kensington and/or its agents or employees are acting in good faith in the administration of the Town Bylaws, I waive all rights of actions against Town of Kensington and/or its agents or employees in respect of any damages which may be caused through the operation of any provision(s) of its Bylaw or the revoking of a permit for any cause or irregularity or nonconformity with the Bylaw or regulations adopted by the Town of Kensington.
- 4. I assume responsibility for damage to any Town property including: sidewalks, curbs, streets or other infrastructure and I irrevocably agree to bear the cost of remediation repair or replacement of any Town damaged by myself or by any contractors, agents or employees working on the property which is the subject of this application to the complete satisfaction of the Town of Kensington.
- 5. Where services are available, properties must be serviced by municipal water and sewer in accordance with the Town of Kensington Water and Pollution Control Corporations minimum standards. I am responsible for costs associated with the connection as outlined in the IRAC (Island Regulatory and Appeals Commission) Regulations. Any connection to water or sewer must be inspected by the Town of Kensington Public Works Department and 24 hrs notice must be given and inspections must be made between the hours of 8 am and 5 pm, Monday to Friday.
- That I know of no reason why the permit should not be granted in pursuance of the Application, and I make this declaration conscientiously believing it to be true.
- I agree to comply with all laws of Canada, Province of Prince Edward Island, and Bylaws of the Town of Kensington
 pertaining to the construction/and use of the development applied for herein.
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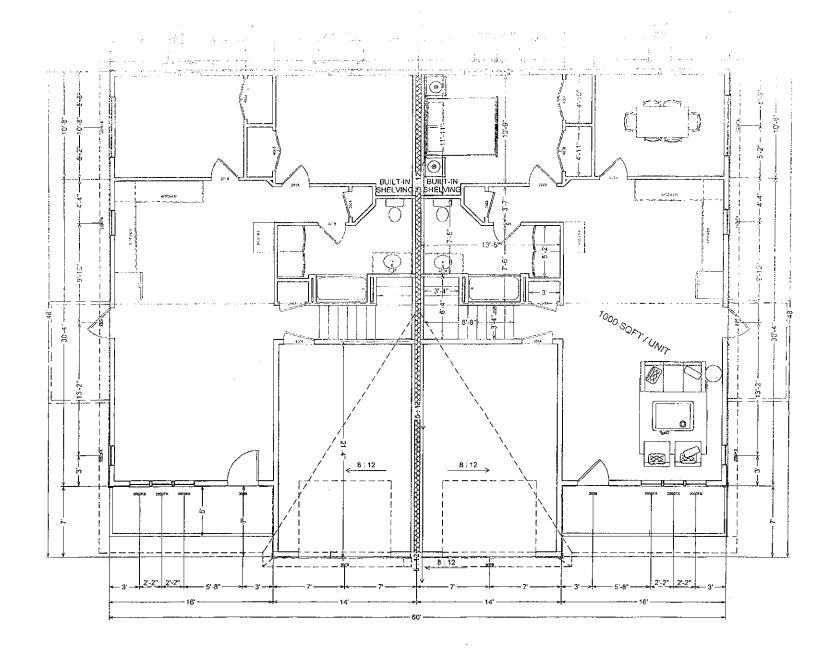
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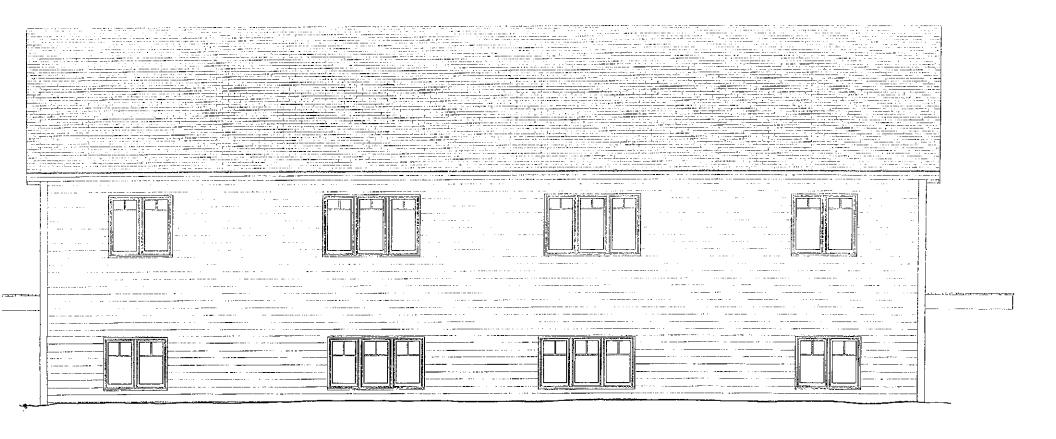
Signature of Applicant Robert wyfully Date: Nov 26 2018



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Town of Kensington Bills List Oct 2018

| A1 - Vacuums | 355431 | \$103.36 |
|------------------------------------|----------------------|------------|
| ACT Hydraulics | 1738 | \$173.42 |
| Amalgamated Dairies Limited | 4918278024 | \$53.12 |
| Amalgamated Dairies Limited | 4918285020 | \$46.58 |
| Amalgamated Dairies Limited | 4918292022 | \$19.28 |
| Amalgamated Dairies Limited | 4918299019 | \$25.53 |
| Amalgamated Dairies Limited | 4918296026 | \$20.42 |
| ADL Foods | 2365262 | \$443.32 |
| ADL Foods | 2364410 | \$697.24 |
| ADL Foods | 2363826 | \$454.54 |
| Aliant | 6385881 | \$30.48 |
| Aliant | 6382788 | \$228.07 |
| Aliant | 6456613 | \$30.48 |
| Aliant | 6453631 | \$228.07 |
| AMA PEI | AMA MEETING NOV 1 | \$80.00 |
| Andrew Griffin | C-164-4849-6933 | \$218.50 |
| Andrew Griffin | OCT 2018 RRSP | \$536.08 |
| Bay Winds Consulting | 009-18 | \$1,150.00 |
| Bell Mobility | 2-382110 | \$201.25 |
| AL Bell Ltd | 143465 | \$11.50 |
| Bev Semple | SEPT 10-28 CROSSWALK | \$60.00 |
| Black & McDonald Limited | 80-937978 | \$3,838.22 |
| Brenda MacIsaac | OCT 25, 18 MILEAGE | \$14.10 |
| Brenda MacIsaac | OCT 2018 RRSP | \$284.08 |
| Brentt Mills | SEPT 30 MILEAGE | \$14.10 |
| Caitlyn Pocock | SEPT 10-28 CROSSWALK | \$50.00 |
| Camp Triumph | 2018 DONATION | \$100.00 |
| Capital "T" Electric | 606 | \$179.41 |
| Combat Computer Inc | 45020 | \$215.63 |
| Canadian Union of Public Employees | OCT 2018 UNION DUES | \$573.21 |
| Eastlink | 06555823 | \$99.99 |
| Eastlink | 06502681 | \$135.59 |

| Eastlink | 06712350 | \$23.00 |
|--------------------------|----------------------|------------|
| Eastlink | 06612497 | \$66.07 |
| Eastlink | 06712055 | \$89.64 |
| Eastlink | 06782857 | \$135.59 |
| Eastlink | 06711740 | \$652.44 |
| Eastlink | 06893120 | \$66.07 |
| Elizabeth Hubley | OCT LIBRARY RENT 18 | \$805.00 |
| Family & Friends | OCT 31, 18 FIRE MEAL | \$444.24 |
| Frito Lay Canada | 43752098 | \$121.07 |
| Frito Lay Canada | 43751729 | \$105.44 |
| Frito Lay Canada | 43751908 | \$189.93 |
| Geoff Baker | OCT 2018 MILEAGE | \$302.68 |
| Green Diamond | 1500912 | \$543.19 |
| Heather Whelan | 50/50 OCT 4, 18 | \$2,085.00 |
| HMS Office Supplies Ltd | 758381 | \$290.94 |
| Irving Oil | 637982 | \$820.23 |
| Irving Oil | 32621074 | \$232.15 |
| Irving Oil | 32608065 | \$42.44 |
| Irving Oil | 32614331 | \$1,536.31 |
| Irving Oil | 450701 | \$321.86 |
| Irving Oil | 32585086 | \$1,083.02 |
| Irving Oil | 19596 | \$122.08 |
| Irving Oil | 754701 | \$583.41 |
| Irving Oil | 756361 | \$567.27 |
| Irving Oil | 215037 | \$92.00 |
| Irving Oil | 22288 | \$294.16 |
| Irving Oil | 749675 | \$292.12 |
| Irving Oil | 629239 | \$1,096.58 |
| Irving Oil | 139643 | \$411.35 |
| Island First Aid Service | SI-9603 | \$367.80 |
| Island Petroleum | 9486 | \$564.95 |
| Island Petroleum | 9487 | \$501.99 |
| Island Petroleum | 9483 | \$130.46 |
| Island Petroleum | 9485 | \$554.77 |

| Island Petroleum | 9482 | \$330.40 |
|--|----------------------|-------------|
| Island Petroleum | 9488 | \$367.70 |
| Jack Spencer | SEPT 10-28 CROSSWALK | \$60.00 |
| Jamie Perry | SEPT 10-28 CROSSWALK | \$120.00 |
| Kays Wholesale | Z02365 | \$273.31 |
| Kays Wholesale | Z02356 | \$405.78 |
| Kays Wholesale | Z02395 | \$293.93 |
| Kensington Agricultural Services | 16872 | \$6.88 |
| Kensington Agricultural Services | 16711 | \$246.10 |
| Kensington Country Store | 02810050703 | \$0.63 |
| Kent Building Supplies | 1104889 | \$4.26 |
| Kent Building Supplies | 1106828 | \$30.53 |
| Kent Building Supplies | 1106829 | \$54.57 |
| Kent Building Supplies | 1102820 | \$12.16 |
| Kent Building Supplies | 1104394 | \$78.56 |
| Kent Building Supplies | 1104302 | \$34.92 |
| Kent Building Supplies | 1103011 | \$19.11 |
| Kent Building Supplies | 1108302 | \$68.14 |
| Kensington Intermediate Senior High School | BREAKFAST PROGRAM | \$360.00 |
| K'Town Auto Parts | 13849/5 | \$54.12 |
| K'Town Auto Parts | 13989/5 | \$4.07 |
| K'Town Auto Parts | 13750/5 | \$10.32 |
| K'Town Auto Parts | 13499/5 | \$45.91 |
| Langille Sharpening Service Inc | 61385 | \$138.00 |
| Lt. Col. E. W Johnstone Branch 9 | OCT 26, 2018 | \$111.00 |
| Lewis Sutherland | OCT 2018 MILEAGE | \$135.83 |
| Lewis Sutherland | OCT 2018 RRSP | \$628.20 |
| Lewis Sutherland | EXP0918 | \$130.66 |
| MacInnis Express (1983) Ltd | 195329 | \$67.01 |
| Maritime Electric | 20 STEWART OCT 18 | \$76.37 |
| Maritime Electric | PW SHOP OCT 18 | \$146.52 |
| Maritime Electric | CUC BALLFIELD OCT 18 | \$28.26 |
| Maritime Electric | CUC RINK OCT 18 | \$10,072.25 |
| Maritime Electric | CUC SIGN OCT 18 | \$100.19 |

| Maritime Electric | SENIOR CO-OP OCT 18 | \$56.71 |
|-------------------------------------|----------------------|------------|
| Maritime Electric | TOWN HALL OCT 18 | \$1,498.40 |
| Maritime Electric | LIBRARY OCT 18 | \$159.72 |
| Maritime Electric | TRAIN STATION OCT 18 | \$792.72 |
| Maritime Electric | ART CO-OP OCT 18 | \$240.60 |
| Maritime Electric | EVK POOL OCT 18 | \$92.47 |
| Maritime Electric | FIRE HALL OCT 18 | \$397.07 |
| Maritime Electric | STREET LIGHTS OCT 18 | \$2,921.77 |
| Maritime Electric | CAR CHARGER OCT 18 | \$37.80 |
| Maritime Electric | RADAR SIGNS OCT 18 | \$105.13 |
| Mark's Commercial | OCT 24, 2018 | \$234.12 |
| Mary's Bake Shoppe | 46 OCT 4, 2018 | \$37.75 |
| Malpeque Bay Credit Union | OCT 2018 RRSP | \$1,656.98 |
| MJS Marketing & Promotions | 2646046 | \$115.00 |
| MJS Marketing & Promotions | 2646013 | \$230.00 |
| MJS Marketing & Promotions | 2646018 | \$51.75 |
| MJS Marketing & Promotions | 2646029 | \$63.25 |
| MJS Marketing & Promotions | 2645046 | \$207.00 |
| MJS Marketing & Promotions | 2645007 | \$460.00 |
| Murphy's Kensington | 872119 | \$11.50 |
| Murphy's Kensington | 868671 | \$2.29 |
| Orkin Canada | 8849132 | \$67.28 |
| Orkin Canada | 8849237 | \$28.75 |
| PEI Military Family Resource Centre | 2018 DONATION | \$100.00 |
| Pepsico | 58304656 | \$1,397.26 |
| Pepsico | 58661211 | \$853.21 |
| Petty Cash | OCT 2018 | \$117.47 |
| Prevention Source | 18192 | \$624.74 |
| Ralph Wadman | 575881 | \$1,000.00 |
| Resolve HR | X0070 | \$2,352.80 |
| Right on Board Locksmith | 5772 | \$368.00 |
| Robert Wood | OCT 2018 MILEAGE | \$150.00 |
| Rogers Electrical Wholesale Ltd | 251269 | \$262.45 |
| Rogers Electrical Wholesale Ltd | 250495 | \$266.71 |
| | | |

| Rogers Plumbing & Heating | 12790 | \$143.75 |
|--|--------------------------|------------|
| Rowan Caseley | OCT 18 MILEAGE | \$61.10 |
| Ryan Simmonds | DONATION 2018 | \$302.75 |
| Mikes Independent | 01 6654 | \$34.14 |
| Mikes Independent | 03 8361 | \$38.23 |
| Mikes Independent | 01 8808 | \$39.83 |
| Mikes Independent | 01 7654 | \$12.78 |
| Scotia Securities | D KILLAM OCT 18 RRSP | \$390.68 |
| Scotiabank Visa | ISLAND STONE PUB | \$65.55 |
| Scotiabank Visa | ISLAND STONE PUB | \$59.80 |
| Scotiabank Visa | R WOOD ANNUAL FEE | \$75.00 |
| Seacor Athletic | SGII3575 | \$2,183.85 |
| Sommers Motor Generator Sales Ltd | 40001338 | \$845.25 |
| Spring Valley Building Centre Ltd | 197347 | \$101.20 |
| Spring Valley Building Centre Ltd | 197427 | \$110.71 |
| Spring Valley Building Centre Ltd | 198310 | \$83.49 |
| Spring Valley Building Centre Ltd | 198077 | \$41.75 |
| Spring Valley Building Centre Ltd | 197973 | \$125.24 |
| Spring Valley Building Centre Ltd | 197840 | \$20.68 |
| Spring Valley Building Centre Ltd | 198633 | \$41.75 |
| Spring Valley Building Centre Ltd | 197496 | \$166.98 |
| Spring Valley Building Centre Ltd | 97416 | \$64.02 |
| Standard Auto Glass | 8821-422201 Public Works | \$195.50 |
| Staples | OCT 5, 18 STAPLES | \$214.98 |
| Staples | 089200 | \$25.97 |
| Staples | 5502839346 | \$200.48 |
| Greater Summerside Chamber of Commerce | 157573 | \$17.25 |
| Summerside Chrysler Dodge (1984) Ltd | WS17564 | \$57.45 |
| Summerside Chrysler Dodge (1984) Ltd | WS18737 | \$626.89 |
| Summerside Chrysler Dodge (1984) Ltd | 94548 | \$14.05 |
| Suncor Energy Products Partnership | OCT 2018 | \$681.62 |
| Superior Sanitation | 657498 | \$80.50 |
| Superior Sanitation | 657499 | \$184.00 |
| Superior Sanitation | 657500 | \$230.00 |
| | | |

| 657501 | \$207.00 |
|---|---|
| | Ψ207.00 |
| 241188 | \$424.35 |
| OCT 2018 | \$738.30 |
| 18023 | \$61.00 |
| OCT 2018 | \$180.00 |
| 143468 | \$156.00 |
| OCT 18 CLASSES | \$338.00 |
| 6302 | \$172.50 |
| OCT 2018 | \$283.57 |
| OCT 2018 | \$493.29 |
| 18-6551683 | \$22.08 |
| | \$67,940.52 |
| | \$84,909.59 |
| | |
| Swing Mower Valve | \$2,127.53 |
| Public Works Shop Roof | \$8,456.64 |
| Sidewalk Replacement Foodbasket/School St | \$16,027.55 |
| Flooring KNWSA Office | \$1,179.16 |
| | \$27,790.88 |
| | \$180,640.99 |
| | OCT 2018 18023 OCT 2018 143468 OCT 18 CLASSES 6302 OCT 2018 OCT 2018 T8-6551683 Swing Mower Valve Public Works Shop Roof Sidewalk Replacement Foodbasket/School St |

TOWN OF KENSINGTON

Income Statement Comparison of Actual to Budget for Oct 2018

| _ | | Current Month | | | Year to Date | | | |
|------------------------------------|--------------|---------------|------------------|-------------------------|----------------|--------------|---------------------|-------------|
| GENERAL REVENUE | | | | | | | | |
| | Actual | Budget | Variance | Actual | YTD Budget | Variance | Annual Budget | % Full Year |
| General Revenues | \$100,193.09 | \$85,458.00 | \$14,735.09 | \$899,129.03 | \$866,691.00 | \$32,438.03 | \$1,316,202.00 | 68% |
| Police Service | \$2,504.85 | \$4,000.00 | -\$1,495.15 | \$23,277.70 | \$40,000.00 | -\$16,722.30 | \$60,000.00 | 39% |
| Town Hall Rent | \$8,162.15 | \$7,842.00 | \$320.15 | \$82,521.50 | \$78,420.00 | \$4,101.50 | \$117,630.00 | 70% |
| Recreation | \$0.00 | \$0.00 | \$0.00 | \$3,885.00 | \$2,250.00 | \$1,635.00 | \$2,250.00 | 173% |
| Sales of Service | \$43,617.30 | \$36,400.00 | \$7,217.30 | \$365,847.10 | \$366,200.00 | -\$352.90 | \$548,900.00 | 67% |
| Subtotal Revenue | \$154,477.39 | \$133,700.00 | \$20,777.39 | \$1,374,660.33 | \$1,353,561.00 | \$21,099.33 | \$2,044,982.00 | 67% |
| GENERAL EXPENSES | | | | | | | | |
| Town Hall | \$12,781.82 | \$10,850.00 | \$1,931.82 | \$138,272.64 | \$119,600.00 | \$18,672.64 | \$181,802.00 | 76% |
| General Town | \$26,681.54 | \$29,327.00 | -\$2,645.46 | \$380,231.00 | \$385,518.00 | -\$5,287.00 | \$642,995.00 | 59% |
| Police Department | \$34,196.33 | \$30,216.00 | \$3,980.33 | \$422,376.65 | \$359,838.00 | \$62,538.65 | \$553,994.00 | 76% |
| Public Works | \$9,000.15 | \$11,839.00 | -\$2,838.85 | \$130,084.80 | \$162,496.00 | -\$32,411.20 | \$246,897.00 | 53% |
| Train Station | \$2,053.60 | \$2,185.00 | -\$131.40 | \$26,810.63 | \$22,600.00 | \$4,210.63 | \$35,700.00 | 75% |
| Recreation & Park | \$943.33 | \$2,025.00 | -\$1,081.67 | \$69,077.99 | \$69,250.00 | -\$172.01 | \$81,825.00 | 84% |
| Sales of Service | \$16,268.76 | \$13,718.00 | \$2,550.76 | \$162,088.39 | \$151,456.00 | \$10,632.39 | \$233,563.00 | 69% |
| Subtotal Expenses | \$101,925.53 | \$100,160.00 | \$1,765.53 | \$1,328,942.10 | \$1,270,758.00 | \$58,184.10 | \$1,976,776.00 | 70% |
| Net Income (Deficit) | \$52,551.86 | \$33,540.00 | \$19,011.86 | \$45,718.23 | \$82,803.00 | -\$37,084.77 | | |
| | | | Credit | Union Centre | | | | |
| Credit Union Centre Revenue | \$40,652.56 | \$39,100.00 | \$1,552.56 | \$307,865.80 | \$322,200.00 | -\$14,334.20 | \$510,700.00 | 60% |
| Credit Union Centre Expenses | \$42,137.55 | \$31,935.00 | \$10,202.55 | \$279,852.55 | \$300,661.00 | -\$20,808.45 | \$479,186.00 | 58% |
| Net Income (Deficit) | -\$1,484.99 | \$7,165.00 | -\$8,649.99 | \$28,013.25 | \$21,539.00 | \$6,474.25 | | |
| | | | Fire I | Department | | | | |
| Fire Revenues | \$20,770.33 | \$20,613.00 | \$157.33 | \$207,703.35 | \$206,130.00 | \$1,573.35 | \$309,195.00 | 67% |
| Fire Department Expenses | \$17,403.77 | \$17,629.00 | -\$225.23 | \$185,286.35 | \$188,390.00 | -\$3,103.65 | \$309,195.00 | 60% |
| Net Income (Deficit) | \$3,366.56 | \$2,984.00 | \$382.56 | \$22,417.00 | \$17,740.00 | \$4,677.00 | , , | |
| Consolidated Net Income (Deficit) | \$54,433.43 | \$43,689.00 | \$10,744.43 | \$96,148.48 | \$122,082.00 | -\$25,933.52 | | |
| | | | | | | | \$99,720.00 | |
| | | | Water and Pollut | ion Control Corporation | | | <i>\$33,72</i> 0.00 | |
| Water & Sewer Revenue | \$48,653.70 | \$47,762.00 | \$891.70 | \$481,887.02 | \$477,620.00 | \$4,267.02 | \$716,503.00 | 67% |
| Water & Sewer Expenses | \$47,945.07 | \$46,440.00 | \$1,505.07 | \$484,194.46 | \$475,400.00 | \$8,794.46 | \$712,537.00 | 68% |
| Water & Sewer Net Income (Deficit) | \$708.63 | \$1,322.00 | -\$613.37 | -\$2,307.44 | \$2,220.00 | -\$4,527.44 | | |
| | | | | | | | \$3,966.00 | |

TOWN OF KENSINGTON - MEMORANDUM

TO: MAYOR AND TOWN COUNCIL, CAO

FROM: ROBERT WOOD, CUC MANAGER

SUBJECT: OCTOBER 2018 CREDIT UNION CENTRE REPORT

DATE: NOVEMBER 1, 2018

ATTACHMENT: STATISTICAL REPORT

October 2018

Fitplex

Programming: Aerobics Programming

| Tuesday | 6:30 pm | Hi Lo | Traci Campbell |
|----------|----------|-----------|--------------------|
| Thursday | 11:00 am | Chair Fit | Michelle MacDonald |
| Thursday | 6:30 pm | Boxer Fit | Traci Campbell |
| Saturday | 8:30 am | Multi Fit | Traci Campbell |

Mondays and Wednesdays Kensington Wild Off-Ice training 6.00-7.00pm

<u>Hours</u>

Key FOB Entry 5:45 AM – 12:00 Midnight Daily

Staffed 4:00 PM – 8:00 PM Monday – Thursday

Arena

- Minor Hockey started their regular season on October 21st
- Figure Skating started their regular seasons on October 15th for figure skating.
- Kensington Wild and Vipers each played three home games throughout October.
- The construction of the warm viewing room started in October. The plan is to construct a warm viewing area, with individual seats, a heating system, speaker to

hear announcements and USB charging ports for charging phones and other similar devices.

• Minor repairs were completed to replace some lighting fixtures with led fixtures.

Kensington Cash

| Oct, 2018 | \$200.00 |
|-----------|-----------------|
| | \$200.00 |
| | \$200.00 |
| | <u>\$200.00</u> |
| | |

Total \$800.00

Ball Fields

• As of the writing of this report, staff are still waiting on the ballfield netting to be winterized. Wind speeds have not allowed the safe use of a bucket truck to remove the netting for storage.

Senior Center

• Nothing to report.

Upcoming Events

- Christmas Parade December 2, 2018
- Midget 'A' Tournament Booked for January 2019
- Novice 'A' Tournament Booked for April 2019
- Atom 'A' Tournament Booked for April, 2019
- Kensington Vipers Jr 'b' Team will be hosting the Don Johnson Memorial Cup Atlantics from April 23rd to the 28th,2019.

Town of Kensington Credit Union Centre Monthly Statistical Data 2018

| Category | January | February | March | April | May | June | July | August | September | October | November | December | YTD |
|-----------------------------|---------|----------|-------|-------|------|------|------|--------|-----------|---------|----------|----------|-------|
| Fitplex | • | | • | • | • | • | | | | • | • | | |
| Total Members | 265 | 270 | 267 | 265 | 260 | 240 | 230 | 225 | 232 | 240 | | | 2494 |
| Attendance | 1620 | 1450 | 1400 | 1200 | 1100 | 920 | 800 | 810 | 975 | 1200 | | | 11475 |
| Day Passes Sold | 30 | 25 | 22 | 20 | 22 | 15 | 16 | 12 | 15 | 25 | | | 202 |
| Memberships Sold | 40 | 30 | 25 | 25 | 40 | 23 | 22 | 20 | 24 | 30 | | | 279 |
| Monthly Payment Memberships | 53 | 54 | 54 | 54 | 55 | 55 | 54 | 53 | 54 | 55 | | | 541 |
| Arena | | | | | | | | | | | | | |
| Hours Rented | 150 | 152 | 130 | 48 | 0 | 0 | 0 | 0 | 104 | 140 | | | 724 |
| Preschool (Free) | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 10 |
| Adult Skate | 4 | 4 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 10 |
| Donated Ice Time | 0 | 10 | 4 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | | | 19 |
| Total Hours Rented | 158 | 170 | 138 | 53 | 0 | 0 | 0 | 0 | 104 | 140 | | | 763 |
| Storm Days (no rentals) | 3 | 1 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 7 |

Town of Kensington Credit Union Centre Monthly Statistical Data 2017

| Category | January | February | March | April | May | June | July | August | September | October | November | December | YTD |
|-----------------------------|---------|----------|-------|-------|------|------|------|--------|-----------|---------|----------|----------|-------|
| Fitplex | • | | | • | | • | | | | - | | | • |
| Total Members | 280 | 270 | 260 | 265 | 245 | 230 | 230 | 220 | 225 | 230 | 235 | 242 | 2932 |
| Attendance | 1571 | 1227 | 1300 | 1100 | 1056 | 816 | 699 | 726 | 890 | 1110 | 1240 | 1270 | 13005 |
| Day Passes Sold | 32 | 25 | 20 | 40 | 19 | 12 | 15 | 16 | 20 | 22 | 20 | 21 | 262 |
| Memberships Sold | 55 | 26 | 32 | 41 | 29 | 21 | 23 | 20 | 22 | 24 | 25 | 26 | 344 |
| Monthly Payment Memberships | 54 | 55 | 49 | 49 | 54 | 54 | 50 | 50 | 46 | 46 | 48 | 50 | 605 |
| Arena | | | | | | | | | | | | | |
| Hours Rented | 159 | 157 | 145 | 35 | 0 | 0 | 0 | 0 | 101 | 135 | 158 | 161 | 1051 |
| Preschool (Free) | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | 19 |
| Adult Skate | 4 | 4 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 3 | 19 |
| Donated Ice Time | 2 | 10 | 2 | 5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 |
| Total Hours Rented | 169 | 175 | 155 | 40 | 0 | 0 | 0 | 0 | 101 | 135 | 166 | 167 | 1108 |
| Storm Days (no rentals) | 2 | 3 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 |



Mayor's Report to Town Council December 10, 2018

The Mayor's Report to Town Council is an opportunity for the Mayor to provide feedback to Council, Staff, Residents and other interested Stakeholders about activities of the Mayor on their behalf since the last Council meeting. It will include as much as possible a summary of information from meetings and discussions on behalf of the Town of Kensington. Any decisions to be made on behalf of the Town will be brought forward to Council for decisions.

The Mayor is the designated spokespersons for the town and communicates decisions made by Town Council. The Mayor chairs the monthly Town Council Meetings and the monthly Committee of Council meetings. All efforts are made to keep discussions and decisions transparent as we represent the town on behalf of the residents. Agenda's (along with supporting information) for Committee of Council meetings and Town Council meetings are posted on the town website on the Friday afternoon prior to the meeting. (www.kensington.ca)

Committee of Council meetings are held on the 4th Monday of each month (except July and August and December) at 6:30pm and Town Council meetings are held on the 2nd Monday of each month at 7:00pm. The agenda's (along with supporting information) are emailed to the County Line Courier, Journal Pioneer and CBC on the Friday afternoon prior to the meetings.

Strategic Plan Workshops – When our consultant from MRSB was meeting with business leaders and residents to receive their input, I took the opportunity to thank them on behalf of Council for their input and participation in the process.

Meeting with Minister Biggar – I arranged a meeting with Minister Biggar to discuss with her some transportation items for consideration by her department. Some high level specific items discussed were:

- 1. Our request for the storm water project planned by her department on Victoria Street West to be advanced to 2019 rather than 2020 so we can complete our sidewalk project along Victoria Street West.
- 2. Concerns with the safety issue at Garden Drive intersection with Victoria Street West Left turning from Victoria to Garden Drive and left turning from Garden Drive to Victoria.
- 3. Concerns with timing of snow clearing on specific streets last winter and the need to have our streets cleared in a timely manner.
- 4. Need for consideration of potential abatement issues on the highway and lowering the speed limit around our Well Field which are being identified by our Well Field Protection study.
- 5. Request for support and any potential for infrastructure funding for a business/industrial park which can generate more commercial business and therefore draw more potential residents to our area which will also help to secure the long term viability of our schools
- 6. Request again for Crosswalks and our plan to install flags at specific area to help walkers become more visible. Crosswalks are still not allowed and she indicated she had no problem



with us putting flags up as long as walkers knew this was to make them visible and not an indication that traffic was required to stop.

Kensington and Area Chamber of Commerce Awards – Once again it was my pleasure to be able to bring greetings to those attending the Chamber Awards Gala and bring greetings on behalf of Council, Staff and Residents.

Infrastructure Asset Management Workshops – I attended along with Geoff Baker, Wendy MacKinnon and Kim Caseley two workshops on Asset Management. Going forward the Town will be required to have a formal Asset Management Program in place. These workshops are bring sponsored by the Federation of Canadian Municipalities and the Government of Canada. At some point in the near future Council will be asked to approve an Asset management Policy.

Provincial Municipal Orientation – The Orientation Day for Mayors, Councillors and CAO's was sponsored by the Federation of Prince Edward Island Municipalities and presented by the Provincial Government. It was attended by myself, Councillors Pickering, Gallant and Bernard. It was a good orientation on some requirement of the new Municipalities Act, the need for asset management and the roles and responsibilities of Councils.

Lions Club Memorial Tree – Once again this year I attended the lighting of the Lions Club Memorial Tree and I was given the honour of lighting the tree. The Lions Club have seen this project grow each year and they raised around \$1,600 which will be donated to the following charities – Juvenile Diabetes, Pediatric Cancer and Ronald MacDonald House in Halifax. I thanked the membership for their efforts and for all the good work they do for our community.

Santa Claus Parade – What a great parade again this year! The snow began to fall just before the parade started and really added a Christmas atmosphere. Many thanks to Robert Wood and his staff for doing a great job on organizing the parade. Town Management did set up a few guideline this year for the Santa Claus parade in light of the accident in Yarmouth. I suggest Council may want to consider drafting a policy for both the Santa Claus parade and the Harvest Festival Parade.

Santa was at the freight shed to listen to the request from children for Christmas, Men of the Harvest entertained at the Gazebo, David Woodside entertained guests inside the freight shed. Thanks to the Malpeque Bay Credit Union for providing the entertainment and hotdogs, the Chamber of Commerce for providing cookies. Thanks as well to all those watching the parade who donated to the Food Bank. The town started collecting for the Food bank in 2010 at the Santa Claus Parade and thanks to Councillors who walked beside the Town float and collected Food Bank Donations. All Donation are given to the Kensington Lions Club for their distribution as needed by their Food Bank.

Rowan Caseley Mayor – Town of Kensington

Town of Kensington - Request for Decision

Date: December 7, 2018 Request for Decision No: 2018-71

Topic: Investing in Canada Infrastructure Program – Expressions of Interest

Proposal Summary/Background:

On August 16, 2018, Canada and the Province of PEI entered into a new funding agreement referred to as the *Investing in Canada Infrastructure Program (ICIP)*. The program consists of the following four funding streams (categories), as well as three sub-streams:

- 1) Public Transit
- 2) Community, Culture and Recreation
- 3) Rural and Northern Communities
- 4) Green Infrastructure, consisting of the following three subcategories:
 - a. Climate Change Mitigation
 - b. Adaptation, Resilience and Disaster Mitigation
 - c. Environmental Quality (which includes water and wastewater projects)

The Province is accepting **Expressions of Interest on potential projects that will start prior to December 31, 2021.**

It should be noted the **Expression of Interest is <u>not</u> an official application for funding**; rather, it is an indication of intent to pursue a project using ICIP funding, and an opportunity to evaluate a project's alignment with ICIP's basic program objectives and eligibility criteria. This initial response will also enable the Province to establish a list of eligible projects as per the criteria released by Infrastructure Canada to date.

The deadline for the submittal of the Expressions of Interest is December 14, 2018. To facilitate the submittal, Council is required to prioritize project within each specific funding stream. For example, the Town has three potential projects under the Environmental Quality stream (Green Infrastructure), we are required to rank them from 1-3 with one being the highest priority. The same process is required to be followed for any of the other applicable streams.

At October's Council meeting, Town Council developed the list of projects as listed in the Discussion/Comments section of this Request for Decision.

Benefits:

• Will facilitate the submittal of the ICIP Expressions of Interest.

Disadvantages:

• None Noted.

Discussion/Comments:

It is recommended that Town Council consider the following prioritization for the identified ICIP projects:

Priority # Project Name

Green Infrastructure (Environmental Quality)

- 1 Broadway Street South Water Main Extension
- 2 Sewer Main Replacement
- 3 Water Tower Replacement

Community Culture and Recreation

- 1 Kensington Train Station Upgrades
- 2 Credit Union Centre Parking Area Improvements

Rural and Northern Communities

1 Barrett Street/Broadway Street South Sidewalk Replacement and Rehabilitation

Green Infrastructure (Climate Change Mitigation)

1 Credit Union Centre Solar Panel Installation

Options:

- 1. Prioritize ICIP Projects as per staff's recommendation.
- **2.** Assign different priority numbers to the ICIP Projects.

| Costs/Required Resources: | Source of Funding: |
|----------------------------------|--------------------|
| N/A | N/A |

Recommendation:

It is recommended that Town Council consider and adopt the following resolution:

BE IT RESOLVED THAT Kensington Town Council authorize the Chief Administrative Officer to submit the following Invest In Canada Infrastructure Program Expressions of Interest to the Canada-PEI Infrastructure Secretariat, prioritized as follows:

Green Infrastructure (Environmental Quality)

<u>Priority # Project Name</u>

- 1 Broadway Street South Water Main Extension
- 2 Sewer Main Replacement
- 3 Water Tower Replacement

Community Culture and Recreation

- 1 Kensington Train Station Upgrades
- 2 Credit Union Centre Parking Area Improvements

Rural and Northern Communities

1 Barrett Street/Broadway Street South Sidewalk Replacement and Rehabilitation

Green Infrastructure (Climate Change Mitigation)

1 Credit Union Centre Solar Panel Installation

Investing In Canada Infrastructure Program (ICIP) CLIMATE CHANGE MITIGATION: GREEN STREAM

Project No (Province to Provide):

Project Priority Ranking:

| Project No (Pro | Troject Flority Ramming. | | | | |
|---|--|--|--|--|--|
| THIS IS NOT AN OFFICIAL APPLICATION FOR FUNDING | | | | | |
| Applicant | Town of Kensington | | | | |
| Address | 55 Victoria Street East | | | | |
| Contact Person | Geoff Baker | | | | |
| Position | Chief Administrative Officer | | | | |
| Telephone | (902) 836-3781 | | | | |
| E-mail | townmanager@townofkensington.com | | | | |
| Project Name | Credit Union Centre Solar Panel Installation | | | | |
| | | | | | |

PROJECT DESCRIPTION

Please provide a brief summary of the proposed project – maximum 500 words

Additional information can be attached to this document if required.

The project will generally include the installation of a 100KW photovoltaic energy system including all permits/fees, electrical equipment on roof and main electrical room and all listed equipment. The purpose of the project is to offset electricity costs, increase the town's generation of clean energy, increase the energy efficiency of the Credit Union Centre and to reduce reliance on Maritime Electric.

More specifically, the project will include the provision and installation of:

- 372 Solar Modules
- 186 Optimizer
- 1 Inverter Assembly
- Railing System
- · Electric Monitoring System
- Commercial platform/Safety system
- · Industrial Rooftop Conduit System
- Structural Engineering Report
- Project Management Report

| Check if project is meeting a | ny of these | immediate | outcomes: |
|-------------------------------|-------------|-----------|-----------|
|-------------------------------|-------------|-----------|-----------|

| ✓ Increased capacity to manage more renewable energy |
|--|
| Increased access to clean energy transportation |
| Increased energy efficiency of buildings |
| ✓ Increased generation of clean energy |
| |

PROJECT LOCATION

| a) | Civic Address | 25 | Garden | Drive |
|----|---------------|----|--------|-------|
|----|---------------|----|--------|-------|

b) Property Identification Number (PID)

| 80648 | | | |
|-------|------|------|--|
| | | | |

| | one that best applies): | |
|---|--|--|
| New Construction | Renewal | Expansion |
| | | |
| FUNDING INFORMATION Use Round Whole Numbers Only (See definition in Section 3.2 on page 6 in | n Guidelines) | |
| a) Total Estimated Project Costs | \$ | 285,000 |
| o) Total Estimated Eligible Project Costs | \$ | 285,000 |
| c) Total Funding Request | i i | <u></u> |
| Federal | \$ | 95,000 |
| Provincial | \$ | 95,000 |
| Applicant | \$ | 95,000 |
| Other Sources | \$ | |
| Other Federal Sources | | |
| Please Specify: | \$ | |
| | | TED CONSTRUCTION END DATE: per 30, 2019 |
| ESTIMATED CONSTRUCTION START DA April 1, 2019 MUNICIPAL PROJECT PRIORITY NUMBE | Septemb | er 30, 2019 |
| April 1, 2019 | Septemb R (See Section 2.6.3 on page | er 30, 2019 ge 3 in Guidelines): |
| April 1, 2019 MUNICIPAL PROJECT PRIORITY NUMBER Will this project require a Climate Lens A Yes Will this project be required to report or Yes | Septemb R (See Section 2.6.3 on page) Assessment? (See Section 3. Maybe n Community Employment I Maybe | ge 3 in Guidelines): 5 on page 6 in Guidelines) Benefits? (See Section 3.6 on page 7 in Guidelines) |
| Will this project require a Climate Lens A Will this project be required to report or Yes No Will this project be required to report or Yes No Will this project require engagement with | Septemb R (See Section 2.6.3 on page) Assessment? (See Section 3.4 Maybe Community Employment I Maybe th Aboriginal Groups and/or | ge 3 in Guidelines): 5 on page 6 in Guidelines) Benefits? (See Section 3.6 on page 7 in Guidelines) |
| Will this project require a Climate Lens A Will this project be required to report or Yes No Will this project require engagement with | Septemb R (See Section 2.6.3 on page) Assessment? (See Section 3. Maybe Community Employment I Maybe The Aboriginal Groups and/or Maybe | ge 3 in Guidelines): 5 on page 6 in Guidelines) Benefits? (See Section 3.6 on page 7 in Guidelines) r a Duty to Consult? |
| Will this project require a Climate Lens A Will this project be required to report or Yes Will this project require engagement wit Yes Will this project require of the report or Yes Will this project require engagement with Yes Will either the Federal or Provincial Gove | Septemb R (See Section 2.6.3 on page) Assessment? (See Section 3. Maybe Community Employment I Maybe The Aboriginal Groups and/or Maybe | ge 3 in Guidelines): 5 on page 6 in Guidelines) Benefits? (See Section 3.6 on page 7 in Guidelines) |
| Will this project require a Climate Lens A Will this project be required to report or Yes Will this project require engagement wit Yes Will this project require of the report or Yes Will this project require engagement with Yes Will either the Federal or Provincial Gove | Septemb R (See Section 2.6.3 on page) Assessment? (See Section 3. Maybe Community Employment I Maybe The Aboriginal Groups and/or Maybe | rer 30, 2019 ge 3 in Guidelines): 5 on page 6 in Guidelines) Benefits? (See Section 3.6 on page 7 in Guidelines) r a Duty to Consult? |
| Will this project require a Climate Lens A Will this project be required to report or Yes Will this project require engagement wit Yes Will this project require engagement wit Yes Will this project require engagement wit Yes | Septemb R (See Section 2.6.3 on page) Assessment? (See Section 3. Maybe Community Employment I Maybe The Aboriginal Groups and/o Maybe En Maybe En Community Employment I En Maybe Community Emplo | ge 3 in Guidelines): 5 on page 6 in Guidelines) Benefits? (See Section 3.6 on page 7 in Guidelines) r a Duty to Consult? |
| Will this project require a Climate Lens A Yes No Will this project be required to report or Yes No Will this project require engagement wit Yes No Will this project require engagement wit Yes No Will either the Federal or Provincial Governoject? Yes No Please Note: All private sector bodies, | Septemb R (See Section 2.6.3 on page) Assessment? (See Section 3. Maybe Community Employment I Maybe Ch Aboriginal Groups and/or Maybe ernment require an Enviror Maybe including for-profit and no | ge 3 in Guidelines): 5 on page 6 in Guidelines) Benefits? (See Section 3.6 on page 7 in Guidelines) r a Duty to Consult? |
| Will this project require a Climate Lens A Yes No Will this project be required to report or Yes No Will this project require engagement wit Yes No Will this project require engagement wite Yes No Will either the Federal or Provincial Governoject? Yes No | Septemb R (See Section 2.6.3 on page) Assessment? (See Section 3. Maybe Community Employment I Maybe Ch Aboriginal Groups and/or Maybe ernment require an Enviror Maybe including for-profit and no | ge 3 in Guidelines): 5 on page 6 in Guidelines) Benefits? (See Section 3.6 on page 7 in Guidelines) r a Duty to Consult? nmental Impact Assessment be carried out for this |
| Will this project require a Climate Lens A Yes No Will this project be required to report or Yes No Will this project require engagement wit Yes No Will this project require engagement wit Yes No Will either the Federal or Provincial Governoject? Yes No Please Note: All private sector bodies, | Septemb R (See Section 2.6.3 on page) Assessment? (See Section 3. Maybe In Community Employment I Maybe Ith Aboriginal Groups and/o I Maybe | ge 3 in Guidelines): 5 on page 6 in Guidelines) Benefits? (See Section 3.6 on page 7 in Guidelines) r a Duty to Consult? nmental Impact Assessment be carried out for this |
| MUNICIPAL PROJECT PRIORITY NUMBER Will this project require a Climate Lens A Yes Will this project be required to report or Yes No Will this project require engagement with this project require engagement with the project require engagement with the project of the project? Yes No Please Note: All private sector bodies, substantiating the incorporation of the | Septemb R (See Section 2.6.3 on page) Assessment? (See Section 3. Maybe In Community Employment I Maybe Ith Aboriginal Groups and/o I Maybe | ge 3 in Guidelines): 5 on page 6 in Guidelines) Benefits? (See Section 3.6 on page 7 in Guidelines) r a Duty to Consult? nmental Impact Assessment be carried out for this |

EXPRESSION OF INTEREST Investing In Canada Infrastructure Program (ICIP) COMMUNITY CULTURE & RECREATION

Project No (Province to Provide):

Project Priority Ranking:

| THIS IS NOT AN OFFICIAL | APPLICATION FOR FUNDING |
|-------------------------|-------------------------|
|-------------------------|-------------------------|

| Applicant | Town of Kensington |
|----------------|----------------------------------|
| Address | 55 Victoria Street East |
| Contact Person | Geoff Baker |
| Position | Chief Administrative Officer |
| Telephone | (902) 836-3781 |
| E-mail | townmanager@townofkensington.com |

Project Name Credit Union Centre Parking Area Improvements

PROJECT DESCRIPTION

Please provide a brief summary of the proposed project – maximum 500 words

Additional information can be attached to this document if required.

The project will generally include an expansion and re-surfacing of the Credit Union Centre (rink) parking area (approx. 70,000 square feet), which includes the Kensington Senior's Centre, ball fields, green space and a Memorial Park. The project will also include the removal of an old fenced-in ice surface to expand the parking area. A topographic survey of the parking area will be completed to facilitate drainage improvements.

The Credit Union Centre has undergone significant upgrades over the past three to five years which has resulted in an increase in usage of the facility. During certain events (peak usage) parking overflows on to adjacent streets and parking areas of adjacent organizations, including a day care facility. To continue to provide safe and efficient access to this recreational facility, improvements are required to the parking area.

Check if project is meeting this immediate outcome:

Improved access to and increased quality of community, cultural and recreational infrastructure

PROJECT LOCATION

| W MART ES 1791 2-012 | 25 Garden Drive |
|----------------------|-----------------|
| a) Civic Address | |
| | |

b) Property Identification Number (PID)

| New Construction | that best applies): | ■ Expansion |
|--|---|---|
| THE DISCONSTILLED | | |
| UNDING INFORMATION Use Round Whole Numbers Only See definition in Section 3.2 on page 5 in G | uidelines) | |
| a) Total Estimated Project Costs | \$ | 740,000 |
| o) Total Estimated Eligible Project Costs | \$ | 740,000 |
| c) Total Funding Request | · | |
| Federal | \$ | 246,667 |
| Provincial | \$ | 246,667 |
| Applicant | \$ | 246,667 |
| Other Sources | \$ | |
| Other Federal Sources | | |
| Please Specify: | \$ | |
| MUNICIPAL PROJECT PRIORITY NUMBER (| see section 2.6.5 on page | 3 in Guidelines): |
| | | |
| Will this project require a Climate Lens Asse | | |
| Will this project require a Climate Lens Asse | essment? (See Section 3.5 | |
| Will this project require a Climate Lens Asse Yes ■ No Will this project be required to report on Co Yes ■ No Will this project require engagement with A | essment? (See Section 3.5 Maybe Demmunity Employment Be Maybe Sporiginal Groups and/or a | on page 6 in Guidelines) enefits? (See Section 3.6 on page 7 in Guidelines) |
| Will this project require a Climate Lens Asse Yes Will this project be required to report on Co Yes Will this project require engagement with A Yes No | essment? (See Section 3.5 Maybe Ommunity Employment Be Maybe Nooriginal Groups and/or a | on page 6 in Guidelines) nefits? (See Section 3.6 on page 7 in Guidelines) n Duty to Consult? |
| Will this project require a Climate Lens Asse Yes No Will this project be required to report on Co Yes No Will this project require engagement with A Yes No Will either the Federal or Provincial Govern | essment? (See Section 3.5 Maybe Ommunity Employment Be Maybe Nooriginal Groups and/or a | on page 6 in Guidelines) enefits? (See Section 3.6 on page 7 in Guidelines) |
| Will this project require a Climate Lens Asse Yes Will this project be required to report on Co Yes Will this project require engagement with A Yes No | essment? (See Section 3.5 Maybe Ommunity Employment Be Maybe Nooriginal Groups and/or a | on page 6 in Guidelines) nefits? (See Section 3.6 on page 7 in Guidelines) n Duty to Consult? |
| Will this project require a Climate Lens Asse Yes No Will this project be required to report on Co Yes No Will this project require engagement with A Yes No Will either the Federal or Provincial Govern | essment? (See Section 3.5 Maybe Demmunity Employment Be Maybe Aboriginal Groups and/or a Maybe ment require an Environm | on page 6 in Guidelines) nefits? (See Section 3.6 on page 7 in Guidelines) n Duty to Consult? |
| Will this project require a Climate Lens Asserties Yes Will this project be required to report on Control Yes Will this project require engagement with And the Provincial Government of Provinc | essment? (See Section 3.5 Maybe Dommunity Employment Be Maybe Shoriginal Groups and/or a Maybe ment require an Environm Maybe | on page 6 in Guidelines) nefits? (See Section 3.6 on page 7 in Guidelines) n Duty to Consult? |
| Will this project require a Climate Lens Assertes Yes Will this project be required to report on Control Yes Will this project require engagement with Andrew Pres Will either the Federal or Provincial Governing Project? Yes No | essment? (See Section 3.5 Maybe Dommunity Employment Be Maybe Shoriginal Groups and/or a Maybe ment require an Environm Maybe | on page 6 in Guidelines) enefits? (See Section 3.6 on page 7 in Guidelines) a Duty to Consult? nental Impact Assessment be carried out for this |
| Will this project require a Climate Lens Assembly Yes No Will this project be required to report on Co Yes No Will this project require engagement with A Yes No Will either the Federal or Provincial Governo project? Yes No Please Note: All private sector bodies, inco substantiating the incorporation of the legal | essment? (See Section 3.5 Maybe Dommunity Employment Be Maybe Whoriginal Groups and/or a Maybe ment require an Environm Maybe Maybe | on page 6 in Guidelines) enefits? (See Section 3.6 on page 7 in Guidelines) a Duty to Consult? hental Impact Assessment be carried out for this |
| Will this project require a Climate Lens Asserties Yes Will this project be required to report on Control Yes Will this project require engagement with And the Provincial Government of Provinc | essment? (See Section 3.5 Maybe Dommunity Employment Be Maybe Whoriginal Groups and/or a Maybe ment require an Environm Maybe Maybe | on page 6 in Guidelines) enefits? (See Section 3.6 on page 7 in Guidelines) a Duty to Consult? hental Impact Assessment be carried out for this |

Investing In Canada Infrastructure Program (ICIP) COMMUNITY CULTURE & RECREATION

Project No (Province to Provide):

Project Priority Ranking:

THIS IS NOT AN OFFICIAL APPLICATION FOR FUNDING

| Applicant | Town of Kensington | |
|-----------------------|----------------------------------|--|
| Address | 55 Victoria Street East | |
| Contact Person | Geoff Baker | |
| Position | Chief Administrative Officer | |
| Telephone | (902) 836-3781 | |
| E-mail | townmanager@townofkensington.com | |

Project Name Kensington Train Station Upgrades

PROJECT DESCRIPTION

Please provide a brief summary of the proposed project – maximum 500 words

Additional information can be attached to this document if required.

The project will upgrade the Kensington Train Station, a national historical site, to ensure it is preserved for the benefit of future generations.

More specifically the project will include:

- 1. Removal and replacement of the roof, including replacement of all existing eavestroughing and down spouts.
- 2. Upgrading of the electrical system.
- 3. Sealing of the building envelope including upgrading all windows and doors.
- 4. Chimney, heating and plumbing upgrades and repair.
- 5. Re-stuccoing and painting as required.

All repairs will be undertaken in accordance with the Standards and Guidelines for the Conservation of Historic Places in Canada.

Check if project is meeting this immediate outcome:

Improved access to and increased quality of community, cultural and recreational infrastructure

PROJECT LOCATION

a) Civic Address _____

b) Property Identification Number (PID)

868646

| New Construction | ■ Renewal | Expansion |
|---|--|---|
| UNDING INFORMATION | | |
| Jse Round Whole Numbers Only See definition in Section 3.2 on page | 5 in Guidelines) | |
| a) Total Estimated Project Costs | \$ | 150,00 |
|) Total Estimated Eligible Project Cos | | 150,00 |
| c) Total Funding Request | | |
| Federal | \$ | 50,00 |
| Provincial | \$ | 50,00 |
| Applicant | \$ | 50,00 |
| Other Sources | \$ | |
| Other Federal Sources Please Specify: | \$ | |
| ESTIMATED CONSTRUCTION START I April 1, 2018 MUNICIPAL PROJECT PRIORITY NUM | September 30, | |
| Will this project require a Climate Len | s Assessment? (See Section 3.5 on p Maybe | page 6 in Guidelines) |
| Will this project be required to report Yes ■ No | on Community Employment Benefi Maybe | ts? (See Section 3.6 on page 7 in Guidelines) |
| Will this project require engagement Yes No | with Aboriginal Groups and/or a Dut Maybe | ty to Consult? |
| the second control of | overnment require an Environment | al Impact Assessment be carried out for this |
| | Maybe | |
| | Iviaybe | |
| project? | Iviaybe | |
| oroject? Yes ■ No Please Note: All private sector bodie | es, including for-profit and not-for-p | profit organizations must provide evidence |
| project? Yes ■ No | es, including for-profit and not-for-p | profit organizations must provide evidence |

| Project No (Pro | vince to Provide): | Project Priority Ranking: | |
|--|--|---|--|
| | THIS | IS NOT AN OFFICIAL APPLICATION FOR FUNDING | |
| Applicant | Town of Kensingto | n | |
| Address | | East, RR 4 Box 7828 | |
| Contact Person | Geoff Baker | | |
| Position | Chief Administrativ | ve Officer | |
| Telephone | (902) 836-3781 | | |
| -mail | townmanager@townofkensington.com | | |
| | | | |
| Project Name | Kensington Sewer Main Line Replacement | | |
| | 100 mg | | |
| | PTION brief summary of oject – maximum | The project will generally include the replacement of approximately 500 metres of sewer main along Sunset Drive and approximately 500 metres along Broadway Street North in the Town of Kensington. These sections of sewer main are in poor condition and require preventative maintenance at regular intervals. | |
| Additional inforr attached to this required. | | Both areas will see the installation of new 200 mm PVC sewer mains, precast concrete manholes, service lateral re-connections, topographic surveys and asphalt reinstatement as required. | |
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| Net all 1 | | | |
| Check if project | is meeting any of t | hese immediate outcomes: | |
| ✓ Increase | d capacity to treat a | and manage wastewater and storm water | |
| V mercuse | sapasity to treat t | <u></u> | |
| Increase | d Access to Potable | Water | |
| Increase | d Capacity to Reduc | ce and/or remediate soil and/or pollutants | |
| | mercan Industrial sections | · | |
| | | | |
| PROJECT LOCAT | ION | | |
| -) Chd- A I I - | 16 Gerald McCarv | ille Drive | |
| a) Civic Address | | | |
| h) Property Idea | ntification Number | (PID) 498212 | |

| New Construction | Renewal | Expansion |
|---|---|--|
| SUNDING INFORMATION | | |
| UNDING INFORMATION Jse Round Whole Numbers Only See definition in Section 3.2 on page 5 | in Guidelines) | |
|) Total Estimated Project Costs | \$ | 1,150,00 |
| o) Total Estimated Eligible Project Costs | | 1,500,00 |
| r) Total Funding Request | ¥ | |
| Federal | \$ | 383,33 |
| Provincial | \$ | 383,33 |
| Applicant | \$ | 383,33 |
| Other Sources | \$ | |
| Other Federal Sources | , v | |
| Please Specify: | \$ | |
| ESTIMATED CONSTRUCTION START D. une 1, 2019 | ATE: ESTIM Septen | NATED CONSTRUCTION END DATE: hber 30, 2019 |
| ESTIMATED CONSTRUCTION START D. une 1, 2019 MUNICIPAL PROJECT PRIORITY NUMB | ATE: ESTIM Septen ER (See Section 2.6.3 on p | nber 30, 2019 page 3 in Guidelines): |
| ESTIMATED CONSTRUCTION START D. une 1, 2019 | ATE: ESTIM Septen ER (See Section 2.6.3 on p | nber 30, 2019 page 3 in Guidelines): |
| ESTIMATED CONSTRUCTION START Double 1, 2019 MUNICIPAL PROJECT PRIORITY NUMB Will this project require a Climate Lens Yes | ATE: ESTIM Septen ER (See Section 2.6.3 on p Assessment? (See Section Maybe | nber 30, 2019 page 3 in Guidelines): 3.5 on page 6 in Guidelines) |
| ESTIMATED CONSTRUCTION START D. une 1, 2019 MUNICIPAL PROJECT PRIORITY NUMB Will this project require a Climate Lens Yes Will this project be required to report of | ATE: ESTIM Septen ER (See Section 2.6.3 on p Assessment? (See Section Maybe on Community Employmen Maybe | nber 30, 2019 page 3 in Guidelines): 3.5 on page 6 in Guidelines) at Benefits? (See Section 3.6 on page 6 in Guidelines) |
| ESTIMATED CONSTRUCTION START D. une 1, 2019 MUNICIPAL PROJECT PRIORITY NUMB Will this project require a Climate Lens Yes No Will this project be required to report of the project require engagement work of the | ATE: ESTIM Septen ER (See Section 2.6.3 on p Assessment? (See Section Maybe on Community Employmen Maybe vith Aboriginal Groups and, Maybe | nber 30, 2019 page 3 in Guidelines): 3.5 on page 6 in Guidelines) at Benefits? (See Section 3.6 on page 6 in Guidelines) /or a Duty to Consult? |
| ESTIMATED CONSTRUCTION START D. une 1, 2019 MUNICIPAL PROJECT PRIORITY NUMB Will this project require a Climate Lens Yes No Will this project be required to report of Yes No Will this project require engagement wow Yes No | ATE: ESTIM Septen ER (See Section 2.6.3 on p Assessment? (See Section Maybe on Community Employmen Maybe vith Aboriginal Groups and, Maybe | nber 30, 2019 page 3 in Guidelines): 3.5 on page 6 in Guidelines) at Benefits? (See Section 3.6 on page 6 in Guidelines) /or a Duty to Consult? |
| ESTIMATED CONSTRUCTION START D. une 1, 2019 MUNICIPAL PROJECT PRIORITY NUMB Will this project require a Climate Lens Yes No Will this project be required to report of Yes No Will this project require engagement work of Yes No Will this project require engagement work of Yes No Will either the Federal or Provincial Gooproject? | ATE: ESTIM Septen ER (See Section 2.6.3 on p Assessment? (See Section Maybe on Community Employmen Maybe vith Aboriginal Groups and, Maybe overnment require an Envir | nber 30, 2019 page 3 in Guidelines): 3.5 on page 6 in Guidelines) at Benefits? (See Section 3.6 on page 6 in Guidelines) |
| ESTIMATED CONSTRUCTION START D. une 1, 2019 MUNICIPAL PROJECT PRIORITY NUMB Will this project require a Climate Lens Yes No Will this project be required to report of the project require engagement wow Yes Will this project require engagement wow Yes Will either the Federal or Provincial Good or of the project? Yes No Will either the Federal or Provincial Good or of the project? Yes No Please Note: All private sector bodies | ATE: ESTIM Septen ER (See Section 2.6.3 on p Assessment? (See Section Maybe on Community Employmen Maybe vith Aboriginal Groups and, Maybe overnment require an Envir | nber 30, 2019 page 3 in Guidelines): 3.5 on page 6 in Guidelines) at Benefits? (See Section 3.6 on page 6 in Guidelines) /or a Duty to Consult? |
| ESTIMATED CONSTRUCTION START D. une 1, 2019 MUNICIPAL PROJECT PRIORITY NUMB Will this project require a Climate Lens Yes No Will this project be required to report of the project require engagement wow Yes No Will this project require engagement wow Yes No Will either the Federal or Provincial Gooproject? Yes No | ATE: ESTIM Septen ER (See Section 2.6.3 on p Assessment? (See Section Maybe on Community Employmen Maybe vith Aboriginal Groups and, Maybe overnment require an Envir | nber 30, 2019 page 3 in Guidelines): 3.5 on page 6 in Guidelines) The Benefits? (See Section 3.6 on page 6 in Guidelines) For a Duty to Consult? The conmental Impact Assessment be carried out for this |

| | | ng In Canada Infrastructure Program (ICIP) IRONMENTAL QUALITY: GREEN STREAM |
|-------------------|--|---|
| Project No (Pro | ovince to Provide): | Project Priority Ranking: |
| | THIS | IS NOT AN OFFICIAL APPLICATION FOR FUNDING |
| Applicant | Town of Kensingto | on |
| Address | 55 Victoria Street I | East, RR 4 Box 7828 |
| Contact Person | Geoff Baker | |
| Position | Chief Administrative Officer | |
| Telephone | (902) 836-3781 | |
| E-mail | townmanager@townofkensington.com | |
| Project Name | Kensington Water Tower Replacement | |
| PROJECT RECORD | DELON | |
| | PTION brief summary of oject – maximum | The Town's current water tower was installed in 1998. It was purchased 'used' from another municipality and has served the community well over the past 20 years. The existing tower has a capacity of 300,000 gallons and stands at a height of approximately 50 feet. |
| Additional inform | nation can be | The proposed project generally includes the following: |
| | | 1. Removal and salvage/disposal of existing piping, electrical, mechanical and other components. 2. Demolition and removal/salvage of existing tank structure. 3. Supply of new/additional tower components and associated equipment. 4. Associated engineering and structural work. 5. Transportation to site and installation. The three primary purposes of the project are: 1. To increase pressure within the water distribution system. 2. To increase emergency storage requirements and provide adequate fire flows. 3. To enable the provision of adequate domestic water service to a larger area, i.e. to meet the needs of an expanded area and population. |
| | | |
| Check if project | is meeting any of t | hese immediate outcomes: |
| Increase | d capacity to treat a | and manage wastewater and storm water |
| Increase | d Access to Potable | Water |
| Increase | d Capacity to Reduc | ce and/or remediate soil and/or pollutants |
| PROJECT LOCATI | | |
| a) Civia Add | 16 Gerald McCarvi | lle Drive |

b) Property Identification Number (PID) 498212 c) Start and end point for water and sewer projects

| uidelines) | | |
|--------------------------------|--|--|
| \$ | | 2,124,00 |
| | | 2,124,00 |
| | | |
| \$ | | 708,00 |
| \$ | | 708,00 |
| \$ | | 708,00 |
| \$ | | |
| | | |
| \$ | | |
| | | |
| Maybe | | |
| mmunity Employmen Maybe | t Benefits? (See Section 3.6 on page 6 | in Guidelines) |
| boriginal Groups and/ Maybe | or a Duty to Consult? | |
| ment require an Enviro | onmental Impact Assessment be carrie | ed out for this |
| Maybe | | |
| | | |
| | ot-for-profit organizations must prov | ide evidence |
| ar entity involved. | | |
| | | The Part of the Pa |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ |

EXPRESSION OF INTEREST Investing In Canada Infrastructure Program (ICIP) ENVIRONMENTAL OLIALITY: GREEN STREAM

| | ENVI | RONMENTAL QUALITY: GREEN STREAM |
|---|--|---|
| Project No (Pro | vince to Provide): | Project Priority Ranking: |
| | THIS | IS NOT AN OFFICIAL APPLICATION FOR FUNDING |
| Applicant | Town of Kensingto | n- |
| Address | 55 Victoria Street E | East |
| Contact Person | Geoff Baker | |
| Position | Chief Administrativ | re Officer |
| Telephone | (902) 836-3781 | |
| E-mail | townmanager@tov | wnofkensington.com |
| Project Name | Broadway Street South Water Main Extension | |
| | | |
| | PTION brief summary of oject – maximum | The project will eliminate two dead ends within Kensington's water distribution system. Currently, the water main system along Broadway Street South is terminated with a dead end at the Barrett Street Intersection. Within the Industrial Park the water system is terminated with a dead end at the Gerald McCarville Drive/Broadway Street South intersection. |
| Additional informattached to this required. | | The proposed project would extend a water main between the dead ends such that a continuous looping of the system in this area would be possible. |
| | | |
| ☐ Increase ☐ Increase | d capacity to treat and | hese immediate outcomes: and manage wastewater and storm water Water te and/or remediate soil and/or pollutants |
| PROJECT LOCAT a) Civic Address | ION Broadway Street S | |

Gerald McCarville Drive/Broadway Street South Intersection to

| New Construction | Renewal | Expansion |
|--|--|--|
| UNDING INFORMATION | | |
| Jse Round Whole Numbers Only See definition in Section 3.2 on page 5 in | Guidelines) | |
|) Total Estimated Project Costs | \$ | 782,00 |
| o) Total Estimated Eligible Project Costs | \$ | 782,00 |
| c) Total Funding Request | · · | |
| Federal | \$ | 260,66 |
| Provincial | \$ | 260,66 |
| Applicant | \$ | 260,66 |
| Other Sources | \$ | |
| Other Federal Sources Please Specify: | \$ | |
| ESTIMATED CONSTRUCTION START DAT une 1, 2020 MUNICIPAL PROJECT PRIORITY NUMBER | Septemb | TED CONSTRUCTION END DATE: per 30, 2020 ge 3 in Guidelines): |
| THE RESIDENCE OF THE PROPERTY OF THE PARTY O | | |
| Will this project require a Climate Lens As Yes ■ No | ssessment? (See Section 3 Maybe | .5 on page 6 in Guidelines) |
| Yes No Will this project be required to report on Yes No | Maybe Community Employment Maybe | Benefits? (See Section 3.6 on page 6 in Guidelines |
| Yes Will this project be required to report on Yes Will this project require engagement with Yes No | Maybe Community Employment Maybe Aboriginal Groups and/o Maybe | Benefits? (See Section 3.6 on page 6 in Guidelines or a Duty to Consult? |
| Yes No Will this project be required to report on Yes No Will this project require engagement with Yes No Will either the Federal or Provincial Gove project? | Maybe Community Employment Maybe Aboriginal Groups and/o Maybe rnment require an Environ | Benefits? (See Section 3.6 on page 6 in Guidelines |
| Yes No Will this project be required to report on Yes No Will this project require engagement with Yes No Will either the Federal or Provincial Gove | Maybe Community Employment Maybe Aboriginal Groups and/o Maybe | Benefits? (See Section 3.6 on page 6 in Guidelines or a Duty to Consult? |
| Yes Will this project be required to report on Yes Will this project require engagement with Yes Will either the Federal or Provincial Gove project? Yes No | Maybe Community Employment Maybe Aboriginal Groups and/o Maybe rnment require an Enviror Maybe ncluding for-profit and no | Benefits? (See Section 3.6 on page 6 in Guidelines or a Duty to Consult? |

| | | ng In Canada Infrastructure Program (ICIP) IRAL AND NORTHERN COMMUNITIES | |
|--|----------------------------------|---|--|
| Project No (Pro | vince to Provide): | Project Priority Ranking: | |
| | THIS | IS NOT AN OFFICIAL APPLICATION FOR FUNDING | |
| Applicant | Town of Kensington | n | |
| Address | 55 Victoria Street E | East, PO Box 418 | |
| Contact Person | Geoff Baker | | |
| Position | Chief Administrativ | e Officer | |
| Telephone | (902) 836-3781 | | |
| E-mail | townmanager@townofkensington.com | | |
| | | | |
| Project Name | Barrett Street/Broa | dway Street South Sidewalk Replacement and Rehabilitation | |
| | | | |
| PROJECT DESCRIPTION Please provide a brief summary of the proposed project – maximum 500 words | | The project includes the installation of approximately 300 metres of new sidewalk along Barrett Street from Garden Drive to Broadway Street South. The Barrett Street area has seen significant residential growth over the past 10 to 15 years and is primarily occupied by seniors. The area is highly travelled by both vehicles and pedestrians with no means of separation. | |
| | | The project also includes the replacement of approximately 500 metres of sidewalk along Broadway Street South (Highway 2) from Barrett Street to the Victoria Street/Broadway Street intersection and from the main intersection back to Mike's Independent Grocer on the east side of the highway. Broadway Street South is a highly travelled provincial highway. The project will include the removal and replacement of the existing sidewalk and the relocation of utility poles in the vicinity of the sidewalk corridor. The project will specifically include the installation of Type 2 sidewalk (5 feet wide) with 10 inch deep curb on the outside, compacted base, installation of 6 inch compacted sandstone, pouring of 4 inch thick concrete sidewalk, 10 inch exterior, saw cut expansion joints, application of white pigmented curing compound, replacement of top soil, asphalt reinstalement, and seeding along disturbed lawn areas, if required. The installation and replacement of the sidewalks will encourage safer pedestrian traffic in the area and can have long term implications for improved resident health which is an objective of the Town of Kensington's Official Plan. | |
| | | | |
| | | hese immediate outcomes: | |
| | d Food Security | | |
| | | ole road, air and/or marine infrastructure | |
| Improve | ed broadband conne | ectivity | |
| More ef | ficient and/or reliab | le energy | |
| Improve to Action | | r health facilities (specific to the <i>Truth and Reconciliation Commission's Calls</i> | |
| | | | |
| PROJECT LOCAT | ION | | |

a) Civic Address _____Barrett Street/Broadway Street South

b) Property Identification Number (PID) _

| | ECT TYPE (Select | one that best app | olies): |
|--|--|--|--|
| New Constructio | n | Renewal | Expansion |
| | | | |
| FUNDING INFORMATI Use Round Whole Nu (See definition in Secti | mbers Only | in Guidelines) | |
| a) Total Estimated Pro | ject Costs | \$ | 522,0 |
| b) Total Estimated Elig | ible Project Cost | s \$ | 522,0 |
| c) Total Funding Requ | est | | |
| Federal | | \$ | 313,2 |
| Provincial | | \$ | 172,2 |
| Applicant | | \$ | 36,5 |
| Other Sources | | \$ | |
| Other Federal Sources | | | |
| Please Specify: | | \$ | |
| ESTIMATED CONSTRU | UCTION START D | ATE: | ESTIMATED CONSTRUCTION END DATE: |
| April 1, 2019 | | | October 31, 2019 |
| MUNICIPAL PROJECT | PRIORITY NUMB | ER (See Section 2. | .6.3 on page 3 in Guidelines): |
| | | | |
| | re a Climate Lens | Assessment? (See | Section 3.5 on page 6 in Guidelines) |
| Will this project requi | ic a commute Lens | | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 |
| Will this project requi | No No | Maybe | |
| Yes | No | | ployment Benefits? (See Section 3.6 on page 7 in Guideline |
| Yes Will this project be red Yes | No quired to report o | on Community Emp Maybe | ployment Benefits? (See Section 3.6 on page 7 in Guideline sups and/or a Duty to Consult? |
| Yes Will this project be recovered and the recov | No quired to report of No re engagement w | on Community Emp Maybe vith Aboriginal Grou Maybe | |
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| Yes Will this project be recovered by Yes Will this project required Yes Will either the Federa project? | No quired to report of No re engagement w No I or Provincial Go | on Community Emp Maybe vith Aboriginal Grou Maybe overnment require | oups and/or a Duty to Consult? |
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Town of Kensington - Request for Decision

Date: December 7, 2018

Request for Decision No: 2018-72
(Office Use Only)

Topic: Kensington Area Minor Hockey Association – Initiation Jamboree Fundraiser – Donation of Ice Time

Proposal Summary/Background:

A request has been received from the Kensington Area Minor Hockey Association requesting Town Council's consideration of donating the ice time again in 2019, for their annual Initiation Jamboree Tournament fundraiser on Islander Day.

The Town has agreed to donate the ice time for the past three years.

The request is for 10 hours in total at a value of \$1,120.00.

Benefits:

- Will provide the Kensington Area Minor Hockey Association with fundraising revenue.
- Will help promote sport and healthy living in youth.
- Will attract approximately 150 players and their families to the Town.

Disadvantages:

• N/A

Discussion/Comments:

It is recommended by the CAO that Town Council agree to donate the required ice time (10 hours) to the Kensington Area Minor Hockey Association for their annual Islander Day Initiation Jamboree.

Options:

- 1. Approve the donation of the ice time.
- 2. Not approve the donation of the ice time.

| Costs/Required Resources: | Source of Funding: |
|----------------------------------|--------------------|
| N/A | N/A |

Recommendation:

It is recommended that Town Council consider and adopt the following resolution as recommended by the CAO:

BE IT RESOLVED THAT Kensington Town Council donate the ice time rental for the Kensington Area Minor Hockey Association's 2019 Annual Initiation Family Day Jamboree being held at the Community Gardens Complex.

Geoff Baker

From: Craig Walsh <craig.walsh@ufcw.ca>
Sent: December 5, 2018 3:30 PM

To: townmanager@townofkensington.com

Subject: Request for donation

Hi Geoff,

This is Craig Walsh, President of Kensington Minor Hockey. I am writing in behalf of the Novice Hockey Tournament that is held every year on Islander Day. Last year the Town was able to donate the ice times for all the games for this event. We are putting in a request to see if this would be possible again.

This is a great event that brings young kids and parents from all over the Island to Kensington for a day of fun at your facility. They will be here all day and be spending money at many local businesses.

Thank you for your consideration.

Craig

Sent from my Bell Samsung device over Canada's largest network.



Board of Directors:

Fred Martin, Chair Patricia Hobbs, Past Chair Jenna Dominey, Treasurer John W. Drinkwater Rene Hurtubise Lorna MacGillivray Theresa MacLellan Dean Perry

Artistic Director: Robert Kortgaard

Executive Director:
Don Quarles

55 Victoria St. PO Box 769 Kensington PE C0B 1M0 902.836.4933

www.indianriverfestival.com

Instagram | Facebook | Twitter @indianriverfest

Dear Mayor Rowan,

We hope you had a wonderful and busy 2018 summer season. Thank you so much for supporting Indian River Festival and Historic St. Mary's.

We are very proud of the performances that were held in Historic St. Mary's this year and we have had great feedback from artists, sponsors and patrons on the concerts and events we produced this season. If you have any comments, please share with us!

For 23 summer seasons, we have brought world class musicians from multiple genres to this magnificent venue, providing a thrilling musical experience for our patrons. Michael Kaeshammer, Isabel Bayrakdarian, The Ennis Sisters and Venuti String Quartet are some of the performers who have graced world stages and have been delighted to come to us at Historic St. Mary's on the shores of Malpeque Bay.

Along with our Artistic Director, Robert Kortgaard, our programming committee is already planning the 2019 summer season. We look forward to sharing what our 24th summer season will bring, so keep an eye out in the new year for a list of performances.

Attached is a copy of our 2018 summer season program for your files. Thank you again for your support. We look forward to working with you again in the 2019 summer season.

Thank you so much for a successful summer,

Don Quarles / Executive Director